

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

NOTICE

NOTICE: Gun Show, Bowman, ND, March 6-8, 2026, 4 Seasons Pavilion, 100 - 8' tables - \$35. Free Admission. Open to the public. Friday 3-7 p.m.; Saturday 9 a.m.-6 p.m.; Sunday 9 a.m.-3 p.m. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. Sponsored by Bowman Rifle Club. 7-10c

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer February 13, 20 and 27, 2026

ADVERTISEMENT FOR BIDS

Notice is hereby given that sealed bids for the City of Bowman, Bowman City Hall Roof Replacement, Bowman, North Dakota will be received on Thursday, March 12th, 2:00 pm (Local, Mountain Time) at the office of the Owner; 101 1st Street NE, Bowman, North Dakota 58623. All bids received after the scheduled time will be returned to the bidder unopened. Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder.

All bids shall be in accordance with the Contract Documents as prepared by J2 Studio Architecture + Design, PC, 919 S. 7th Street, Suite 400, Bismarck, ND 58504. Bona fide Prime Contract Bidders may secure copies of the proposed Contract Documents by the following methods:

Printed Procurement and Contracting Documents: Obtain on Friday, February 13th, 2026 by contacting Architect. Contractor shall be responsible for the cost of all reproduction for bid and construction documents.

Online Procurement and Contracting Documents: Obtain access on Friday, February 13th, 2026 by contacting Architect. Online access will be provided to all registered bidders and suppliers. Viewing Procurement and Contracting Documents: Copies of the plans and specifications are also on file and open for public inspection at:

Bismarck-Mandan Builders Exchange, Mandan, ND
Bismarck Builders Exchange, Bismarck, ND
Fargo-Moorhead Builders Exchange, Fargo, ND
Minnesota Builders Exchange, Minneapolis, MN
Builders Exchange of Billings, Billings, MT
Bozeman Plan Room, Bozeman, MT
Missoula Plans Exchange, Missoula, MT
Construction Industry Center, Rapid City, SD

In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of their bid as stated in Section 43-07-05 of the North Dakota Century Code.

All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05 of the North Dakota Century Code. This separate envelope shall be attached to the outside of the BID envelope. The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add alternates, and must be in the form of a bidder's bond.

The copy of the license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the bidder immediately.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner further reserves the right to hold all bids for a period of SIXTY (60) DAYS AFTER THE DATE OF THE OPENING. The Owner reserves the right to reject any and all bids or portions thereof and to waive irregularities, and the Owner shall incur no legal liability for the payment of any monies until the contract is awarded and approved by the proper authorities.

The successful Bidder will be required to furnish a Performance-Payment Bond.

Dated this 13th day of February, 2026
Peggy Allen, Financial Auditor
Bowman County City Commission
101 1st Street NE
Bowman, North Dakota 58623

Published in the Bowman County Pioneer February 13, 20 and 27, 2026

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative

Case No. 06-2025-PR-00034

IN THE DISTRICT COURT OF BOWMAN COUNTY, STATE OF NORTH DAKOTA IN THE MATTER OF THE ESTATE OF CAROL I. DONLEY, AKA CAROL DONLEY, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Brian Donley, the personal representative of the estate, at 5423 Village Station Circle, Williamsville, NY 14221, or filed with the Court. Dated this 5th day of February, 2025. /s/ Brian Donley Brian Donley

5423 Village Station Circle
Williamsville, NY 14221

WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623

Attorney for Personal Representative
First publication on the 13th day of February, 2025.
E/6010-009.1

Published in the Bowman County Pioneer February 27, 2026

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on February 3, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. Guest present: Rebecca McClellan. The Pledge of Allegiance was recited. Braaten asked for corrections or additions to the agenda. Abrahamson moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously. The following February 3, 2026, vouchers were approved by a motion made by Miller, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.
January Payroll \$193,291.22
40797 AccuSource \$137.78
40798 Advanced Business Methods \$488.01

40799 Bismarck Hotel	\$109.00
40800 Boss Office Products	\$367.70
40801 Bowman Ace Hardware	\$856.72
40802 Bowman County Weather Mod	\$130,000.00
40803 Bowman County Fair Assn	\$168,399.00
40804 Bowman County Treasurer	\$50,000.00
40805 Bowman Parks & Rec	\$20,408.70
40806 Bowman Sales & Service	\$333.42
40807 Bronson's Marketplace	\$122.42
40808 Brosz Engineering	\$71,115.00
40809 City of Bowman	\$1,966.88
40810 City of Rhame	\$2,093.20
40811 City of Scranton	\$3,663.10
40812 Creative Planning	\$203.54
40813 Double EE Service	\$12.00
40796 First International Bank & Trust	\$230.90
40796 First International Bank & Trust	\$4,477.04
40796 First International Bank & Trust	\$299.83
40796 First International Bank & Trust	\$1,392.65
40814 Fluent IMS	\$3,300.00
40815 Inclusion Solutions	\$2,067.44
40792 John Deere Financial	\$1,823.30
40793 MCI	\$53.76
40794 MidCo	\$121.19
40816 Montana Dakota Utilities	\$2,616.46
40817 ND Sheriff's & Deputies Assn	\$400.00
40818 NDEMA	\$50.00
40819 New Vision	\$67.50
40820 North Central International	

See LEGALS page 15

NOTICE

BOWMAN COUNTY PLANNING AND ZONING TO MEET

NOTICE IS HERE BY GIVEN:

That there will be a meeting of the Bowman County Planning And Zoning Board March 12, 2026 at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. A Variance Permit application for Allo Towers will be heard. The application will be for the use of a Communication Tower setback variance. Location- in the SW1/4NE1/4 Section 18 Township 131N Range 100W, Buffalo Springs Village/ Scranton Township in Bowman County. Following the decision by the Planning and Zoning Board, the Variance application will be forwarded to the Bowman County Commission for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

NOTICE

BOWMAN COUNTY PLANNING AND ZONING TO MEET

NOTICE IS HERE BY GIVEN:

That there will be a meeting of the Bowman County Planning And Zoning Board March 12, 2026 at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. A Conditional Use Permit application for Allo Towers will be heard. The application will be for the use of a Communication Tower. Location- in the SW1/4NE1/4 Section 18 Township 131N Range 100W, Buffalo Springs Village/ Scranton Township in Bowman County. Following the decision by the Planning and Zoning Board, the Conditional Use Permit application will be forwarded to the Bowman County Commission for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

Notice of Filing Deadline

Bowman County School District #1

Notice is hereby given that on **Tuesday, June 9th, 2026**, the bi-annual election of the Bowman County School District #1 will be held in conjunction with Bowman and Slope County elections for the purpose of electing four board members; two members from the former Bowman district, one from the former Rhame district, and one At-Large. The term will be for four years. The terms of Stacy McGee, Chad Njos, Camie Janikowski, and Andy Mrnak will expire on June 30, 2026. Any person wishing to be a candidate for the school board election must file with the business manager of the district no less than 64 days before the election and before 4:00 pm on the 64th day, Friday, April 6, 2026, a statement setting forth the candidates name and position for which that person is a candidate and a candidate shall also file a statement of interest as required by state law.

A statement that is mailed must be in the business manager's possession before 4:00 pm on the 64th day, Friday, April 6, 2026, before the election.

By order of the Bowman County School Board.
Lauren Sense, Business Manager
Bowman County School District #1