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tem for the City of Bowman. The existing system is made up primarily of old vitrified clay pipe (VCP) and various areas of lined VCP and PVC pipe. The system has experienced significant deterioration over the years, is under-sized in many areas, and has reached the end of its useful life. This deterioration creates maintenance issues and failures throughout the entire system such as cracks and breaks, poor alignment, root intrusion, exposed soil, and groundwater infiltration. Failure to correct these issues will result in continued risk to the surrounding environment and public health.

The proposed project will rehabilitate the sanitary sewer system using primarily trenchless methods such as cured-in-place pipe and pipe bursting, and open cut excavation to repair sanitary sewer mains and manholes. By addressing flow restrictions and groundwater infiltration, these improvements will lower maintenance costs, extend the infrastructure's lifespan, and ensure the consistent, safe conveyance of wastewater for the City of Bowman.

The City of Bowman has applied for a Clean Water State Revolving Fund loan of \$3,967,000 to finance the project. The city has the legal authority and fi-

financial and administrative capability to construct the proposed improvements. This project is being granted an exclusion because the improvements will occur entirely within the alignment of existing streets and right-of-way owned by the city. No previously undisturbed areas will be affected by the construction activities. The North Dakota State Historic Preservation Officer concurs with a determination of "No Historic Properties Affected" for the project provided the project takes place in location and in the manner described in the documentation and all borrow comes from an approved source.

However, if the project scope should change and work go into any lots, they request that their office be notified for additional review, as there are properties listed in the National Register of Historic Places in this area (ND SHPO Ref.: 26-0027). It has been determined that exempting the proposed project from further review under the National Environmental Policy Act will not result in adverse impacts to the population or area of Bowman and Bowman County. The U.S. Army Corps of Engineers has reviewed this project (ID No. NWO-2025-01606-BIS) and determined that a Section 404 permit is not required.

The documentation to support this decision will be on file and available for public review at the NDDEQ, Division of Municipal Facilities. Comments concerning this decision may be addressed to Evan Wahl, Environmental Engineer, Division of Municipal Facilities, North Dakota Department of Environmental Quality, 4201 Normandy St., Bismarck, ND, 58503-1324.

Dated April 30, 2026. David J. Bruschwein, P.E. Director Division of Municipal Facilities

David J. Bruschwein, P.E. Director Division of Municipal Facilities

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the MTAW Insurance Company In the state of Delaware

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

NOTICE BOWMAN COUNTY PLANNING AND ZONING TO MEET NOTICE IS HERE BY GIVEN:

That there will be a meeting of the Bowman County Planning And Zoning Board May 14th, 2026, at 6:00 PM in the Commissioner's Room at the Bowman County Courthouse. The hearing will be for proposed revision of Bowman County Zoning Ordinance. Section 5.7 Floodplain District, copies of the revision may be viewed in the Bowman County Planning and Zoning Office, Bowman County Courthouse.

Dated this 22nd day of April 2026 Jodi Freier, Bowman County Planning and Zoning Administrator

BOWMAN PLANNING AND ZONING COMMISSION TO MEET REGARDING CASE NO. LDC #26-003 DAN AND CHRIS PETERSON - ZONE CHANGE FROM PR TO R-1 AND A DETACHED GARAGE VARIANCE

NOTICE IS HEREBY GIVEN; that the Bowman PLANNING AND ZONING COMMISSION will meet Thursday, May 21, 2026 at 6:30 p.m. in the Large conference room at City Hall (101 1 st Street, NE) to conduct a public hearing for Case No. LDC #26- 003 DAN AND CHRIS PETERSON - ZONE CHANGE AND DETACHED GARAGE VARIANCE. The applicants are applying for a zone change from PR/P (Parks and Public) to R-1 (Residential-1) and requesting a variance for a 40' X 50' detached garage with 14' sidewalls contingent on purchase of the property. Variance is for 14' sidewalls instead of 12' sidewalls and detached garage to be 2,000 SF instead of 1,400 SF maximum. The site is located on a tract of land between 203 11 th Ave NW and 205 11 th Ave NW, Bowman, ND and is more particularly described as a 130' x 120' tract in the NW corner of the NE parcel of Lot 4, Block 4 of the Wiffler Subdivision in the City of Bowman, in Bowman County, North Dakota. In-person attendance is not required and your concerns can be recognized by email or letter prior to the meeting; please contact Peggy Allen at 701-523-3309 or email: pallen@cityof-bowman.com, if you have any concerns or will be filing a grievance regarding this variance. If you would like to review the file for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Zoning Director by calling 701-523-3309.

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). JON GODFREAD Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) JON GODFREAD Commissioner of Insurance

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the The Cincinnati Indemnity Company In the state of OH

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Monroe Guaranty Insurance Company In the state of Indiana

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Allstate Indemnity Company In the state of IL

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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2026 (SEAL) JON GODFREAD Commissioner of Insurance ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Homesite Insurance Company In the state of WI

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Direct Premiums Earned Total Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the National Benefit Life Insurance Co In the state of NY

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 Total Life and Annuity Premiums Written Total Life and Annuity Direct Losses Paid

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

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ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the American Underwriters Insurance Company In the state of Arkansas