

LEGALS FROM PAGE 14

\$269.85
40821 ND State Treasurer \$3,808.95

40822 NDSU \$306.00
40823 NW Tire \$138.05
40824 Randy's Welding \$3,101.78
40825 RDO Equipment \$98.46
40826 RELX \$184.00
40795 Slope Electric \$637.14

40827 South Central Dak. Reg Council \$5,280.00
40828 SWMCCC \$10,486.00

40829 The Badlands Patriot \$528.71
40830 Wild and Weiss \$1,250.00
40831 Yellowstone Narcotics \$299.00
Janikowski moved to approve the January 20, 2026, minutes with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

Miller moved to approve the January 2026 Month-End Bureau of Land Management Report, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd, met to present the January 2026 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Miller moved to approve the report, Jan-

ikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to reappoint Keith Kempenich to the Southwest Dakota Human Service Zone Board. Janikowski seconded the motion. Roll call vote: Abrahamson, yes; Janikowski, yes; Buchmann, yes; Miller, no; Braaten, yes. Motion carried.

Miller moved to approve the January 2026 Recorder and Sheriff Fee Collection Reports. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

NDSU Extension Agent, Penny Nester, met to give her quarterly update. Elise Anderson, 4-H Program and Administrative has resigned, therefore the position will need to be filled. Miller moved to open the position and advertise to hire a replacement. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Margie Russ, Bowman County Housing Authority, met to discuss the administrative costs for the CDBG Jesco Apartments project. Russ would like to be reimbursed for her administrative costs for the project. Russ will be reimbursed for the associated costs through the Housing Authority reserve funds.

Andy Mrnak, Stacy Miller, Anni Carlson, Bowman County School District, met to request funds to purchase a new minibus for the school district. Purchase price is \$106,000. Janikowski moved to approve a loan from BLM funds of \$106,000 with full repayment due September 1, 2026. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. States Attorney Andrew Weiss joined the meeting.

Discussion was held on proposed county gaming regulations. States Attorney Weiss will draft into a resolution for review and possible approval.

Bowman County Sheriff, Frank Eberle, presented a bill from NewVision Security Systems for \$655.14 for service work done on a panic button. Buchmann moved to approve payment of the invoice. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Miller moved to approve Change Order #1 from Riquelme Construction for an increase of \$2,064 due to air handler wiring requiring higher voltage which would require more hours worked than what was included in his bid. Abrahamson seconded the motion. Roll call vote: Miller, yes; Abrahamson, no; Buchmann, no; Janikowski, no; Braaten, no. Motion failed.

Bowman County Highway Superintendent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Guests present: Brad Mosher, Bo Wilson, Wayne Wilson. Discussion was held on bids received for the Old Highway 12 Phase 2 Reconstruction Project and on gravel stockpiling on landowner. Miller moved to approve the low bids from Wilson Construction (\$955,584.53-Old Hwy Phase 2 Reconstruction Project) and (\$45,816.00 – Old Hwy 12 Phase 2 Gravel Stockpiling on Landowner). Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Discussion was held on liquidated damages on the Whiskey Road Project. Janikowski moved to eliminate liquidated damages. Miller seconded

the motion. Janikowski rescinded his motion and Miller rescinded his second of the motion. Buchmann moved to approve the 2026 Road and Bridge rates with the suggested changes. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

At 12:22 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners

ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the
Bowman County Pioneer
February 20 and 27, 2026

**NOTICE OF BIDS
CULVERTS AND/OR BRIDGE
MATERIAL**

NOTICE IS HEREBY GIVEN, that bids, submitted in sealed envelopes will be received at the office of the County Auditor of Slope County, North Dakota, until 10:15 A.M. on the 4th day of March, 2026, for the furnishing of aluminized type 2 metal and concrete culverts conforming with North Dakota State Highway specifications, for the County of Slope, State of North Dakota. Bids submitted must be based on the delivery of this material for the period, March 15, 2026 to March 14, 2027, to any point designated in Slope County as directed by the Board of County Commissioners or the Slope County Road Foreman.

The Board reserves the right to reject any and/or all bids and to waive any defects therein.

"CULVERT BID" must be plainly marked on the outside of the bid envelope. Bids may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:15 A.M. March 4, 2026.

Bids will be opened and read aloud at 10:15 A.M. on March 4, 2026, in the

Commissioners Room, Slope County Courthouse, Amidon, ND.

Lorrie Buzalsky
Slope County Auditor

Published in the
Bowman County Pioneer
February 20 and 27, 2026

**NOTICE FOR BIDS
FOR PROPANE GAS**

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will accept sealed bids for the furnishing of Propane Gas to be delivered to storage tanks located at the courthouse, county shop, and county fairgrounds in Amidon ND. All bids shall be on a per gallon discount based on posted cash price on the day of delivery for the period of March 15, 2026 to March 14, 2027. All bids shall be accompanied by a bid bond in the amount of 5% of the bid. The county uses approximately 12,000 gallons of propane per year. Bids will be received until 10:30 a.m. on the 4th day of March, 2026, at the office of the County Auditor, at which time and place they will be publicly opened and read aloud.

The Board reserves the right to reject any and/or all bids.

"Propane Bid" must be plainly marked on outside of bid envelope.

Lorrie Buzalsky
Slope County Auditor
206 Main St
Amidon ND 58620

Published in the
Bowman County Pioneer
February 20 and 27, 2026

**Price Quotes for Fence Removal/
Replacement**

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the removal and replacement of fencing in road construction areas. The quote will be valid from March 15, 2026 to March 14, 2027. Please note that the County may require fences to be removed and/or erected as road construction projects progress.

Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 10:45 A.M. March 4, 2026.

"PRICE QUOTES FOR FENCING" must be plainly marked on outside of price quote envelope.

Price Quotes will be opened and read aloud at 10:45 A.M. on March 4, 2026, in the Commissioners Room, Slope County Courthouse, Amidon, ND.

The Board reserves the right to reject any and/or all price quotes and to waive any defects therein.

Lorrie Buzalsky
Slope County Auditor

See LEGALS page 16

OIL & GAS LEASE ONLINE AUCTION

The Board of University and School Lands will conduct an online oil and gas lease auction for one hundred seventy-eight (178) tracts in Billings, Bottineau, Bowman, Burke, Dunn, Golden Valley, McKenzie, Mountrail, Renville, Slope, and Williams Counties, ND. **Bidding will commence March 17, 2026, at 9:00 a.m. CT and close March 24, 2026.** The link to view the tracts and participate in the auction is:

<https://app.efficientmarkets.com/government-listings>

A 3% convenience fee will be assessed. Anyone needing auxiliary aids and services should call Lynn at (701) 328-1921 by March 10, 2026.

02/20/2026

/s/ Joseph A. Heringer, Commissioner

NOTICE**BOWMAN COUNTY PLANNING AND ZONING TO MEET****NOTICE IS HERE BY GIVEN:**

That there will be a meeting of the Bowman County Planning And Zoning Board March 12th, 2026, at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. The hearing will be for proposed revision of the Bowman County Zoning Ordinance. In section 9.1 City of Rhame, Commercial setbacks, copies of the revision may be viewed in the Bowman County Planning and Zoning Office, Bowman County Courthouse. Following the decision by the Planning and Zoning Board, the revision will be forwarded to the Bowman County Commissioners for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.

/s/ Jamie L. Struthers

Jamie L. Struthers #06485

Legal Counsel

N.D. Insurance and Securities Department

600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505

(701) 328-2440

NOTICE**BOWMAN COUNTY PLANNING AND ZONING TO MEET****NOTICE IS HERE BY GIVEN:**

That there will be a meeting of the Bowman County Planning And Zoning Board March 12th, 2026 at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. A Conditional Use Permit application for Fisher Sand & Gravel Co. will be heard. The application will be for the use of a Gravel Pit from the Wade Schwartz Pit Location- N1/2 Section 16 Township 130N Range 103W, Amor Township, in Bowman County. Following the decision by the Planning and Zoning Board, the Conditional Use Permit application will be forwarded to the Bowman County Commission for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

NOTICE**BOWMAN COUNTY PLANNING AND ZONING TO MEET****NOTICE IS HERE BY GIVEN:**

That there will be a meeting of the Bowman County Planning And Zoning Board March 12th, 2026 at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. A Variance Permit application for David Horn will be heard. The application will be for the use of a building setback variance. Location- in the NW1/4NW1/4 Section 15 Township 131N Range 102W, Bowman Township in Bowman County. Following the decision by the Planning and Zoning Board, the Variance application will be forwarded to the Bowman County Commissioners for final approval. The hearing will be held, March 17th, 2026 at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.

Thomas Lawler
Director, Lottery Division
North Dakota Office of
Attorney General