

**LEGALS** FROM PAGE 17

Rick Braaten, Chairman, Board of County Commissioners  
 ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the  
 Bowman County Pioneer  
 May 15 and 22, 2026

**SECTION 00100  
 INVITATION TO BID**

Notice is hereby given, that separate sealed bids for the construction of Paulson Seed Road Reconstruction Project will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15 PM, local time on June 1, 2026, and then publicly opened and read aloud. The project consists of: Sliver Widening, Subgrade Preparation, Culvert Replacements, Salvaged Aggregate, Aggregate Base Course, Hot-Mix Asphalt Paving, and Incidentals. The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office in the Bowman County Courthouse and the office of Brosz Engineering, Inc. 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$20. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda. The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein. Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 523-3130. Dated at Bowman, North Dakota 6 Day

of May, 2026  
 /s/ Mindy Schumacher  
 Bowman County Auditor  
 Bowman, North Dakota

Published in the  
 Bowman County Pioneer  
 May 15, 2026

**North Dakota Department  
 of Environmental Quality  
 Public Notice:  
 Reissue of an NDPDES Permit**

Public Notice Date: May 15, 2026  
**Purpose of Public Notice**  
 The Department intends to reissue the following North Dakota Pollutant Discharge Elimination System (NDPDES) Discharge Permit under the authority of Section 61-28-04 of the North Dakota Century Code.  
**Permit Information**  
 Public Notice Number: ND-2026-014  
 Permit Number: ND0021342  
 Application Date: November 25, 2025  
 Application Number: HQH-C8T2-X0XSH  
 Applicant Name: Bowman City Of  
 Mailing Address: PO Box 12 101 1st ST NE Bowman, ND 586230012  
 Telephone Number: (701) 206-0224  
 Proposed Permit Expiration Date: June 30, 2031  
**Facility Description**  
 The reapplication is for five waste stabilization ponds which service the City of Bowman. The discharge facility is located in the NW 1/4, Section 14, Township 131 North, Range 102 West, and the SW 1/4 of Section 23, Township 131 North, Range 102 West. Any discharge would be to an unnamed tributary of the Spring Creek, a Class III stream.  
**Tentative Determinations**  
 Proposed effluent limitations and other permit conditions have been made by the department. They assure that State Water Quality Standards and applicable provisions of the Federal Water Pollution Control Act (FWPCA) will be protected.  
**Information Requests and Public Comments**  
 Copies of the application, draft permit, and related documents are available for review. Comments or requests should be directed to the North Dakota Department of Environmental Quality, Division of Water Quality, 4201 Normandy Street, Bismarck ND 58503-

1324 or by calling 701.328.5210.  
 All comments received by June 15, 2026 will be considered prior to finalizing the permit. If there is significant interest, a public hearing will be scheduled. Otherwise, the Department will issue the final permit within sixty (60) days of this notice.  
 The North Dakota Department of Environmental Quality (NDDEQ) will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. To request accommodations, contact the NDDEQ Non-discrimination Coordinator at 701-328-5210 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

Published in the  
 Bowman County Pioneer  
 May 15, 22 and 29, 2026

Andrew J. Q. Weiss, #07205  
**WILD & WEISS LAW OFFICE, P.C.**  
 20 East Divide  
 PO Box 260  
 Bowman, North Dakota 58623  
 office@wildandweisslaw.com  
 701.523.3112  
 Attorney for: Personal Representative  
 Case No. 06-2026-PR-00041  
**IN THE DISTRICT COURT  
 OF BOWMAN COUNTY,  
 STATE OF NORTH DAKOTA  
 IN THE MATTER OF THE ESTATE  
 OF BETTY MILLER, AKA BETTY  
 ESTELLE MILLER,  
 AKA BETTYE. MILLER, Deceased.  
 NOTICE TO CREDITORS**  
 NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Miller, the personal representative of the estate, at 201 1st St SE, Bowman, ND 58623, or filed with the Court.  
 Dated this 5th day of May, 2026.  
**WILD & WEISS LAW OFFICE, P.C.**  
 PO BOX 260  
 BOWMAN, NORTH DAKOTA 58623  
 Attorney for Personal Representative  
 /s/ Thomas Miller  
 Thomas Miller  
 201 1st St SE  
 Bowman, ND 58623  
 First publication on the 15th day of May, 2026.  
 E/5705-009.1

Published in the  
 Bowman County Pioneer  
 May 15, 22 and 29, 2026

**STATE OF NORTH DAKOTA  
 IN DISTRICT COURT  
 COUNTY OF BOWMAN  
 SOUTHWEST JUDICIAL DISTRICT**

Credit Bureau of Bismarck Inc.,  
 Plaintiff,  
 vs.  
 AMANDA GRIFFITH,  
 Defendant.

**CIVIL NO. 06-2026-CV-00030  
 SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:  
 ¶[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
 May 4, 2026  
 /s/ Thomas W. Severin  
 Thomas W. Severin #08827 /  
 tom@severinlawfirm.com  
 Attorney for Plaintiff  
 PO Box 161  
 Bismarck, ND 58502-0161  
 Telephone: 701-355-6652  
 This is an attempt to collect a debt, any information obtained will be used for that purpose. This communication

is from a debt collector.

**ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

MTAW Insurance Company In the state of Delaware		16498
Total Assets	10,618,048	
Total Liabilities	1,343,705	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	3,500,000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	4,992,390	
Unassigned funds (surplus)	581,953	
Total Capital and Surplus	9,074,343	
Total Liabilities, Capital And Surplus	10,618,048	

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Direct Premiums	4,324
Earned	
Total Direct Losses	243
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

**STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).  
**JON GODFREAD**  
 Commissioner of Insurance

**STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE  
 COMPANY'S CERTIFICATE OF  
 AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and  
 WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)  
**JON GODFREAD**  
 Commissioner of Insurance

**ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

The Cincinnati Indemnity Company In the state of OH		23280
Total Assets	217369175	
Total Liabilities	75140669	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	3600000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	21600000	
Unassigned funds (surplus)	117028506	
Total Capital and Surplus	142228506	
Total Liabilities, Capital And Surplus	217369175	

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Direct Premiums	1706074
Earned	
Total Direct Losses	1852905
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

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 Commissioner of Insurance

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 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

The Cincinnati Insurance Company In the state of OH		10677
Total Assets	25846423261	
Total Liabilities	16097712818	
Aggregate write-ins for special surplus funds	0	

Common Capital Stock	3586355
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	363410416
Unassigned funds (surplus)	9381713672
Total Capital and Surplus	9748710443
Total Liabilities, Capital And Surplus	25846423261

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Direct Premiums	14644534
Earned	
Total Direct Losses	13667504
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

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**ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

Monroe Guaranty Insurance Company In the state of Indiana		32506
Total Assets	66809725	
Total Liabilities	1855134	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	3000000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	31200000	
Unassigned funds (surplus)	30754591	
Total Capital and Surplus	64954591	
Total Liabilities, Capital And Surplus	66809725	

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Direct Premiums	0
Earned	
Total Direct Losses	0
Incurred	
Total Accident and Health Direct Premiums	0
Earned	
Total Accident and Health Direct Losses	0
Incurred	

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**ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

Allstate Indemnity Company In the state of IL		19240
Total Assets	47953934	
Total Liabilities	11237180	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	4200000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds	0	
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	31569340	
Unassigned funds (surplus)	947414	
Total Capital and Surplus	36716934	
Total Liabilities, Capital And Surplus	47953934	

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**