

# LEGALS

FROM PAGE 15

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February 20 and 27, 2026

## Price Quotes for Rental of Dirt Moving Equipment And Gravel Crushing

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Slope County, North Dakota, will receive sealed price quotes for the rental of dirt moving equipment (with and without support equipment) to be used for gravel and scoria crushing, building and maintenance of road grades, bridge approaches, snow removal and other necessary work on county roads throughout the County. Price quotes must be submitted on an hourly, yardage or annual basis for use of equipment, with quoter furnishing operator, repairs, fuel, oil, insurance and all other incidentals. Firms submitting price quotes must designate name, type, horsepower and model of equipment. Rental agreement is to be from March 15, 2026 to March 14, 2027.

Upon acceptance of any firm to do work within the County, such firm will be required to furnish a performance bond or cashiers check, whichever is in accordance with the North Dakota Century Code.

Before any firm does any type of work within the County, such firm will be required to show proof of General Liability Insurance coverage of at least one million dollars and General Vehicle Insurance of at least one million dollars. There will be a maximum speed limit of 45 MPH imposed on all county and township roads throughout the county for the hauling of gravel and/or scoria during the duration of this period of time. A minimum of two signs must be posted at each end of any road project. Price quotes may be either mailed or delivered to: Lorrie Buzalsky, Slope County Auditor, 206 Main, Amidon, ND 58620 to be received by 9:30 A.M. March 4, 2026

"PRICE QUOTES FOR RENTAL OF DIRT MOVING EQUIPMENT" must be plainly marked on outside of price quote envelope.

Price Quotes will be opened and read aloud at 9:30 A.M. on March 4, 2026, in the Commissioners Room, Slope County Courthouse, Amidon, ND. The Board reserves the right to reject any and/or all price quotes and to waive any defects therein.

Lorrie Buzalsky  
Slope County Auditor

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## SECTION 00100 INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of 2026 County Wide Chip Seal will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15, local time on March 16th, 2026, and then publicly opened and read aloud.

The project consists of: Furnish and install emulsified asphalt and applying chip seal coat.

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at [www.broszeng.com](http://www.broszeng.com) under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda.

The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3130.

Dated at Bowman, North Dakota 19th Day of February, 2026.

/s/  
Mindy Schumacher  
Bowman County Auditor  
Bowman, North Dakota

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## Bowman County School January 2026 Bills

ACT EDUCATION CORP. 121.50; ADVANCED BUSINESS METHODS, INC 3,764.82; AMAZON MARKETPLACE 2,458.07; AMERITAS VISON 150.43; AT&T MOBILITY 91.29; BADLANDS PATRIOT, LLC 401.50; BISMARCK STATE COLLEGE 60.00; BLUE CROSS BLUE SHIELD OF ND 1,008.70; BOSS OFFICE PRODUCTS 23.94; BOWMAN AUTO PARTS CO INC 10.99; BOWMAN ROTARY CLUB 405.00; BRONSON'S MARKETPLACE 389.42; CASHWAY BUILDING CENTER 240.57; CENEX 208.99; CREA 90.00; CITY OF BOWMAN 1,103.74; CITY OF RHAME 241.00; COLLABORATED 397.00; CONSOLIDATED TELCOM INC 775.82; COOPERATIVE LEGAL SERVICES PLLC 227.50; DAKOTA WESTERN INSURANCE 685.00; DEMORRETT, AMBER 125.06; DOMAGALA, MARK 100.00; ECKROTH MUSIC CO 192.00 ;EIDO CONNECT 230.40; ELLIOTT AND MCMAHON, LLC 1,000.00; EMERGENCY 3,900.00; EMPOWER CONSULTING 349.66; ERICKSON HEATING AND AIR 1,940.00; ETSY.COM 5.00; FIRST INTERNATIONAL BANK & TRUST 2,474.08; FISCHER, APRIL 281.36; FISCHER, MARY 60.00; FORTE 590.00; FORUM COMMUNICATIONS COMPANY 19.99; FRONTIER TRAVEL CENTER 1,112.05; G & R CONTROLS, INC 8,210.00; HARRIMAN WELDING LLC 2,650.00; Holiday Inn Express Rapid City 1,582.00; HOT LUNCH FUND-BOWMAN SCHOOL 3,944.25; INFORMATION TECHNOLOGY DEPT 202.39; INNOVATIVE OFFICE SOLUTIONS LLC 378.13; J.P. MORGAN CHASE 268.02; J.W.PEPPER & SON, INC 63.99; JAC-KNOB CORP 76.00; KTOM RESTAURANT SUPPLY 4,003.14; LA QUINTA INN & SUITES BISMARCK 1,569.96; LASTING VISIONS FLOWERS 157.67; LINDE GAS & EQUIPMENT INC 1,795.68; MAC'S SUPPLY 102.23; MARATHON PETROLIEM 55.18; MARK'S PLUMBING PARTS 518.71; MARTIAN, CHARMAINE 44.55; McDONALDS 63.23; MIDCONTINENT COMMUNICATIONS 10.50; MONTANA-DAKOTA UTILITIES 15,414.17; LMRNAK, JACI 99.00; NARDINI FIRE EQUIPMENT 497.00; NASCO FORT ATKINSON 980.51; NATIONAL FFA ORGANIZATION 10.00; NATIONAL INSURANCE SERVICES 1,132.75; ND COUNCIL OF EDUCATIONAL LEADERS 600.00; ND DEPT ENVIRONMENTAL QUALITY - BOILER 1,050.00; NDOC GROUP ACCOUNT 531.65; NETWORK SERVICES CO 160.88; NEWBY'S ACE HARDWARE 711.49; NORTH DAKOTA SCHOOL BOARD 225.00; OSENDORF, BRENDA 7.75; PIT STOP, THE 56.96; PRAIRIE MOUNTAIN ELECTRIC MOTOR 165.00; PROPOINT COOPERATIVE/FARMERS UNION 2,640.00; QUADIENT LEASING 233.97; QUADIENT, INC 216.94; RANDY'S WELDING INC 106.23; RATH & MEHRER, P.C.11,000.00 ;ROBERT BROOKE & ASSOCIATES 1,684.92; RUNNING'S SUPPLY, INC 25.98; S&T CUSTOM PLUMBING, LLC90.00; SCHOOL SPECIALTY 274.02; SCRIPPS NTL SPELLING BEE 199.00; SHAPE AMERICA.COM 585.00; Sonesta Essential 2,347.00; SOUTHWEST HEALTH CARE 329.00; STEEKE, TREVOR 686.00; STEIN'S, INC 1,916.15; STEVE WEISS MUSIC INC 77.92; TAB ELECTRONICS 1,973.77; TAVERN GRILL 113.04; THIEL BROTHERS ROOFING, INC 1,998.05;THYSSENKRUPP EL-EVATOR CORP. 626.29; UNITED 483.68; VAN DAELE BUS SERVICE 29,791.26; WAL-MART 83.01; WENGER CORPORATION 1,614.08;

WEST RIVER HEALTH SERVICES 220.00; WEST RIVER STUDENT SERVICES12,920.12; WEST, CODIE 110.39; WEX FLEET UNIVERSAL 1,390.01; WILKE, DARWIN 13.96; WL HALL CO INTERIOR SERVICES 1,590.00; WOLTER, RHETT 600.00; WOODLEY CONSTRUCTION SUPPLY 242.58

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## OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Wednesday December 10th, 2025, at 5:00pm at the Multi-Purpose Room in Rhame. Members present: President Stacy McGee. Vice President Chad Njos & Board Members, Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Superintendent Anni Carlson, Prek-6th grade Principal Kelley Ouradnik, 7-12th grade principal Tyler Senn and Business Manager Lauren Sense.

Guests present: Laurie Elliot Via Teams, Amy Fischer Via Teams, Amanda Rafferty, Tyneal Burke, Jenny Johnson, Reid Carlson, Scott Ouradnik.

1. **Call to Order:** President Stacy McGee called meeting to order @ 5:04pm  
2. **Pledge of Allegiance**  
3. **Agenda:** Wallman moved, seconded by Janikowski to approve the agenda. No Discussion was held. All in favor, motion carried.

4. **Be Legendary School Board Leadership:**

a. College Course Data-Mr. Senn gave report on college course enrollment  
b. Superintendent Guardrail 1 & 2- Mrs. Carlson gave an overview of her guardrails.

5. **Consent Agenda Items:** Njos moved, seconded by Stotts to approve the Consent Agenda Items, all in favor, Motion Carried. Those items include:

a. Approve Minutes: November 12th, 2025, Regular Meeting  
b. Approve Bills  
c. Financial Reports  
d. Committee Reports  
i. Budget-Finance Committee (November 24th)  
ii. Personnel Committee (Nov 10th, Nov 24th)  
d. Open Enrollment Application  
6. Administrative Reports (Information Only/No Action):

a. Prek-6th Principal  
b. 7-12 Principal Report  
c. Superintendent  
President McGee asked if we could go to New Business for the 2026-2027 Calendar being the teachers were there to report on the calendar

7. **Public Comment:** Three individuals signed up for public comments to speak on 9.c, two individuals signed up to speak on 8.d (comments/discussion was made once we got down to that agenda item)

8. **Unfinished Business** (Action and/or Discussion):

a. Policies-2nd Reading- Discussed after the 2026-2027 Calendar, and before public comment, Janikowski moved, seconded by Njos to approve the second reading of policies GABE, ABEA, ABEC, ACCB-No discussion was held, all in favor motion carried.  
i. GABE-Human Trafficking Awareness  
ii. ABEA-Wellness Policy  
iii. ABEC-School Meal Charge Policy  
iv. ACCB-Protection for student Victims of Sexual Offenders

b. Scoreboards- Janikowski moves, to approve the purchase of two new Pana view scoreboards in the HS Gym, contingent upon looking into century code about needing bids. Wallman Seconds, discussion was held, all in favor, motion carried.  
c. Crisis Management- Tyler discussed the needs that were talked about after the crisis drill that was completed. Mrs. Carlson provided the board with a document on the process when a crisis arises.

d. Evaluation Procedure-McGee went over the letter that was provided to Mrs. Carlson and the rest of the board that entailed the discussions McGee had with Amy DeKok (NDSBA), and Dr. Mike Bitz (Dakota Leadership Solutions) and their suggestions on moving forward with the evaluation process. Discussion was held between

the members and Mrs. Carlson. Mrs. Johnson was given 5 minutes to talk on the evaluation procedure; Mrs. Carlson also talked on her concerns and recommendations with the evaluation, Mrs. Carlson also expressed that she would like a Mediator, possibly Dr.Bitz or Paul Stremick with Dakota Leadership Solutions/ NDSBA. Discussion was held among the members, Njos Moves to follow the recommendations from Amy (NDSBA), and Mike (Dakota Leadership Solutions) in the fact that the Personnel Committee will meet with the Superintendent to develop a plan with measurable goals. Second by Stotts. Janikowski Moved, second by Njos to hire someone from Dakota Leadership/ or NDSBA to serve as a mediator for the purpose of the evaluation growth plan. Discussion was held, all in favor, motion carried.

9. **New Business:** (Action and/or Discussion)

a. Pride Instructional Waiver- Discussed after Policies, and before public comments, Janikowski moved, second by Stotts to table the Pride Instructional Waiver to the January meeting to allow for the completion of the new form. Discussion was held, all in favor, motion carried.  
b. AD Position- Mrs. Carlson recommended Tyler Senn as the Athletic Director for the remaining 2025-2026 School year. Mrnak motioned, seconded by Janikowski to approve Tyler Senn as the 2025-2026 Athletic Director.

c. 2026-2027 School Calendar- Discussed after consent agenda items, and before public comments, Janikowski moves, second by Mrnak to approve the 2026-2027 School Calendar.  
d. Vehicle Purchases- Mrs. Carlson offered the board a check for the purchase of vehicles should the board feel that she acted outside of her managerial duties. Janikowski made a motion to follow legal council's recommendation to have the finance and policy committee initiate an investigation into whether the administration violated policy or policies and to report back to the board with the findings and recommendations by the January school board meeting. Second by Njos, Discussion was held, all in favor motion carried.

10. Meeting Adjourned at 8:10pm

\*Next Regular School Board Meeting will be January 14th, 2025 @ 5:00pm In Bowman

Stacy McGee, President  
Lauren Sense, Business Manager

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## OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The regular meeting of the Bowman County School Board was held on Thursday January 22nd, 2026, at 5:00pm at the HS Conference Room. Members present: President Stacy McGee. Vice President Chad Njos & Board Members, Camie Janikowski, Amy Fischer, Andy Mrnak, Kirsten Stotts (VIA TEAMS), Laura Wallman. Others present: Superintendent Anni Carlson, Prek-6th grade Principal Kelley Ouradnik, 7-12th grade principal Tyler Senn and Business Manager Lauren Sense.

Guests present: Laurie Elliot (Via TEAMS), Amy De Kok (Via TEAMS), Jettie Swanson, Sarah Nagel, Jenny Johnson, Amanda Rafferty, Reid Carlson, Abby Osendorf, Cassidy Powell, Kelli Ensign, Brook Narum, Brian Qualley, Tobiann Andrews, Betty Heinrich, Joaine Hegggen, Mia Stafford, Jolene Hendrickx, BR Consulting, Cora Weiss, Megan Brown, Tyneal Burke, Courtney Bagley, Brad Mosher, Tianna Brooks.

1. **Call to Order:** President Stacy McGee called meeting to order @ 5:01pm

2. **Pledge of Allegiance**

3. **Agenda:** McGee explained that we needed to add a few items, under consent agenda Building Committee Minutes to go along with an addition under New Business item i. Roof Repair Proposal, and under Consent Agenda Transportation Committee Minutes to go along with item b. under new business. Janikowski would like to pull the School Board Meeting Minutes from December 11th, 2025, and add under unfinished business. Fischer then Moves to approve the agenda with the above noted changes, Second by Njos.

4. **Be Legendary School Board Leadership:**

a. Goal 3- Choice Read (GPM 3.1, 3.2, 3.3, 3.4)- Reports given by Mr. Senn, Discussion was held.

b. Rolling Grad Report- Given by Mr. Senn, Discussion was held.

c. Board Self Evaluation- McGee asked the board members if the Evaluation could be tabled to the February meeting due to not having the time to meet with Laurie (Be Legendary Coach) while she was away- Janikowski moved, second by Fischer to move the Board Self Evaluation to February 2026, all in favor, motion carried.

5. **Consent Agenda Items:** Fischer moves to approve the Consent agenda items, seconded by Wallman with the following corrections listed below in red.

a. Approve Minutes: December 11th, 2025, Regular School Board Meeting- pulled and moved to unfinished business, December 19th, 2025, Special School Board Meeting.

b. Approve Bills- Wallman pulls purchases out of the bill approval, as they are part of the investigation, ORR Auctioneers, and DWI.

c. Financial Reports

d. Committee Reports

i. Budget-Finance Committee (November 24th)

ii. Personnel Committee (Nov 10th, Nov 24th)

iii. Transportation Committee (Jan 7th)

iv. Building Committee (Jan 13th)

6. Administrative Reports (Information Only/No Action):

a. Prek-6th Principal

b. 7-12 Principal Report

c. AD Report

d. Superintendent

7. **Public Comment:** Two individuals signed up for public comments, one to speak on item 8.a, one to speak on item 4.c (which was tabled until February meeting)

8. **Unfinished Business** (Action and/or Discussion):

a. Pride Instructional Waiver- Mrs. Swanson spoke with favoritism for pride, Mrs. Carlson also recommends to the board to sign and approve the waiver as it provides students with time for schoolwide assessments, strategies and interventions. Discussion was held, Janikowski moves, second by Njos to approve the pride instructional waiver for the next two school years, no discussion was held, all in favor, motion carried.

b. Previously Approved Scoreboards-Discussion was held, due to not having all the information needed Mrnak moves, second by Fischer to Table until the February meeting. All in favor motion carried.

c. Southwest Healthcare Sports Medicine- Discussion was held, Mr. Senn figured the remaining school year would be about \$2500-\$2700 based on the current athletic schedule. Mrnak Moves to approve the SWHC sports medicine Contract with the exclusion of a logo being applied to the "work in progress" score board since we are still in the beginning stages of the score board process, the motion also states that the cost of the contract be paid out of the Activity fund Interest. Seconded by Fischer, no discussion was held, all in favor, motion carried.

d. Policy Investigation- Discussion was held, Janikowski moved, seconded by Fischer to table the investigation to a Special School Board meeting to seek legal counsel.

e. Superintendent Measurable Growth Plan- Discussion was held with Mrs. Carlson on her measurable growth plan, Janikowski would like to nominate Laura to the personnel committee for the remainder of the year, so that committee has three members on it rather than just two members, seconded by Njos. Discussion was held, Mrnak moves to approve the growth plan as it is presented, seconded by Janikowski. McGee asked Mrs. Carlson if she had any questions, to which she replied no, McGee then asked for a roll call vote; Andy: yes, Amy: Yes, Camie: Yes, Stacy: Yes, Chad: Yes, Laura: Yes, Kirsten (via teams) Yes. All in favor, motion carried.

f. December 11th, Regular School Board Meeting Minutes- Janikowski stated that she recalled making her motion during the December 11th, 2025, meeting to hire someone from Dakota