

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

NOTICE

NOTICE: Gun Show, Bowman, ND, March 6-8, 2026, 4 Seasons Pavilion, 100 - 8' tables - \$35. Free Admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. Sponsored by Bowman Rifle Club. 7-10c

HELP WANTED

Director of Student Life – ND School for the Deaf/Resource Center – Devils Lake. Performing and/or directing duties associated with the Residential Programming for deaf, hard of hearing, and deafblind students. Must have experience performing more complex case management, program development, crisis intervention, and counseling. This position requires managing the work of others. Full-time 11-month position with paid health insurance full-time state benefits. \$5,299-\$6,182 per month. For more information, visit www.omb.nd.gov or call (701) 665-4400. Closes 3/2/26.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-

IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
February 13, 20 and 27, 2026

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for the City of Bowman, Bowman City Hall Roof Replacement, Bowman, North Dakota will be received on Thursday, March 12th, 2:00 pm (Local, Mountain Time) at the office of the Owner; 101 1st Street NE, Bowman, North Dakota 58623. All bids received after the scheduled time will be returned to the bidder unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder.

All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 919 S. 7th Street, Suite 400, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:
Printed Procurement and Contracting Documents: Obtain on Friday, February 13th, 2026 by contacting Architect. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.

Online Procurement and Contracting Documents: Obtain access on Friday, February 13th, 2026 by contacting Architect. Online access will be provided to all registered bidders and suppliers. Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at:
Bismarck-Mandan Builders Exchange, Mandan, ND
Bismarck Builders Exchange, Bismarck, ND
Fargo-Moorhead Builders Exchange, Fargo, ND
Minnesota Builders Exchange, Minneapolis, MN
Builders Exchange of Billings, Billings, MT
Bozeman Plan Room, Bozeman, MT
Missoula Plans Exchange, Missoula, MT
Construction Industry Center, Rapid

City, SD
In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of their bid as stated in Section 43-07-05 of the North Dakota Century Code. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add alternates, and must be in the form of a bidder's bond. The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING. The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond.
Dated this 13th day of February, 2026
Peggy Allen, Financial Auditor
Bowman County City Commission
101 1st Street NE
Bowman, North Dakota 58623

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February 13, 20 and 27, 2026

Andrew J. Q. Weiss, #07205
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Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative

Case No. 06-2025-PR-00034

IN THE DISTRICT COURT
OF BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF CAROL I. DONLEY,
AKA CAROL DONLEY, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Donley, the personal representative of the estate, at 5423 Village Station Circle, Williamsville, NY 14221, or filed with the Court.
Dated this 5th day of February, 2025.
/s/ Brian Donley
Brian Donley
5423 Village Station Circle
Williamsville, NY 14221

WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623

Attorney for Personal Representative
First publication on the 13th day of February, 2025.
E/6010-009.1

Published in the
Bowman County Pioneer
February 20, 2026

Minutes of the Regular City Commission Meeting held on January 6, 2026 at City Hall at 4:00 PM.

Present: President Lyn James, Vice-Chair Ryan Shear, Benjamin Schaaf, Myron Vail, Chief Headley, Steve Ness, Pete Knopp, Aaron Allen, Brad Mosher, Chad Welch, Dean Pearson, Peggy Allen, and Stacy McGee. Absent: Sara Bullis, Shannon Hewson, and Todd Hofland.
President James called the meeting or-

der at 4:00 pm. Motion by Schaaf, second by Shear to approve the agenda. RCV= all aye, MC.
Direct Deposit: \$34,780.68; \$5,736.62; \$7,338.00, \$5,963.33; Checks # 14834 – 14847; Voided Checks: 13902, 14806, 14803, 14812; Bills: Badlands Patriot \$583.38, Black Mountain Software \$14,143.36, Boss Office Products \$68.97, Cooperative Legal Services \$140.00, Coyle Electric \$3,366.50, Dakota Dust-Tex \$60.15, Dakota Pump and Control \$196.50, Morgan Foss \$900.00, Frontier Travel Center \$485.58, MDU \$11,414.84, ND League of Cities \$2,447.00, Theodore Roosevelt Expressway \$5,000.00, Wild and Weiss Law Office \$200.00, and Core and Main \$92.44.

BROSZ ENGINEERING:
Hewson was not present. Allen read the engineering report Hewson gave her.

NESS -WATER AND SEWER DEPT.:
Dept Head Report: Mason is now retired, Ness took his last test and needs to retake it on water treatment plants but is certified for what we need. He will take a test next October on the water treatment plant as NDCC requires him to wait a year to retest. We could always call Mason in or DEQ will send someone so we are covered should we need it.

CHIEF HEADLEY – POLICE DEPT.:
Activity Report for 12/27/25 – 1/4/26: Incidents-5 (traffic stop, burglary, domestic violence, disturbance, and unattended death); Calls for Service-14 (public relations-4, medical emergency-2, information report-2, self-harm, disturbance, citizen dispute, suspi-

See LEGALS page 13

Notice of Filing Deadline

Bowman County School District #1

Notice is hereby given that on **Tuesday, June 9th, 2026**, the bi-annual election of the Bowman County School District #1 will be held in conjunction with Bowman and Slope County elections for the purpose of electing four board members; two members from the former Bowman district, one from the former Rhame district, and one At-Large. The term will be for four years. The terms of Stacy McGee, Chad Njos, Camie Janikowski, and Andy Mrnak will expire on June 30, 2026.

Any person wishing to be a candidate for the school board election must file with the business manager of the district no less than 64 days before the election and before 4:00 pm on the 64th day, Friday, April 6, 2026, a statement setting forth the candidates name and position for which that person is a candidate and a candidate shall also file a statement of interest as required by state law.

A statement that is mailed must be in the business manager's possession before 4:00 pm on the 64th day, Friday, April 6, 2026, before the election.

By order of the Bowman County School Board.
Lauren Sense, Business Manager
Bowman County School District #1

CITY OF BOWMAN LEGAL NOTICE OF ELECTION AND FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Bowman is April 6, 2026, at 4:00 pm. The following city offices are up for election:

Bowman City Commission

City Commissioner	4 Year Term
City Commissioner	4 Year Term
City Commissione r	2 Year Term (Unexpired 4 Year Term)

Bowman Parks and Recreation Board

City Park Board Member	4 Year Term
City Park Board Member	4 Year Term
City Park Board Member	4 Year Term

A candidate for a city office must turn in a completed SFN 2074 Petition/Certificate of Nomination with the correct number of signatures and completed SFN 10172 Statement of Interests to the City Auditor by the above deadline date and time. All forms are available from the City Auditor at City Hall at 101 1st Street NE.

EMPLOYMENT OPPORTUNITY

BOWMAN COUNTY EXTENSION ADMINISTRATIVE ASSISTANT / 4-H PROGRAM ASSISTANT

The Bowman County Extension Office has a job opening for a full-time Administrative Assistant/4-H Program Assistant The position requires a professional, personable individual with excellent verbal and written skills. A pre-employment background check will be conducted prior to hiring. This is a full-time position eligible for benefits including medical insurance, retirement, paid vacation, sick leave, and holiday pay. Applications are available at the Bowman County Auditor's office or can be obtained online at www.bowmannd.com/county.

Completed applications need to be returned to the Auditor's Office by 12 PM on February 27, 2026.

Bowman County is an Equal Opportunity Employer.