Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

For Sale:
800 gal. propane tank
Call 701-278-3772

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only $160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CA$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL $99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
April 24, May 1 and May 8, 2026

IN THE STATE OF NORTH DAKOTA,
COUNTY OF BOWMAN
IN THE DISTRICT COURT,
SOUTHWEST JUDICIAL DISTRICT

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust,
Plaintiff,
v.
Shawn P. Feneran and Lorraine Feneran and Barclays Bank Delaware, and any person in possession,
Defendants.

NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 06-2025-CV-00032

1. Judgment in the amount of $202,756.63, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Bowman County, North Dakota, on December 12, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lots 7 and 8, Block 17, Original Townsite, City of Bowman, Bowman County, North Dakota.
Real Property address:108 2nd Street SW, Bowman, ND 58623
The above real property is the subject of the Mortgage dated October 15, 2021, which Mortgagors, Lorraine Feneran, Shawn P. Feneran, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for LoanDepot.com LLC, it successors and assigns and recorded in the office of the Clerk and Recorder of Bowman County, North Dakota, on February 1, 2022, Instrument Number 187323, which is subject to the entered Judgment. Said Judgment was assigned to Plaintiff, its successors or assigns, by Assignment of Judgment signed on February 3, 2026, and filed March 3, 2026, Index Number 37.
3. In order to realize the amount of $202,756.63, as of December 12, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Bowman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Bowman County, North Dakota, at the main entrance of the Bowman County Courthouse located at 104 1st Street NW #3, Bowman, North Dakota 58623, on May 19, 2026 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
DATED this 8th day of April, 2026.
SHERIFF OF BOWMAN COUNTY
Frank Eberle
By: Sheriff
Sheriff / Deputy Sheriff of Bowman
Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014

Published in the
Bowman County Pioneer
April 24, May 1 and 8, 2026

EBELTOFT . SICKLER . LAWYERS
2272 8th Street West
Dickinson, North Dakota 58601
Telephone Number: (701) 225-5297
By: Marissa R. Cerkoney, Lawyer #08630
Email: mcerkoney@ndlaw.com
Attorneys for Personal Representative
Probate No. 06-2026-PR-00004

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BOWMAN
SOUTHWEST JUDICIAL DISTRICT
In the Matter of the Estate of
JAMES A. REA, Deceased.

NOTICE TO CREDITORS

[1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. Pursuant to N.D.C.C. § 30.1-19-01, all persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kevin J. Thompson, Personal Representative of the Estate, Marissa R. Cerkoney of Ebeltoft . Sickler . Lawyers in their capacity as counsel for the Personal Representative of the Estate, or filed with the Court.
Dated this 10th day of April, 2026.
/s/ Kevin J. Thompson
Kevin J. Thompson, Personal Representative
7901 147th Avenue SW
Bowman, North Dakota 58623
Marissa R. Cerkoney, Lawyer #08630
Ebeltoft . Sickler . Lawyers
2272 8th Street West
Dickinson, ND 58601
Lawyers for Personal Representative
First Publication on the 24th day of April, 2026

Published in the
Bowman County Pioneer
May 8, 2026

CATEGORICAL EXCLUSION DETERMINATION

FOR THE PROPOSED PROJECT OF:
Sanitary Sewer Rehabilitation
Bowman (Bowman County), North Dakota
CLEAN WATER STATE REVOLVING FUND PROJECT NUMBER: 381022-01
The North Dakota Department of Environmental Quality (NDDEQ) has conducted a review of the proposed Sanitary Sewer Rehabilitation project for the City of Bowman in accordance with the National Environmental Policy Act (40 CFR Part 6). The NDDEQ has determined that this project is eligible for a categorical exclusion and is exempt from further substantive environmental review.
Because the proposed project meets the criteria for a categorical exclusion, a full Finding of No Significant Impact and Environmental Assessment will not be required. The following is a description of the proposed project and a brief statement of how the project meets the criteria for a categorical exclusion.
The proposed project consists of improvements to the sanitary sewer sys-

See LEGALS page 18

Bowman County School Board Election Notice

Notice is hereby given that on Tuesday, the 9th of June, 2026, bi-annual elections will be held in conjunction with Bowman and Slope Counties for the purpose of electing four members to the Bowman County School Board; two members from the former Bowman District and one from the former Rhame District, and one at large, as well as a vote whether to publish the school board minutes in the Bowman County Pioneer. Polls will be open from 7:00 a.m. - 7:00 p.m. at the Bowman City Hall, the Four Seasons Pavilion and the Rhame American Legion Hall. Polls will be open from 9:00 a.m. - 7:00 p.m. at the Marmarth Community Center, the Pierce Church and the Amidon Court House.

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT
JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at vote.nd.gov, by phone at 701-328-4146, by email at soselect@nd.gov, or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1
(Senate Concurrent Resolution No. 4007,
2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.

Voting "**YES**" means you approve the measure summarized above. Voting "**NO**" means you reject the measure summarized above.

BOWMAN CITY COMMISSION TO MEET REGARDING
CASE #LDC 26-003 DAN AND CHRIS PETERSON –
ZONE CHANGE FROM P/PR (PARKS AND PUBLIC) TO R-1

NOTICE IS HEREBY GIVEN; that the BOWMAN CITY COMMISSION will meet Thursday, June 2, 2026 at 4:30 p.m. in the Large conference room at City Hall (101 1 st Street, NE) to conduct a public hearing for Case No. LDC #26-003 DAN AND CHRIS PETERSON - ZONE CHANGE. The applicants are applying for a zone change from PR/P (Parks and Public) to R-1 (Residential-1) contingent on purchase of the property. The site is located on a tract of land between 203 11 th Ave NW and 205 11 th Ave NW, Bowman, ND and is more particularly described as a 130' x 120' tract in the NW corner of the NE parcel of Lot 4, Block 4 of the Wiffler Subdivision in the City of Bowman, in Bowman County, North Dakota. In-person attendance is not required and your concerns can be recognized by email or letter prior to the meeting; please contact Peggy Allen at 701-523-3309 or email: pallen@cityofbowman.com, if you have any concerns or will be filing a grievance regarding this variance.
If you would like to review the file for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Zoning Director by calling 701-523-3309.

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.