

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

Advertisement for Bids

Notice is hereby given that sealed bids for a Mini school bus will be received in the Bowman County School District #1 Business Office, 102 8th Ave SW, Bowman, ND until Friday, February 6th, 2026, at 3:00 pm. The proposals will be opened and read at 3:00 pm on Friday February 6, 2026, in the office of the Superintendent at the above address.

A copy of the Bid Document including specifications is available at www.bowman.k12.nd.us or can be picked up at 102 8th Ave SW, Bowman ND 58623 or by Emailing Anni Carlson, Superintendent at Anni.carlson@k12.nd.us

Each bid shall be enclosed in a sealed envelope upon which there is disclosed and necessary information as required by the Bid Document. Please mark “*BID-Mini Activity School Bus*” on the envelope. The School District reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. The School District further reserves the right to reject any and all bids and waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the School District to do so. Dated 23, day of January 2026.

*Lauren Sense • Business Manager
Bowman County School District #1
102 8th Ave SW, PO Box H
Bowman, ND 58623*

HELP WANTED

Elementary teachers wanted: Christian Crossroads Academy. Stanley, ND. Opening Fall 2026. Opportunity to integrate skills and faith. Learn more: @CCAND.com or call 701-621-2341.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

FARMLAND FOR SALE Elms Twp. Bottineau County Deadline February 12 @ 2pm Submit bids to waindslake@live.com Call Tom at 701-871-0310

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer January 23, January 30 and February 6, 2026

**Bowman County Courthouse
Bowman, NORTH DAKOTA**

**REQUEST FOR PROPOSAL
for
Guaranteed Energy and Operational
Savings Contract Provider**

Bowman County Commission requests proposals to evaluate qualified providers for the development and implementation of energy and operational efficiency projects on a guaranteed energy and operational savings contract basis. This Request for Proposal (RFP) will provide a competitive means in which to select a provider to implement the improvements in accordance with North Dakota Century Code 48-05-09 through 48-05-13. Proposals shall be electronically received in the office of Mindy Schumacher, County Auditor, 104 1st St NW, Bowman, ND 58623, no later than 4 p.m. MT Tuesday, February 17, 2026. To receive the full RFP details, contact Mindy Schumacher, County Auditor via e-mail at mischumacher@bowman-county.nd.gov.

Published in the Bowman County Pioneer January 30, 2026

The Board of County Commissioners met in regular session on January 6, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Father Greg Hilzendeger shared a prayer. Miller moved to reappoint Braaten as the 2026 board chair. Buchmann seconded the motion. A roll call vote was taken with all members voting yes, except Braaten who abstained from voting. Motion carried. Miller moved to appoint Janikowski as the 2026 vice chair. Buchmann seconded the motion. A roll call vote was taken with all members voting yes, except Janikowski, who abstained from voting. Motion carried.

Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

The following December 30, 2025, and January 6, 2026, vouchers were approved by a motion made by Miller, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

40600	Alacia Coates	\$105.00
40601	Andrew Weiss	\$105.00
40602	Black Hills Monument	\$3,407.30

40599	Black Hills Monument	\$792.70
40603	Boss Office Products	\$185.92
40604	Bowman Auto Parts	\$1,513.15
40605	Bowman Co Development Corp	\$37,195.12

40606	Bowman County Treasurer	\$72,315.50
40606	Bowman County Treasurer	\$771.80

40607	City Air Mechanical	\$11,730.00
40608	Dakota Western Insurance	\$54,245.00

40609	Dean Pearson	\$105.00
40610	Dickinson Truck Equipment	\$114,285.00

40611	Donald Conant	\$105.00
40612	Dooley Enterprises	\$638.00
40613	Elise Anderson	\$105.00
40614	First International Bank & Trust	\$254.31

40596	First International Bank & Trust	\$83.23
40598	First International Bank & Trust	\$6,592.70

40614	First International Bank & Trust	\$1,721.25
40614	First International Bank & Trust	\$911.92

40614	First International Bank & Trust	\$2,825.20
40596	First International Bank & Trust	\$1,311.78

40615	Forte	\$10,339.28
40616	Galls	\$514.99
40617	Jason Bullis	\$216.48

40618	Jodi Freier	\$105.00
40619	John Deere Finance	\$138.50
40620	Josh Hetland	\$105.00

40621	Karla Germann	\$105.00
40622	Lisa Abrahamson	\$105.00
40623	Little Missouri Ranch Supply	\$16,325.00

40624	Matthew Bender & Co	\$174.61
40625	Mindy Schumacher	\$105.00
40626	Montana Dakota Utilities	\$111.95

40627	Motor Vehicle	\$15.00
40628	Nicole Njos	\$446.61
40629	North Central International	\$56.78

40630	Northwest Tire	\$6,792.62
40631	Nutrien Ag Solutions	\$2,736.00
40632	Otis Elevator	\$1,143.84

40633	Penny Nester	\$105.00
40634	RDO Equipment	\$4,831.12
40635	Stryker	\$261.00

40636	Trane	\$1,011.48
40637	Westlie Truck Center	\$145,783.84

December Payroll	\$192,872.80	
40731	Advanced Business Methods	\$488.01

40732	Brosz Engineering	\$145.00
40751	Brosz Engineering	\$117,914.65

40733	City of Bowman	\$1,137.50
40734	Creative Planning	\$180.06
40735	Dorene Lorge	\$21.00

40736	Graphix Shoppe	\$905.00
40737	Lexipol	\$417.08
40738	MCI	\$67.39

40739	MidCo	\$110.92
40740	Montana Dakota Utilities	\$2,716.85
40741	ND911 Association	\$100.00

40742	ND Dept of Water Resources	\$5,000.00
40743	ND State Treasurer	\$151.25
40744	Offroad Software	\$8,700.00

40745	Post Board	\$45.00
40746	Quadiant Leasing	\$1,079.88
40747	Scranton Equity	\$4,868.52

40748	The Badlands Patriot	\$253.98
40749	Vanguard Appraisals	\$7,900.00
40750	Wild and Weiss	\$1,250.00

Buchmann moved to approve the December 16, 2025, minutes with Abrah-

mson seconding the motion, and upon a vote, the motion was carried unanimously.

Abrahamson moved to approve the December 2025 Month-End Bureau of Land Management Report, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd, met to present the December 2025 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Janikowski moved to approve the report, Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to reappoint Chad Miller and Ryan Brewer to five-year terms on the Bowman County Weather Modification Board. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Miller moved to approve the Application for Special Permit to Sell Beer and/or Liquor Beverages at a Special Event at Designated Premises from The 8512, LLC. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Discussion was held on the current Directional Boring Permit application. Abrahamson has made changes to the application to make it clearer. Abrahamson moved to approve the application with the changes. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Janikowski moved to increase the mileage reimbursement rate from .70 cents per mile to .73 cents per mile effective January 1, 2026. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Miller moved to approve the 2026 Radar Service Contract. Janikowski seconded the motion, and upon a vote, the motion was carried unanimously.

Janikowski moved to amend the 2025 Commissioner 2 budget from \$24,523.00 to \$24,561.91, because of a shortage due to Continued Education and Travel costing more than anticipated. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Janikowski moved to amend the 2025 Veterans Service Officer Budget from \$40,008.00 to \$46,462.29 due to costs for the Veteran's Wall. A grant was received from BCDC for \$10,000 that will cover the overage. Miller seconded the motion. A roll call vote was taken with all members voting yes.

Miller moved to approve the December 2025 Recorder and Sheriff Fee Collection Reports. Abrahamson seconded the motion, and upon a vote, the motion was carried unanimously.

Bowman Fire Department members met to discuss the Bowman Fire Department Facility Project. Abrahamson moved to contribute \$1,100,000.00

from BLM funds through a fire protection contract. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Janikowski moved to approve signing a letter of support for the Rural Catalyst Program. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Discussion was held on appointing a representative from Bowman County for the Little Missouri Scenic River Commission. Buchmann moved to appoint Pam Hestekin as representative and John McGee as proxy. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Bowman County Highway Superintendent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Doerr presented pay application #4 from Wilson Construction for the Whiskey Road Reconstruction Project for \$54,900.71. Buchmann moved to give Bowman County Road Superintendent, Shane Biggs, the authority to place and remove road restrictions on all county paved and chip sealed roads as needed as conditions change. This authority will be reviewed on an annual basis. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Discussion was held on options for the HVAC upgrade. Janikowski moved to approve the proposal from City Air Mechanical for ERV and Air Handler and two Burnham K808 boilers for estimated cost of \$284,000 with funds coming from Building fund, LATCF, and the remaining balance to be paid from BLM funds. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. At 12:37 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners
ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the Bowman County Pioneer January 30, 2026

The North Dakota Game & Fish Department announces the following summary of regulations and changes for the 2026 spring wild turkey hunting proclamation.

The season will run from Apr. 11 through May 17. There are 8,490 licenses available in 21 open units. Bag limit is one bearded or male wild turkey.

Deadline to apply is Feb. 11. Only residents are eligible. Apply online at gf.nd.gov. Licenses issued by weighted lottery.

A complete 2026 fall wild turkey proc-

See LEGALS page 12

NOTICE
THE SLOPE COUNTY COMMISSIONERS
TO MEET

Notice is hereby given, that the Slope County Commissioners will meet on February 4th at 9:30 AM at the Slope County Courthouse. This meeting will address a Conditional Use application for the North Plains Connector's to continue their transmission line across Slope County. This project is to be visited every year until the project is complete. The second order of business for this meeting will be the addition of the Zoning ordinance to include regulations for Commercial Data Centers, Commercial Solar Farms, Commercial Battery Storage Facilities, Carbon Dioxide Centers or storage facilities, and Nuclear Power plants and related facilities. Dated at Amidon, this 7th day of January, 2026.

Rory Teigen, Administrator
Slope County Planning and Zoning