

# BUCCADAWGS

FROM PAGE 10

Janikowski (Bowman County/Beach) Fall 1:44  
 · 152 - Kanon Sperry (Bowman County/Beach) over Tyler Hoffland (Hettinger/Scranton) TF 21-5  
 · 160 - Isaiah Dobbs (Bowman County/Beach) over Stone Stadheim (Hettinger/Scranton) TB-1 7-3  
 · 172 - Cyrus Roseland (Hettinger/Scranton) over Trevor Dalley (Bowman County/Beach) Dec 11-10  
 · 189 - Daniel Hoff (Bowman County/Beach) over Unknown (Unattached) Forf  
 · 215 - Sawyer Noll (Bowman County/Beach) over Unknown (Unattached) Forf

· 285 - Tucker Turbiville (Bowman County/Beach) over Brodie Sott (Hettinger/Scranton) Fall 5:00  
 · 107 - Elijah Mark (Bowman County/Beach) over Dan Skogen (Hettinger/Scranton) TF 19-3  
 · 114 - Jace Boynton (Bowman County/Beach) over Treyson Johnson (Hettinger/Scranton) Fall 2:48  
 · 121 - Austin Orminston (Hettinger/Scranton) over EJ Janikowski (Bowman County/Beach) Dec 4-0  
 · 127 - Nick Dobitz (Hettinger/Scranton) over Ryen Noll (Bowman County/Beach) Dec 6-3  
 · 133 - Peyton Steele (Bowman County/Beach) over Erik Anderson (Hettinger/Scranton) Dec 10-5

# Anderson joins NDSU Extension in Slope County

Courtesy of North Dakota State University Extension

Elise Anderson has joined North Dakota State University Extension as the agriculture and natural resources Extension agent in Slope County.

In her position, Anderson will develop, plan and deliver research-based educational programs in agriculture and natural resources that positively impact the community. She will also provide leadership for the Slope County 4-H program and dedicate time to 4-H youth development programming.

“I am excited to step into my new role in Slope County,” says Anderson. “I look forward to building relationships and

getting involved in the community through 4-H and local programs.”

Anderson has served as the administrative assistant and 4-H program assistant in the NDSU Extension-Bowman County office since September 2025. She brings several seasons of experience in rangeland management, ecology and research. She previously worked as a biological science technician with the Fort Keogh Livestock and Range Research Laboratory in Miles City, Montana, as well as with the Bureau of Land Management and the U.S. Geological Survey. She also served as a range technician with the U.S. Forest Service on the Grand River Na-

tional Grasslands in Lemmon, South Dakota.

Anderson earned bachelor's degrees in rangeland ecology and management and wildlife and fisheries sciences from South Dakota State University. She also holds an associate degree from Miles Community College. Originally from Miles City, Montana, she was an active member of the Custer County 4-H program.

“I am excited for Elise to bring her communication skills, background and work experience with the 4-H program and technical knowledge in range management and soil health to her new position in Slope County,” Jim Gray, West district director, says.

# LEGALS

FROM PAGE 12

Published in the Bowman County Pioneer February 27 and March 6, 2026

## SECTION 00100 INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of 2026 County Wide Chip Seal will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15, local time on March 16th, 2026, and then publicly opened and read aloud.

The project consists of: Furnish and install emulsified asphalt and applying chip seal coat. The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at [www.broszeng.com](http://www.broszeng.com) under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors

using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda. The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein. Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3130. Dated at Bowman, North Dakota 19th Day of February, 2026. /s/

Mindy Schumacher  
Bowman County Auditor  
Bowman, North Dakota

Published in the Bowman County Pioneer February 27 and March 6, 2026

## BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING CASE NO. LDC26-001 (TIM AND KAYLA FISCHER - VARIANCE)

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet March 10, 2026 at 5:30 p.m. in the Large conference room at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC26-001 (TIM AND KAYLA FISCHER - VARIANCE). The applicant is requesting a variance for: 1) a detached garage to be 1,536 square feet and 2) use colored steel siding. The site is located at 518 4th Ave NW, Bowman, ND and is more particularly described as Lots 1-4 and Lot 11, Block 11 of the Northside Addition in the City of Bowman, in Bowman County, North Dakota.

In-person attendance is not required and your concerns can be recognized by email or letter prior to the meeting; please contact Peggy Allen at 701-523-3309 or email: [pallen@cityofbowman.com](mailto:pallen@cityofbowman.com). If you have any concerns or will be filing a grievance regarding this variance.

If you would like to review the file for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Zoning Director by calling 701-523-3309.

Published in the Bowman County Pioneer February 27 and March 6, 2026

## NOTICE OF PROPOSED ATMOSPHERIC OPERATIONS

Notice is given, that Weather Modification, LLC of 3802 20th Street North, Fargo, ND, a licensee (License No. 2026-1) of the State of North Dakota, is to engage in operations to modify precipitation by the addition of ice nucleating agents in Bowman County and seven townships in Slope County. Existing clouds will be selected for seeding according to current operational procedures for enhancing rainfall and decreasing hail damage. Ice nuclei will be generated by silver iodide produced in the combustion of flares or liquid solutions. Twin-engine aircraft equipped for

instrument flight, operating under FAA airworthiness certificates and licensed by the North Dakota Aeronautics Commission will accomplish all seeding. The target area will be Bowman County and the following townships in Slope County: Connor, Hume, Carroll, Cash, Sheets, Mineral Springs, and Cedar Creek. The operations area will include the target area and Woodberry township in Slope County, with no external buffer zones in adjacent North Dakota counties. Operations will be conducted as weather conditions allow from June 1, 2026, through August 31, 2026, with the possibility of extension through October 2, 2026.

All persons who would like to comment in support or opposition of the activities of this project should write the Chief Meteorologist, North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, ND 58504-5262 or email [dwrar@nd.gov](mailto:dwrar@nd.gov). Comments must be received within 20 days of the last date of publication of this notice.

Published in the Bowman County Pioneer March 6, 13, 20 and 27, 2026

## NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Slope County.

Sunshine (135-104)	AC	Term	Rent
16 NE4	160	2	\$1121
16 NW4	160	2	\$1268
16 SE4	160	2	\$1014
16 SW4	160	2	\$1243

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Amidon, ND at Slope County Courthouse, Community Conf. Room on 3/23/2026 10:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

## NOTICE

### BOWMAN COUNTY PLANNING AND ZONING TO MEET

#### NOTICE IS HERE BY GIVEN:

That there will be a meeting of the Bowman County Planning And Zoning Board March 12th, 2026 at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. A Conditional Use Permit application for Fisher Sand & Gravel Co. will be heard. The application will be for the use of a Gravel Pit from the Wade Schwartz Pit Location- N1/2 Section 16 Township 130N Range 103W, Amor Township, in Bowman County. Following the decision by the Planning and Zoning Board, the Conditional Use Permit application will be forwarded to the Bowman County Commission for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

## NOTICE

### BOWMAN COUNTY PLANNING AND ZONING TO MEET

#### NOTICE IS HERE BY GIVEN:

That there will be a meeting of the Bowman County Planning And Zoning Board March 12th, 2026, at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. The hearing will be for proposed revision of the Bowman County Zoning Ordinance. In section 9.1 City of Rhame, Commercial setbacks, copies of the revision may be viewed in the Bowman County Planning and Zoning Office, Bowman County Courthouse. Following the decision by the Planning and Zoning Board, the revision will be forwarded to the Bowman County Commissioners for final approval. The hearing will be held, March 17th, 2026, at 10:15am in the Commissioner Room, at the Bowman County Courthouse.

Dated this 19th day of February 2026

Jodi Freier

Bowman County Planning and Zoning Administrator

## Notice

**Nebo Township Meeting**  
March 17, 2026 • 7:00 PM  
Bethany Church

## Notice

**Rhame Township Meeting**  
March 17, 2026 • 1:00 PM  
Jerome Fischer residence

## Notice

**Talbot Township Meeting**  
March 17, 2026 • 7:00 PM  
Sandra Dingfelder residence

## Notice

**Unorganized Township Annual Meeting**  
March 17<sup>th</sup>, 2026 • 10:00 am  
Bowman County Commissioner Room

## Notice

**Whiting Township Meeting**  
March 17th, 2026 • 2:00 PM  
Steve & Donna Forthun residence

## Notice

**Adelaide Township Meeting**  
March 17, 2026 • 1:00 PM  
Bernadette Hendrickson Residence

## Notice

**Mound Township Meeting**  
March 19<sup>th</sup>, 2026 • 7:00 PM  
Curt & Jennifer Sarsland residence

THE FINANCIAL STATEMENT FOR THE CITY OF SCRANTON YEAR ENDING 12/31/2025

ACCOUNT	12/31/25	2026	2026	TRANSFER TO	TRANSFER FROM	YTD
	ENDING BALANCE	INCOME	EXPENSES			ENDING BALANCE
GENERAL FUND	\$982,240.96	\$61,550.41	\$47,792.82			\$995,998.55
CITY SALES TAX FUN	\$176,901.30	\$2,871.44	\$2,500.00			\$177,272.74
GARBAGE FUND	\$33,811.03	\$7,799.50	\$7,799.50			\$33,811.03
SEWER FUND	\$2,186.63	\$2,841.37	\$4,454.97			\$573.03
STREET FUND-ND HV	\$2,999.67	\$2,525.97	\$6,319.19			-\$793.55
WATER FUND	\$11,220.94	\$7,550.53	\$11,345.13			\$7,426.34
<b>TOTAL</b>	<b>\$1,209,360.53</b>	<b>\$85,139.22</b>	<b>\$80,211.61</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,214,288.14</b>