

# LEGALS

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Leadership and or the School Boards Association to serve as a mentor. Discussion was held, Janikowski moved to amend the minutes from December 11th, 2025, to include the North Dakota School Boards Association in section 8.d of the minutes. Seconded by Njos, discussion was held, all in favor, motion carried.

9. New Business: (Action and/or Discussion)

a. Approve 2024-2025 Audit- With clarification from the auditors Mrs. Sense cleared up some questions that were asked a few weeks ago regarding the audit, Njos moved to approve the 2024-2025 Audit, seconded by Janikowski. All in favor, motion carried.

b. Minibus Purchase- Fischer, and Njos, and Mrs. Carlson explained the need for a new minibus due to the extensive use with our current minibuses. Discussion was held; it was discussed that Mr. Mrnak would attend a county commissioner meeting in February to see about the possibility of asking for some BLM dollars to help offset the expenses. Mrnak moves to approve the purchase of the ford Minibus, and at the next meeting will update the board on if we can claim some BLM dollars to offset the cost. Seconded by Wallman.

c. NDHSAA CO-OP Application- Discussion was held, Mr. Senn informed the board that the CO-OP with New England for Girls softball was approved through NDHSAA- At this time it is the responsibility of the parent/guardian to get their child to and from practice/games.

d. KACB Policy- 1st Reading- Waive the 2nd to Expedite the process-Discussion was held, Janikowski moves to amend policy KACB to include the additional language at the bottom of the policy to where the form is included on the School Website, this is the first reading, waive the second reading to expedite the process, seconded by Fischer, all in favor, motion carried.

e. Negotiations: Petition for Recognition- Janikowski moves to receive the petition from the Bowman County Education Association for their intent to negotiate, seconded by Njos, No discussion, all in favor motion carried.

f. Teacher Retirement- Discussion was held, Njos moved to approve the retirement from Codie West, seconded by Wallman, all in favor, motion carried.

g. Teacher Resignation- Discussion was held, Wallman Moved to approve the resignation from Ms. Nelson, Seconded by Janikowski, all in favor, motion carried.

h. Superintendent Weekly Update- Discussion was held, no motion

i. Tremco Roof Proposal- Discussion was held, Mrnak moves, seconded by Njos to contract with Tremco to complete the roof survey, all in favor motion carried.

10. Meeting Adjourned at 6:58pm

\*Next Regular School Board Meeting will be February 12th, 2026 @ 5:00pm In Bowman

Stacy McGee, President  
Lauren Sense, Business Manager

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## OFFICIAL MINUTES BOWMAN COUNTY SCHOOL DISTRICT #1

The Special Meeting of the Bowman County School Board was held on Thursday January 29th, 2026, at 2:00pm in the Bowman County High School Conference Room. Members present: President Stacy McGee, Vice President Chad Njos & Board Members Amy Fischer, Camie Janikowski, Andy Mrnak, Kirsten Stotts, Laura Wallman. Others present: Business Manager Lauren Sense.

Guests Present: Amy De Kok- NDSBA Executive Director (Via Zoom)

1. **Call to Order:** President McGee called the meeting to order at 2:04pm

2. **Pledge Of Allegiance**

3. **Policy Investigation**

a. Discussion was held between Amy De Kok and the Board on the Investigation report.

i. Fisher Motioned to ratify the purchase of the 2018 Chevy Malibu, and the 2017 Ford Fusion cars, that were purchased on December 3rd, 2025, as

district property, Njos Seconded, Discussion was held, Mrnak stated that the motion was out of order, Fischer Moved to table the above motion, seconded by Mrnak. All in favor, motion carried.

ii. Mrnak Moved to accept and approve the finance committee investigation report as dated on January 21st, 2026, in the matter of reviewing the purchase process related to two vehicle purchases, and the subject review to Superintendent Anni Carlson. Fischer Seconded. No discussion was held, all in favor, motion carried.

iii. Mrnak motioned to bring back the previously tabled motion on ratifying the purchases back into discussion, Njos seconded, no discussion, all in favor motion carried.

iv. Sense repeated the above motion "Fischer Moves to ratify the purchase of the 2018 Chevy Malibu, and the 2017 Ford Fusion cars, that were purchased on December 3rd, 2025, as district property, Fischer stated "I So Move", Njos Seconded, no discussion was held, all in favor Motion carried.

v. Janikowski moves to direct all future purchase decisions above \$2500 to \$9,999.99 must be approved by the finance committee and or Board, this directive is in place until further Board Action. Fischer Seconds, no discussion was had, all in favor, motion carried.

vi. Mrnak motions in accordance with the finance committee's investigative report as dated on January 21st, 2026, in the matter of reviewing the purchase process related to two vehicles, and the subject of review of Superintendent Anni Carlson, the Board shall provide a written reprimand to be filed in Mrs. Carlson's file and also with directives on how to improve these actions and follow policy in the future regarding purchasing and HCAA and DEBJ Policies, Fischer seconded, no discussion was held, all in favor, motion carried.

vii. Janikowski Moves to establish a purchase order system to comply with policy HCAA, Fischer Seconded, Discussion was held, all in favor, motion carried.

With no further discussion, meeting was adjourned at 2:58pm  
Stacy McGee, President  
Lauren Sense, Business Manager

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## Minutes of the Regular City Commission Meeting held on February 3, 2026 at City Hall at 4:00 PM.

Present: President Lyn James, Vice-Chair Ryan Shear, Benjamin Schaaf, Myron Vail, Chief Headley, Steve Ness, Todd Hofland, Aaron Allen, Peggy Allen, Stacy McGee, Brad Mosher, Camie Janikowski, and Rebecca McClellan. Absent: Sara Bullis

President James called the meeting order at 4:00 pm. Motion by Shear, second by Schaaf to approve the agenda. RCV= all aye, MC.

Direct Deposit: \$34,857.77; Checks # 14871-14893; Voided Checks: 14861; Bills: Advanced Business Methods \$246.90, Axon Enterprises \$1,200.00, Badlands Patriot \$541.16, Boss Office Products \$296.88, Bowman Ace Hardware \$130.91, Bowman Auto Parts \$181.83, BCDC \$100.00, Bowman Park and Rec \$4,593.98, Brosz Engineering \$54,317.50, Cooperative Legal Services \$875.00, Dacotah Paper \$39.87, Dakota Dust-Tex \$132.10, Morgan Foss \$775.00, Hawkins \$1,736.01, MDU \$10,843.97, Newman Signs \$66.23, One Call Concepts \$12.90, Pro-Forms \$137.15, VISA \$1,264.42, Western Frontier Insurance Agency \$90.00, Westlie Crossroads Truck Center \$1,373.77, Wild and Weiss Law Office \$200.00, and Woodley's Construction \$969.99.

**BROSZ ENGINEERING - JANIKOWSKI:**

Janikowski handed out the engineers report for the Commission to read as Hewson could not be in attendance.

**Walking Path Project:** The Flex Transportation grant we applied for, for the walking path project was denied, but Brosz Engineering also ran it through the TAP Grant Program and didn't hear back yet. James said that it could possibly qualify for the Rural Health Initiative Grant Program. It's being run through the Regional Council, but they are still working on the guidelines. They are giving out grants totaling \$194,000,000.00 in ND.

**HOFLAND - STREET/VECTOR/LANDFILL DEPTS.:**

**Dept. Head Report:** They burned the landfill pits, and they burned up pretty clean. Everything else is going smoothly.

**NESS -WATER AND SEWER DEPT.:**

**Dept Head Report:** Two weekends ago, there was a leak into a service line at a motel and Kruger Excavation and Construction is warming up the ground with heat blankets so they can fix that leak by end of week.

We fixed the west lift station starter and now the north one is giving us issues tripping the fuses. Dakota Pump is putting together a quote to update the pumps which will notify a phone if there is a problem. Mason came in and did water sampling today.

**MCGEE:**

**Vacant Water Employee Position:** Start advertising for the position. Going out this week.

**CHIEF HEADLEY - POLICE DEPT.:**

**Activity Report for 1/20/26 - 2/2/26:** Incidents: 1 (traffic stop/suspended driver); Calls For Service Totals: 49 (extra patrol-18, information report-7, public relations-4, citizen assist-4, reckless driver-3, welfare check-2, animal neglect, unruly child, medical emergency, business courtesy/security check, citizen dispute, abandoned vehicle, disturbance, truancy, suspicious object/circumstance, stalking, and civil standby); Traffic Stops: 12 (Citation-5, written warning-5, and verbal warning-2); Arrests: 1 (driving while suspended).

**Taser 10's Training:** We are fully operational with Taser 10's. The master trainer came from Dallas to train our officers and Adams County. Bergerson is a trainer for the VR headset and all the employees are now certified as Taser 10 instructors. Sometime in the near future, Headley will give the commission a presentation of how they do it and the public can watch.

**ALLEN - GARBAGE DEPT.:**

**Dept. Head Report:** Everything is working good.

**ALLEN - FINANCIAL AUDITOR:**

**NOVA Fire Protection Agreement:** Allen presented an agreement for a three-year term for the City/County Joint Shop. This agreement is for the fire suppression monitoring system. The County has already signed off on it. Motion by Schaaf, second by Vail to approve the NOVA Fire Protection Service Agreement. RCV=all aye, MC. City Hall Roof Plans Specifications: Allen presented the plans and specs for the City Hall Roof and asked for approval for the bidding process to start. Motion by Shear, second by Schaaf to approve the plans for the City Hall roof replacement prepared by SW structural and J2 Studio and grant permission to bid the project. RCV= all aye, MC.

**SHEAR:**

**Letter of Resignation to the Commission:** Shear's house is under contract for being sold and the house he is buying is in the ET Zone. He is just giv-

ing advance notice since the election is in June and his unexpired term of two years can be on it. He plans to stay on until the last meeting in June.

**Dakota Territory Car Club Special Event Permit:**

The Dakota Territory Car Club is applying for a special event permit like last year's event. The car show and concerts will be on 7/25/26. This year the DTCC is requesting an extra block on Main Street to block off (3rd St. S. thru 4th St. S.)

The concert headliner is Chancey Williams with Devon Worley being the opening entertainment. The bands will play until 11:30 pm. The special requests are open container until midnight on Main Street in the blocked off area. On 7/24/26 DTCC is requesting to close the street on DWB and Bowman Sales and Service Corner to the alley to set up for the bands and want to close the highlighted streets on the application on Main Street. The "no Parking" signs go up on Friday and streets will be closed at 3:00 am Saturday through Saturday at Midnight except from the Bowman Theater south will open at 4:00 pm on Saturday. Motion by Schaaf, second by Vail to approve the special event permit for the Dakota Territory Car Club for July 24 and 25. RCV= Shear abstained, the rest voted aye, MC.

**CLOSE OF MEETING:**

**Next Meeting:** 2/17/26

Motion by Vail, second by second by Schaaf to approve the bills, December 2025 Financials and the 1/20/256 Meeting Minutes. RCV=all aye, MC. President James adjourned the meeting at 4:31 pm.

Peggy Allen, Financial Auditor  
Lyn James, President of City Commission

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## BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING

**CASE NO. LDC26-001 (TIM AND KAYLA FISCHER - VARIANCE)**

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet March 10, 2026 at 5:30 p.m. in the Large conference room at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC26-001 (TIM AND KAYLA FISCHER - VARIANCE). The applicant is requesting a variance for: 1) a detached garage to be 1,536 square feet and 2) use colored steel siding. The site is located at 518 4th Ave NW, Bowman, ND and is more particularly described as Lots 1-4 and Lot 11, Block 11 of the Northside Addition in the City of Bowman, in Bowman County, North Dakota.

In-person attendance is not required and your concerns can be recognized by email or letter prior to the meeting; please contact Peggy Allen at 701-523-

3309 or email: pallen@cityofbowman.com, if you have any concerns or will be filing a grievance regarding this variance.

If you would like to review the file for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Zoning Director by calling 701-523-3309.

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## NOTICE OF PROPOSED ATMOSPHERIC OPERATIONS

Notice is given, that Weather Modification, LLC of 3802 20th Street North, Fargo, ND, a licensee (License No. 2026-1) of the State of North Dakota, is to engage in operations to modify precipitation by the addition of ice nucleating agents in Bowman County and seven townships in Slope County. Existing clouds will be selected for seeding according to current operational procedures for enhancing rainfall and decreasing hail damage. Ice nuclei will be generated by silver iodide produced in the combustion of flares or liquid solutions. Twin-engine aircraft equipped for instrument flight, operating under FAA airworthiness certificates and licensed by the North Dakota Aeronautics Commission will accomplish all seeding.

The target area will be Bowman County and the following townships in Slope County: Connor, Hume, Carroll, Cash, Sheets, Mineral Springs, and Cedar Creek. The operations area will include the target area and Woodberry township in Slope County, with no external buffer zones in adjacent North Dakota counties. Operations will be conducted as weather conditions allow from June 1, 2026, through August 31, 2026, with the possibility of extension through October 2, 2026.

All persons who would like to comment in support or opposition of the activities of this project should write the Chief Meteorologist, North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, ND 58504-5262 or email dwwr@nd.gov. Comments must be received within 20 days of the last date of publication of this notice.



# REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

## Eligibility requirements for the Primary Residence Property Tax Credit:

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit



**ND Tax**  
NORTH DAKOTA



**Application Deadline: April 1, 2026**  
**Apply Online: [www.tax.nd.gov/prc](http://www.tax.nd.gov/prc)**