

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

Advertisement for Bids

Notice is hereby given that sealed bids for a Mini school bus will be received in the Bowman County School District #1 Business Office, 102 8th Ave SW, Bowman, ND until Friday, February 6th, 2026, at 3:00 pm. The proposals will be opened and read at 3:00 pm on Friday February 6, 2026, in the office of the Superintendent at the above address.

A copy of the Bid Document including specifications is available at www.bowman.k12.nd.us or can be picked up at 102 8th Ave SW, Bowman ND 58623 or by Emailing Anni Carlson, Superintendent at Anni.carlson@k12.nd.us

Each bid shall be enclosed in a sealed envelope upon which there is disclosed and necessary information as required by the Bid Document. Please mark "BID-Mini Activity School Bus" on the envelope. The School District reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. The School District further reserves the right to reject any and all bids and waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the School District to do so.

Dated 23, day of January 2026.

Lauren Sense • Business Manager
Bowman County School District #1
102 8th Ave SW, PO Box H
Bowman, ND 58623

HELP WANTED

Elementary teachers wanted: Christian Crossroads Academy. Stanley, ND. Opening Fall 2026. Opportunity to integrate skills and faith. Learn more: CCAND.com or call 701-621-2341.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

FARMLAND FOR SALE Elms Twp. Bottineau County Deadline February 12 @ 2pm Submit bids to waindslake@live.com Call Tom at 701-871-0310

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
January 23, January 30
and February 6, 2026

Bowman County Courthouse Bowman, NORTH DAKOTA

REQUEST FOR PROPOSAL for Guaranteed Energy and Operational Savings Contract Provider

Bowman County Commission requests proposals to evaluate qualified providers for the development and implementation of energy and operational efficiency projects on a guaranteed energy and operational savings contract basis. This Request for Proposal (RFP) will provide a competitive means in which to select a provider to implement the improvements in accordance with North Dakota Century Code 48-05-09 through 48-05-13. Proposals shall be electronically received in the office of Mindy Schumacher, County Auditor, 104 1st St NW, Bowman, ND 58623, no later than 4 p.m. MT Tuesday, February 17, 2026. To receive the full RFP details, contact Mindy Schumacher, County Auditor via e-mail at mischumacher@bowmancountyn.gov.

Published in the
Bowman County Pioneer
January 30, 2026

The Board of County Commissioners met in regular session on January 6, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Father Greg Hilzendeger shared a prayer. Miller moved to reappoint Braaten as the 2026 board chair. Buchmann seconded the motion. A roll call vote was taken with all members voting yes, except Braaten who abstained from voting. Motion carried. Miller moved to appoint Janikowski as the 2026 vice chair. Buchmann seconded the motion. A roll call vote was taken with all members voting yes, except Janikowski, who abstained from voting. Motion carried.

Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

The following December 30, 2025, and January 6, 2026, vouchers were approved by a motion made by Miller, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

40600 Alacia Coates \$105.00
40601 Andrew Weiss \$105.00
40602 Black Hills Monument \$3,407.30

40599 Black Hills Monument \$792.70

40603 Boss Office Products \$185.92

40604 Bowman Auto Parts \$1,513.15

40605 Bowman Co Development Corp \$37,195.12

40606 Bowman County Treasurer \$72,315.50

40607 City Air Mechanical \$11,730.00

40608 Dakota Western Insurance \$54,245.00

40609 Dean Pearson \$105.00

40610 Dickinson Truck Equipment \$114,285.00

40611 Donald Conant \$105.00

40612 Dooley Enterprises \$638.00

40613 Elise Anderson \$105.00

40614 First International Bank & Trust \$254.31

40596 First International Bank & Trust \$83.23

40598 First International Bank & Trust \$6,592.70

40614 First International Bank & Trust \$1,721.25

40614 First International Bank & Trust \$911.92

40614 First International Bank & Trust \$2,825.20

40596 First International Bank & Trust \$1,311.78

40615 Forte \$10,339.28

40616 Galls \$514.99

40617 Jason Bullis \$216.48

40618 Jodi Freier \$105.00

40619 John Deere Finance \$138.50

40620 Josh Hetland \$105.00

40621 Karla Germann \$105.00

40622 Lisa Abrahamson \$105.00

40623 Little Missouri Ranch Supply \$16,325.00

40624 Matthew Bender & Co \$174.61

40625 Mindy Schumacher \$105.00

40626 Montana Dakota Utilities \$111.95

40627 Motor Vehicle \$15.00

40628 Nicole Njos \$446.61

40629 North Central International \$56.78

40630 Northwest Tire \$6,792.62

40631 Nutrien Ag Solutions \$2,736.00

40632 Otis Elevator \$1,143.84

40633 Penny Nester \$105.00

40634 RDO Equipment \$4,831.12

40635 Stryker \$261.00

40636 Trane \$1,011.48

40637 Westlie Truck Center \$145,783.84

December Payroll \$192,872.80

40731 Advanced Business Methods \$488.01

40732 Brosz Engineering \$145.00

40751 Brosz Engineering

mson seconding the motion, and upon a vote, the motion was carried unanimously.

Abrahamson moved to approve the December 2025 Month-End Bureau of Land Management Report, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd, met to present the December 2025 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Janikowski moved to approve the report, Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to reappoint Chad Miller and Ryan Brewer to five-year terms on the Bowman County Weather Modification Board. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Bowman County Highway Superintendent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Doerr presented pay application #4 from Wilson Construction for the Whiskey Road Reconstruction Project for \$54,900.71. Buchmann moved to give Bowman County Road Superintendent, Shane Biggs, the authority to place and remove road restrictions on all county paved and chip sealed roads as needed as conditions change. This authority will be reviewed on an annual basis. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Miller moved to approve the Application for Special Permit to Sell Beer and/or Liquor Beverages at a Special Event at Designated Premises from The 8512, LLC. Janikowski seconded the motion.

A roll call vote was taken with all members voting yes. Motion carried.

Discussion was held on the current Directional Boring Permit application. Abrahamson has made changes to the application to make it clearer. Abrahamson moved to approve the application with the changes. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Janikowski moved to increase the mileage reimbursement rate from .70 cents per mile to .73 cents per mile effective January 1, 2026. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Miller moved to approve the 2026 Radar Service Contract. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously.

Janikowski moved to amend the 2025 Commissioner 2 budget from \$24,523.00 to \$24,561.91, because of a shortage due to Continued Education and Travel costing more than anticipated. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Miller moved to approve the December 2025 Recorder and Sheriff Fee Collection Reports. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

Bowman Fire Department members met to discuss the Bowman Fire Department Facility Project. Abrahamson moved to contribute \$1,100,000.00

from BLM funds through a fire protection contract. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Janikowski moved to approve signing a letter of support for the Rural Catalyst Program. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

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