

LEGALS FROM PAGE 12

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Bowman County Pioneer
March 20 and 27, 2026

Advertisement for Bids

Notice is hereby given that sealed bids for Security Door Controller will be received in the Bowman County School District #1 Business Office, 102 8th Ave SW, Bowman, ND until Friday, March 27th, 2026, at 3:00 pm. The proposals will be opened and read at 3:00 pm on Friday March 27th, 2026, in the office of the Superintendent at the above address.

A copy of the Bid Document including specifications is available at www.bowman.k12.nd.us or can be picked up at 102 8th Ave SW, Bowman ND 58623 or by Emailing Anni Carlson, Superintendent at Anni.carlson@k12.nd.us

Each bid shall be enclosed in a sealed envelope upon which there is disclosed and necessary information as required by the Bid Document. Please mark "BID-Security Door Controller" on the envelope.

The School District reserves the right to hold all legitimate bids for a period of thirty (30) days after the date fixed for the opening thereof. The School District further reserves the right to reject any and all bids and waive any informalities, irregularities or defects in any proposal should it deem to be in the best interest of the School District to do so.

Dated 13th day of March 2026.

Lauren Sense

Business Manager

Bowman County School District #1

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO PEACE OFFICER LICENSES

TAKE NOTICE that the Peace Officers Standards and Training Board will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 a.m. on 27th day, April 2026, at the Bureau of Criminal Investigation, 1720 Burlington Drive Suite B, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5504. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until May 12th, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 12th day of March 2026.

Pat Helfrich, Secretary
Peace Officer Standards and Training Board

102 8th Ave SW, PO Box H
Bowman, ND 58623

Published in the
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March 20, 2026

UNOFFICIAL MINUTES OF THE RHAME CITY COUNCIL MEETING Monday, March 9th, 2026 @ 6:30 PM Location: City Hall

I. Rocky called the meeting to order @ 6:36pm

II. Roll Call: Rocky Wallman, Dave Erickson, Doyle Kruger, Jay Erickson & Staff

III. Guests:

IV. Minutes: Doyle made a motion to accept February Meeting Minutes, Dave 2nd. Motion Carried. Jay made a motion to accept the March 2nd Special Meeting Minutes. Doyle 2nd. Motion Carried.

V. Financial Report:

a) Bank Rec & Cash Report: Motion approve made by Doyle 2nd by Dave, motion carried.

b) A/R Aging Report #2, #6, #26, #33, #36, #38, #57, #61, #68 Reviewed. Motion To Approve by Dave 1st, Jay 2nd. Motion Carried.

c) A/P Report: Motion to approve payables by Doyle. 2nd by Jay. Motion Carried.

VI. :

a) Streets: No Report

b) Water:

1. 28 Day Average – 6,932.7

2. 194,116 tower total gallons

3. 19,846 gallons tower to town

c) Sewer: No Report

Old Business:

d) Café Hood System – Doyle made a motion to accept the quote of \$650 from Xtreme Hood Clean, and the quote of \$400 from Bowman Electric to update hood system. Dave 2nd. Motion Carried

e) Speed Limit Sign – Tabled To April

New Business:

f) Floodplain Management – Doyle made a motion to accept the Floodplain Management Agreement presented by the Bowman County Zoning Board. Dave 2nd. Motion Carried.

g) Main Street – Discussion was held. No Action Needed.

VII. Comments: Doyle made a motion to order parts necessary to fix pump on Jet Vac Truck. Jay 2nd. Motion Carried.

VIII. Next Official meeting date Tuesday, April 14th, 2026. 6:30pm. At City Hall.

IX. Adjournment: Doyle made the motion to adjourn the meeting at 7:15pm. Jay 2nd. Motion carried.

Note: The City of Rhame per ND Century Code 40-01-09.1 is publishing these unofficial minutes subject to the governing body's review and revision at the official April 14th, 2026 Meeting.

Respectfully submitted

Jamie Binstock, Auditor

Rocky Wallman, Mayor

Accounts Payable: Feabraury	
Southwest Water	1395.35
Montana Dakota Utilities	1548.82
Propoint	179.22
City Of Bowman	2433.50
Aflac	548.92
Southwest District Health Unit	30.00
Mackoff Kellog	65.00
Consolidated	136.88
Payroll	7206.91
ND PERS	1171.83
EFTPS	1597.68
BCBS	1933.70
Ace Hardware	48.96
JK Excavation	2500.00
The Badlands Patriot	72.21
One Call	6.90
Great Plains Directory Service	67.20

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March 20, 2026

Official Minutes of the Marmarth Public School Board Regular Meeting

February 10th, 2026 @ 4:00pm

Meeting was called to order by Dennis Rice at 4:01pm

Members Present: Dennis Rice, Shannon Minerich, Molly Lyson, Lori Eagon, Hope Mastel

Members Remote:

Members Absent:

Others Present: Kirby Baier

Pledge of Allegiance: The pledge of allegiance was led by Kirby Baier.

Agenda: Lori Eagon made a motion to approve the agenda, Hope Mastel seconded, all in favor, motion carried.

Public Comment: None.

Minutes: January 8th, 2026, regular board meeting minutes were read. Hope Mastel made a motion to approve the minutes, Molly Lyson seconded, all in favor, motion carried.

Financial Report: District accounts were presented to the board. Lori Eagon made a motion to approve the presented bills, Shannon Minerich seconded, all in favor, motion carried.

Administrators Report: Kirby Baier updated the board on the Library Board Meeting, NDCEL Winter Conference, and Infinite Campus. Lena Kennel updated the board on the monthly calendar, NDSBMCP classes, and NDSBA Winter Summit.

New Business: Shannon Minerich made a motion to approve the District Calendar for the 2026-27 school year, Lori Eagon seconded, all in favor, motion carried.

Hope Mastel made a motion to approve the Four Day School Week Renewal Waiver, Shannon Minerich seconded, all in favor, motion carried.

Superintendent Evaluations were discussed. Old Equipment was discussed. Molly Lyson made a motion to purchase gravel for the parking lot, Shannon Minerich seconded, all in favor, motion carried.

Board Meeting Packets were discussed.

Old Business: Dennis Rice updated the board on furnace maintenance.

Public Comment: None.

Executive Session: Hope Mastel made a motion to enter executive session at 4:39pm, Molly Lyson seconded, all in favor, motion carried.

Executive session concluded at 4:43pm. Hope Mastel made a motion to raise Dennis Rice's reimbursement pay for use of personal equipment to \$450.00/month, Lori Eagon seconded, all in favor, motion carried.

Adjourn: Lori Eagon made a motion to adjourn the meeting at 4:45pm, Hope Mastel seconded, all in favor, motion carried.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

Next regular meeting scheduled for March 12th, 2026, at 4:00pm.

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March 20, 2026

NOTICE OF CANCELLATION WATER PERMIT NO. 929

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 929 for three or more years of successive non-use. The permit is held by BUFFALO CREEK CATTLE CO., for the annual use of 51.9 acre-feet of water from Dry Run, a tributary of Beaver Creek for Irrigation purposes. The authorized pumping rate is 20-30 cubic feet per second. The priority date is August 23, 1961. The point of diversion is NE1/4 SE1/4 of Section 26, Township 132 N., Range 107 W., Bowman County. The land irrigated under this permit is 17.1 acres in the NE1/4 and 34.8 acres in the NW1/4 all within Section 26, T. 132 N., R. 107 W., Bowman County. TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 4 day of May 2026. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permit holder and any person who filed written comments.

Dated at Bismarck, North Dakota, on February 18, 2026.

/S/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504-5262

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March 6, 13, 20 and 27, 2026

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Slope County.

Sunshine (135-104)			
	AC	Term	Rent
16 NE4	160	2	\$1121
16 NW4	160	2	\$1268
16 SE4	160	2	\$1014
16 SW4	160	2	\$1243

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Amidon, ND at Slope County Courthouse, Community Conf. Room on 3/23/2026 10:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13.

SLOPE COUNTY 2026 TOWNSHIP, CITY AND COUNTY EQUALIZATION MEETING SCHEDULE

NOTICE IS HEREBY GIVEN pursuant to North Dakota Century Code Section 57-09-02, 57-11-01 and 57-12-01 that all Slope County Townships and Cities will meet for their annual equalization meeting at the dates, times and places according to the following schedule:

TOWNSHIP/CITY	DAT E	TIME	LOCATION
City of Amidon	April 7	4:30 PM	Amidon City Hall
City of Marmarth	April 1	7:00 PM	Marmarth Fire Hall
Bucklin Township	April 8	4:00 PM	Marmarth Fire Hall
Carroll Township	April 6	7:00 PM	Courthouse Meeting Room; Amidon
Cash Township	April 2	4:00 PM	Courthouse Meeting Room; Amidon
Cedar Creek Township	April 2	8:00 AM	Courthouse Meeting Room; Amidon
Conner Township	April 9	5:30 PM	Courthouse Meeting Room; Amidon
Crawford Township	April 8	3:00 PM	Marmarth Fire Hall
Harper Township	April 7	10:00 AM	Courthouse Meeting Room; Amidon
Hughes Township	April 8	2:00 PM	Marmarth Fire Hall
Hume Township	April 7	9:30 AM	Courthouse Meeting Room; Amidon
Mineral Springs Township	April 8	7:00 PM	Dale Klug Residence
Moord Township	April 2	9:00 AM	Courthouse Meeting Room; Amidon
Mound Township	April 2	10:00 AM	Courthouse Meeting Room; Amidon
Peaceful Valley Township	April 6	8:30 AM	Courthouse Meeting Room; Amidon
Rainy Butte Township	April 6	11:00 AM	Courthouse Meeting Room; Amidon
Richland Center Township	April 1	10:00 AM	Courthouse Meeting Room; Amidon
Sand Creek (East) Township	April 1	2:00 PM	Courthouse Meeting Room; Amidon
Sand Creek (West) Township			
Sheets Township	April 1	8:00 AM	Courthouse Meeting Room; Amidon
White Lake Township	April 7	7:00 PM	Courthouse Meeting Room; Amidon
Woodberry Township	April 6	9:00 AM	Courthouse Meeting Room; Amidon
Unorganized Townships	June 4	10:00 AM	Courthouse Commissioner's Room
Slope County	June 4	10:30 AM	Courthouse Commissioner's Room

Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment.

If you have questions, please contact the County Director of Equalization at 701-879-6370

Scranton Public School District

Scranton, NORTH DAKOTA

REQUEST FOR PROPOSAL for

Guaranteed Energy and Operational Savings Contract Provider

Scranton Public School District, requests proposals to evaluate qualified providers for the development and implementation of energy and operational efficiency projects on a guaranteed energy and operational savings contract basis. This Request for Proposal (RFP) will provide a competitive means in which to select a provider to implement the improvements in accordance with North Dakota Century Code 48-05-09 through 48-05-13.

Proposals shall be electronically received in the office of Mr. Kelly Pierce, Scranton Public School District, 52 Fries St NE, Scranton, ND 58653, no later than 4 p.m. MT Thursday, April 16, 2026.

To receive the full RFP details, contact Mr. Kelly Pierce, Superintendent, via e-mail at kelly.pierce@k12.nd.us.

Bowman County School Help Wanted

- Prek - 6th Grade Principal
- 7 - 12 Grade Math Teacher
- 7 - 12 Grade English Teacher
- Elementary Teachers • Para-Professionals
- High School Volleyball Coaches
- Part-Time or Full-Time Custodian
- Bus Drivers (willing to train)
- Sub Para-Professionals • Substitute Teachers

Contact Anni Carlson to inquire about this position @701-523-3283, or anni.carlson@k12.nd.us