

## LEGALS

FROM PAGE 13

**FINANCIAL REPORTS:** Brian Weber moved to approve the financial reports for December 8th, 2025 for the city of \$1,137,385.28 and the Parkboard of \$11,001.31, Ryan Schumacher second, roll call vote, MC. Ryan Schumacher moved to transfer funds from the General Fund to the Sewer Fund \$30,000, to the Street Fund \$260,000, to the Water Fund \$42,000, Brian Weber second, roll call vote, MC.

**BILLS PRESENTED:** Ryan Schumacher moved to pay all bills presented for November, Brian Weber second, roll call vote, MC.

**AUDITOR/PARKBOARD REPORT:** Past due water customers were discussed. Christmas In Murray Park was a great success and the city is planning to do the event again next year.

**PWS REPORT:** It was the decision of the board that new tires will be put on the city pickup. Tony will look at the street signs to see which ones need to be replaced. It was the decision of the board that a new broom will be purchased for the bobcat.

**UNFINISHED BUSINESS:** Kari will contact the BCDC regarding replacement of the digital sign on Main Street in Scranton. Brosz Engineering and the city will be applying for funds from the NDDOT's Special Road Fund for improvements to the Scranton Golf Course parking area and road into the golf course.

**NEW BUSINESS:** Tony will talk to Ben at the Equity regarding sanding on packed snow and icy streets on the Scranton Equity property. Brian Weber moved to give bonuses to Tony Dillon in the amount of \$2,500 and Kari Ruggles in the amount of \$2,000, John Pretzer second, roll call vote: Weber aye, Pretzer aye, Schumacher aye, MC.

**ADJOURN:** John Pretzer moved to adjourn at 8:33pm, Brian Weber second, roll call vote, MC. The next city council meeting is scheduled for January 12th, 2026.

Respectfully Submitted,  
Kari Ruggles, City Auditor

## ACCOUNTS PAYABLE FOR NOVEMBER 2025

EFT IRS	\$1,626.08
EFT NDPERS	\$555.60
EFT Southwest Water	\$2,707.24
18737 Kari Ruggles	\$1,477.60
18738 Kari Ruggles	\$1,477.60
18739 Tony Dillon	\$4,749.36
18740 Scranton Fire Dist.	\$300.00
18741 CC Steel	\$15,620.68
18742 ABM	\$94.93
18743 Brosz Engineering	\$3,652.50
18744 Southwestern Dist. Health Unit	\$25.00
18745 Dept. of Environmental Quality	\$398.92
18746 City of Bowman	\$5,161.50
18747 Consolidated Telcom	\$160.55
18748 Super Valu	\$20.43
18749 Scranton Equity	\$373.72
18750 Eido	\$128.00
18751 Visa	\$455.07
18752 The Badlands Patriot	\$110.39
18753 Tiger Electric	\$1,407.69
18754 MDU	\$1,721.70

Published in the  
Bowman County Pioneer  
February 20, 2026

## OFFICIAL PROCEEDINGS SCRANTON CITY COUNCIL

**CALL TO ORDER:** The Scranton City Council met at city hall on Monday, January 12th, 2026. Mayor Jason Anderson called the meeting to order at 7:00 p.m. In attendance were Aldermen: Brian Weber, John Pretzer, Ryan Schumacher, Travis Teske; Auditor: Kari Ruggles; PWS: Toy Dillon; Visitors: Lucas Doerr, Shannon Hewson, Kiley Mausehund, Romona Eaton, Tripp Mack, Zander Eans, Morgan Fisher, Logan Mausehund.

**PLEDGE OF ALLEGIANCE:** The pledge was said.

**APPROVAL OF MINUTES:** Ryan Schumacher moved to approve the December minutes, Travis Teske second, roll call vote, MC.

**AGENDA APPROVAL:** Brian Weber moved to approve the agenda for January, Travis Teske second, roll call vote, MC.

**FINANCIAL REPORTS:** Brian Weber moved to approve the financial reports

for December 31st, 2025 for the city of \$1,209,360.53 and the Parkboard of \$11,116.09, Ryan Schumacher second, roll call vote, MC

**BILLS PRESENTED:** Ryan Schumacher moved to pay all bills presented for December, Brian Weber second, roll call vote, MC.

**AUDITOR/PARKBOARD REPORT:** Past due water customers were discussed.

**PWS REPORT:** Tony has made a list of street signs that need to be replaced and he will get them ordered.

**UNFINISHED BUSINESS:** Brian Weber moved to accept the first reading of city Ordinance: 8.1001 City Sales Tax, raising city sales tax from 1 percent to 2 percent effective as soon as the State allows, Ryan Schumacher second, roll call vote: Teske, aye, Pretzer aye, Weber aye, Schumacher aye, MC.

This increase is to help balance the city budget, improving water, sewer and street funding. Bowman County Economic Development has gotten back to us about grants for replacing the digital sign at Main Street & Brodie Street. Brian Weber moved to pay matching funds of \$3,182.15 to BCDC for a facade update to Next Door Pizza, Ryan Schumacher second, roll call vote: Schumacher aye, Weber aye, Pretzer aye, Teske aye, MC.

**NEW BUSINESS:** FBLA members, Morgan Fisher, Loagan Mausehund, Zander Evans & Tripp Mack, attended the meeting to give a report on their trip to Nationals in California. The city funded \$750 to each of them for their trip. Kiley Mausehund & Ramona Eaton attended the meeting to ask for funding for their trip to Musical Horizons International in Europe. They were nominated to participate in choir. John Pretzer moved to give \$750 to each Kiley & Ramona to help fund their trip, Brian Weber second, roll call vote: Weber aye, Pretzer aye, Teske aye, Schumacher aye, MC. It was the decision of the board not to impose a gaming moratorium on the city. Lucas Doerr & Shannon Hewson, representing Brosz Engineering, attended the meeting regarding the cities proposed infrastructure improvements. A Public Input Meeting will be held on February 9th at city hall, 7:30 pm, regarding the proposed improvements.

**ADJOURN:** Ryan Schumacher moved to adjourn at 9:24 pm, John Pretzer second, roll call vote, MC. The next city council meeting is scheduled for February 9th, 2026.

Respectfully Submitted,  
Kari Ruggles, City Auditor

## ACCOUNTS PAYABLE FOR JANUARY 2026

EFT IRS	\$1,626.08
EFT NDPERS-Retirement	\$555.60
EFT Southwest Water	\$2,784.15
EFT IRS	\$688.50
18766 Tony Dillon	\$2,308.75
18767 Kari Ruggles	\$1,847.00
18768 Parkboard	\$114.78
18769 Brosz Engineering	\$12,475.00
18771 Kari Ruggles	\$1,477.60
18772 Consolidated Telcom	\$156.88
18773 Randy's Welding	\$603.62
18774 Professional Auto Body	\$1,221.99
18775 City of Bowman	\$5,003.50
18776 Brosz Engineering	\$13,625.00
18777 ABM	\$94.93
18778 The Badlands Patriot	\$92.13
18779 Southwestern Dist. Health Unit	\$50.00
18780 Bobcat of Dickinson	\$450.93
18781 Super Valu	\$18.17
18782 Scranton Equity	\$2,840.44
18783 MDU	\$2,071.80

Published in the  
Bowman County Pioneer  
February 20, 2026

## NOTICE OF BIDS CULVERTS AND/OR BRIDGE MATERIAL

NOTICE IS HEREBY GIVEN, that bids, submitted in sealed envelopes will be received at the office of the County Auditor of Slope County, North Dakota, until 10:15 A.M. on the 4th day of March, 2026, for the furnishing of aluminized type 2 metal and concrete culverts conforming with North Dakota State Highway specifications, for the County of Slope, State of North Dakota. Bids submitted must be based on the delivery of this material for the period, March 15, 2026 to March 14, 2027, to any point designated in Slope County

as directed by the Board of County Commissioners or the Slope County Road Foreman.

The Board reserves the right to reject any and/or all bids and to waive any defects therein.

"CULVERT BID" must be plainly marked on the outside of the bid envelope. Bids may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:15 A.M. March 4, 2026.

Bids will be opened and read aloud at 10:15 A.M. on March 4, 2026, in the Commissioners Room, Slope County Courthouse, Amidon, ND.

Lorrie Buzalsky  
Slope County Auditor

Published in the  
Bowman County Pioneer  
February 20, 2026

## NOTICE FOR BIDS FOR PROPANE GAS

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will accept sealed bids for the furnishing of Propane Gas to be delivered to storage tanks located at the courthouse, county shop, and county fairgrounds in Amidon ND. All bids shall be on a per gallon discount based on posted cash price on the day of delivery for the period of March 15, 2026 to March 14, 2027.

All bids shall be accompanied by a bid bond in the amount of 5% of the bid. The county uses approximately 12,000 gallons of propane per year. Bids will be received until 10:30 a.m. on the 4th day of March, 2026, at the office of the County Auditor, at which time and place they will be publicly opened and read aloud.

The Board reserves the right to reject any and/or all bids.

"Propane Bid" must be plainly marked on outside of bid envelope.

Lorrie Buzalsky  
Slope County Auditor  
206 Main St  
Amidon ND 58620

Published in the  
Bowman County Pioneer  
February 20, 2026

## Price Quotes for Fence Removal/ Replacement

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the removal and replacement of fencing in road construction areas. The quote will be valid from March 15, 2026 to March 14, 2027. Please note that the County may require fences to be removed and/or erected as road construction projects progress.

Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:45 A.M. March 4, 2026.

"PRICE QUOTES FOR FENCING" must be plainly marked on outside of price quote envelope.

Price Quotes will be opened and read aloud at 10:45 A.M. on March 4, 2026, in the Commissioners Room, Slope County Courthouse, Amidon, ND.

The Board reserves the right to reject any and/or all price quotes and to waive any defects therein.

Lorrie Buzalsky  
Slope County Auditor

Published in the  
Bowman County Pioneer  
February 20, 2026

## Price Quotes for Rental of Dirt Moving Equipment And Gravel Crushing

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the rental of dirt moving equipment (with and without support equipment) to be used for gravel and scoria crushing, building and maintenance of road grades, bridge approaches, snow removal and other necessary work on county roads throughout the County. Price quotes must be submitted on an hourly, yardage or annual basis for use of equipment, with quoted furnishing operator, repairs, fuel, oil, insurance and all other incidentals. Firms submitting price quotes must designate name, type, horsepower and model of equipment. Rental agreement is to be from March 15, 2026 to March 14, 2027.

Upon acceptance of any firm to do work within the County, such firm will be required to furnish a performance bond or cashiers check, whichever is in accordance with the North Dakota Century Code.

Before any firm does any type of work within the County, such firm will be required to show proof of General Liability Insurance coverage of at least one million dollars and General Vehicle Insurance of at least one million dollars.

There will be a maximum speed limit of 45 MPH imposed on all county and township roads throughout the county for the hauling of gravel and/or scoria during the duration of this period of time. A minimum of two signs must be posted at each end of any road project. Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 9:30 A.M. March 4, 2026

"PRICE QUOTES FOR RENTAL OF DIRT MOVING EQUIPMENT" must be plainly marked on outside of price quote envelope.

Price Quotes will be opened and read aloud at 9:30 A.M. on March 4, 2026, in the Commissioners Room, Slope County Courthouse, Amidon, ND.

The Board reserves the right to reject any and/or all price quotes and to waive any defects therein.

Lorrie Buzalsky  
Slope County Auditor

Published in the  
Bowman County Pioneer  
February 20, 2026

Marmarth School District #12  
301 2nd Ave SE, PO Box 70  
Marmarth, ND 58643  
(701) 279-5521

Official Minutes of the  
Marmarth Public School Board  
Regular Meeting

January 8th, 2026 @ 4:00pm held in  
Marmarth School Art Room

Meeting was called to order by Dennis Rice at 3:58pm

## Bowman County School Help Wanted

- 7 - 12 Grade Math Teacher
- 7 - 12 Grade English Teacher
- Elementary Teacher
- (2) Para-Professionals
- Part-Time or Full-Time Custodian
- Bus Drivers (willing to train)
- Sub Para-Professionals • Substitute Teachers

Contact Anni Carlson to inquire  
about this position @701-523-3283, or  
anni.carlson@k12.nd.us

The City of Bowman is seeking a dedicated  
individual to join our Water Department Team

This position offers long-term stability with opportunities  
for growth. The regular work schedule is  
Monday through Friday,

7:00 a.m. to 4:00 p.m., and includes paid holidays.

Our comprehensive benefit package includes:

- Paid vacation and sick leave
- Retirement benefits
- Family health insurance

Position responsibilities include the daily operation and  
maintenance of the City's water distribution systems, as well  
as maintaining lift stations and lagoon systems.

For additional information regarding salary, benefits, and a full  
list of job responsibilities, please visit our website at  
www.bowmannd.com or contact City Hall at 701-523-3309.

Please provide a resume outlining work experiences and references.  
Resumes are due on Monday, March 2, 2026 by 12:00 PM at City Hall.

(City of Bowman has the right to reject any or all resumes;  
Position will remain open until filled)

Please mail resumes to:  
City of Bowman-Box 12 Bowman ND 58623

Please e-mail resumes to: smcgee@cityofbowman.com

Members Present: Dennis Rice, Shannon Minerich, Molly Lyson, Lori Eagon, Hope Mastel

Members Remote: