

Classifieds

Find what you're
looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

For Sale:
800 gal. propane tank
Call 701-278-3772

HELP WANTED

MayPort-CG High School seeks HS SCIENCE TEACHER beginning Aug. 2026. Apply to Supt. Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; michael.bradner@may-portcg.com

Build your career with McLean County—we are hiring one or more Jailer/E-911 Dispatchers. Competitive pay and benefits. Visit <https://www.mcleancountynd.gov/employment/>. EOE.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash

offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
May 15, 2026

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on April 21, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Pastor Corey Jenkins shared a prayer.

Braaten asked for corrections or additions to the agenda. Janikowski moved to approve the agenda. Buchmann seconded the motion, and upon a vote, the motion was carried unanimously.

The following April 21, 2026, vouchers were approved by a motion made by Abrahamson, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

41039 Verizon \$521.33
41135 Bowman Co Historical Society

41136	Brosz Engineering	\$4,231.13
41137	City of Bowman	\$3,271.98
41138	CNA Surety	\$50.00
41139	Colin Dunn	\$47.04
41140	Double EE Service	\$163.10
41141	First International Bank & Trust	\$2,720.39
41142	ND ITD	\$725.40
41143	Montana Dakota Utilities	\$2,901.79
41144	NDSAA	\$400.00
41145	NDSU Ag Communications	\$25.00
41146	NDSU Extension	\$8,583.42
41147	New Vision Security	\$33.75
41148	North Central International	\$421.38
41149	Nutrien Ag Solutions	\$386.00
41150	Pine Abrahamson	\$177.45
41151	Randy's Welding	\$268.07
41152	Slope Electric	\$12,669.09
41153	S. Central Dakota Reg Council	\$4,304.96

Janikowski moved to approve the April 7, 2026, minutes with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

Jodi Freier, Bowman County Tax Director, gave an update on her office.

Penny Nester, Bowman County NDSU Extension Agent, gave her quarterly update.

Buchmann moved to approve the funding agreement for Clerk of District Court Services. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Buchmann moved to approve the Election Inspector Appointment Resolution. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

Abrahamson moved to approve Application for Abatement #2026-01. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Janikowski moved to approve Con-

struction Change Order #2 from Riquelme Construction for an increase of \$25,579 for the Jesco Apartments CDBG Project. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Bowman Fire Department met to give an update on their new facility.

Jason Bullis, Bowman County Chief Deputy Sheriff, met to give an update. Teran Doerr, BCDC Executive Director, and BCDC Board members gave an update.

Josh Hetland, Bowman County Weed Control Officer, met to discuss hiring part time summer employees. He has not been able to find any part-time help, so he would like to increase their hourly rate to see if that would help with the recruiting process. He has inquired with surrounding counties to see what they are paying, and Bowman County is currently below what other counties are paying. The commissioners told him he could increase the hourly wage but needs to consult with his board first.

Langberg Township members met to discuss the intersection between 158th Ave SW and 98th St going to the east. The intersection needs some work and are inquiring if the county would be able to help. The township will get an estimate and report back.

Bryan Krinke met to discuss the South Scranton Road to see if work could be done to improve it. Commissioners have discussed improving the road and would like to do a project on it in the future if the budget allows it.

Nate Wilson, Apex Clean Energy met via phone to discuss the timeline for milling, paving and striping Griffin Road, 88th Street, and the Rhame Road.

Bowman County Highway Superinten-

dent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Doerr presented Pay Application #2 of \$27,800 from Wilson Construction for Old Hwy 12 Phase 2 Project. Abrahamson moved to approve the request for materials from Gem Township for the purchase of 48 cy of gravel and a culvert with the township being responsible for 100% of the gravel and 50% of the culvert. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Abrahamson moved to approve the request for materials from Gascoyne Township for the purchase of 1000 cy of gravel with the township being responsible for 100% of the cost. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Janikowski moved to approve the request for materials from Haley Township for the purchase of 5500 cy of gravel and two culverts with the township being responsible for 100% of the gravel and 50% of the culverts. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to approve the gaming site authorizations from Bowman County Development Corporation to conduct electronic pull tabs at Sweetwater Golf Course. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

At 12:39 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

See LEGALS page 18

BOWMAN CITY COMMISSION TO MEET REGARDING CASE #LDC 26-003 DAN AND CHRIS PETERSON – ZONE CHANGE FROM P/PR (PARKS AND PUBLIC) TO R-1

NOTICE IS HEREBY GIVEN; that the BOWMAN CITY COMMISSION will meet Thursday, June 2, 2026 at 4:30 p.m. in the Large conference room at City Hall (101 1st Street, NE) to conduct a public hearing for Case No. LDC #26-003 DAN AND CHRIS PETERSON - ZONE CHANGE. The applicants are applying for a zone change from PR/P (Parks and Public) to R-1 (Residential-1) contingent on purchase of the property. The site is located on a tract of land between 203 11th Ave NW and 205 11th Ave NW, Bowman, ND and is more particularly described as a 130' x 120' tract in the NW corner of the NE parcel of Lot 4, Block 4 of the Wiffler Subdivision in the City of Bowman, in Bowman County, North Dakota. In-person attendance is not required and your concerns can be recognized by email or letter prior to the meeting; please contact Peggy Allen at 701-523-3309 or email: pallen@cityofbowman.com, if you have any concerns or will be filing a grievance regarding this variance. If you would like to review the file for this request or view the City's land use maps, and/or examine a more detailed description of the location of the project's boundaries, please make an appointment with the Zoning Director by calling 701-523-3309.

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

Bowman County School Board Election Notice

Notice is hereby given that on Tuesday, the 9th of June, 2026, bi-annual elections will be held in conjunction with Bowman and Slope Counties for the purpose of electing four members to the Bowman County School Board; two members from the former Bowman District and one from the former Rhame District, and one at large, as well as a vote whether to publish the school board minutes in the Bowman County Pioneer. Polls will be open from 7:00 a.m. - 7:00 p.m. at the Bowman City Hall, the Four Seasons Pavilion and the Rhame American Legion Hall. Polls will be open from 9:00 a.m. - 7:00 p.m. at the Marmarth Community Center, the Pierce Church and the Amidon Court House.

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at vote.nd.gov, by phone at 701-328-4146, by email at soselect@nd.gov, or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.