

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday. Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

WANTED TO BUY

TOP CASH: Old Clocks; Watches; Radios; Signs; Toys; Coin; Jewelry; Fountain Pens; Edison; Military. Anything Old/Antique. Always buying. Call Larry, Brainerd MN, 386-785-3084

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other

information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the Bowman County Pioneer May 15, 22 and 29, 2026

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2026-PR-00041
IN THE DISTRICT COURT
OF BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF BETTY MILLER, AKA BETTY
ESTELLE MILLER,
AKA BETTYE. MILLER, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Thomas Miller, the personal representative of the estate, at 201 1st St SE, Bowman, ND 58623, or filed with the Court.
Dated this 5th day of May, 2026.

WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Personal Representative
/s/ Thomas Miller
Thomas Miller
201 1st St SE
Bowman, ND 58623
First publication on the 15th day of May, 2026.
E/5705-009.1

Published in the Bowman County Pioneer May 15, 22 and 29, 2026

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF BOWMAN
SOUTHWEST JUDICIAL DISTRICT

Credit Bureau of Bismarck Inc.,
Plaintiff,
vs.
AMANDA GRIFFITH,
Defendant.

CIVIL NO. 06-2026-CV-00030 SUMMONS

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT:
¶[1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
May 4, 2026

Commissioners to Meet
NOTICE IS HEREBY GIVEN; The Slope County Commissioners will meet at 11:30 AM June 3, 2026 at the Slope Courthouse to act on a Conditional Use Permit submitted by Brice Stegner to place a Non-Agricultural dwelling on an Agricultural Lot. This property is located: SW¼ Section 2; Twp. 134N-R 100W.
Rory Teigen, Administrator
Slope County Planning and Zoning

The Slope County
Planning and Zoning
NOTICE IS HEREBY GIVEN; The Slope County Planning and Zoning will meet June 2, 2026 at the Slope County Courthouse at 4:30 PM. This meeting will include a Conditional Use hearing for Brice Stegner to place a Non-Agricultural dwelling on an Agricultural Zoned lot in Slope County. The legal description of this property is: SW¼ Section 2; Twp. 134N-R100W. Dated at Amidon, this
14th day of May, 2026.
Rory Teigen, Administrator
Slope County Planning and Zoning
Slope County

/s/ Thomas W. Severin
Thomas W. Severin #08827 /
tom@severinlawfirm.com
Attorney for Plaintiff
PO Box 161
Bismarck, ND 58502-0161
Telephone: 701-355-6652

This is an attempt to collect a debt, any information obtained will be used for that purpose. This communication is from a debt collector.

Published in the Bowman County Pioneer May 22, May 29 and June 5, 2026

Andrew J Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2026-PR-00013
IN THE DISTRICT COURT OF
BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF LAVELLE NELSON, AKA JORIS
LAVELLE NELSON, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned have been appointed copersonal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Robert L. Nelson and Dale H. Nelson, the personal representative of the estate, at 3470 Saint Johns Avenue, Billings, MT 59102, or filed with the Court.
Dated this 18th day of May, 2026
Robert L. Nelson
13299 E 49th St
Yuma, AZ 35367
Dale H. Nelson
3470 Saint Johns Avenue
Billings, MT 59102
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Personal Representative
First publication on the 22nd day of May, 2026.

Published in the Bowman County Pioneer May 22, May 29 and June 5, 2026

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112
Attorney for: Personal Representative
Case No. 06-2026-PR-00017

IN THE DISTRICT COURT OF
BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE
MATTER OF THE ESTATE OF
MICHELLE L. DOMAGALA, AKA
MICHELLE DOMAGALA, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Keith Domagala the personal representative of the estate, at PO Box 633, Bowman, ND 58623, or filed with the Court.
Dated this 15th day of May, 2026.

Keith Domagala
PO Box 633
Bowman, ND 58623
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Co-Personal Representatives
First publication on the 22nd day of May, 2026.

Published in the Bowman County Pioneer May 29, 2026

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BOWMAN COUNTY, BOWMAN, NORTH DAKOTA

The Board of County Commissioners met in regular session on May 5, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called the meeting to order at 9:00 AM. The Pledge of Allegiance was recited. Braaten asked for corrections or additions to the agenda. Buchmann moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

The following May 5, 2026, vouchers were approved by a motion made by Janikowski, with Miller seconding the motion, and upon a vote, the motion was carried unanimously.

April Payroll	\$225,179.30
41155 City of Bowman	\$70.00
41156 Deere Credit	\$29,472.83
41157 First International Bank & Trust	\$1,619.26
41158 Tiger Electric	\$241.39
41159 MCI	\$55.85
41160 MidCo	\$111.19
41161 Montana Dakota Utilities	\$41.71
41162 A2Z Printing	\$388.50
41163 Advanced Business Methods	\$488.01
41164 Boss Office Products	\$210.12
41165 Bowman Ace Hardware	\$6.29
41166 Bowman Auto Parts	\$158.94
41167 Bowman Sales & Service	\$1,101.78
41168 Bronson's Marketplace	\$14.38
41169 Brosz Engineering	\$32,847.50
41170 City of Bowman	\$4,541.37
41171 Core Facility Solutions	

41172 Creative Planning	\$195.72
41173 Double EE Service	\$448.80
41174 EIDO Connect	\$96.00
41175 ES&S	\$2,242.22
41176 Jason Bullis	\$111.29
41177 Jodi Freier	\$70.08
41178 Matthew Bender & Co	\$96.81
41179 Mindy Schumacher	\$373.35
41180 ND Dept of Environ. Quality	\$165.00
41181 North Central International	\$193.47
41182 ND State Treasurer	\$3,477.67
41183 North Winds Lodge	\$3,515.00
41184 NW Tire	\$1,405.06
41185 RELX, Inc	\$184.00
41186 Roosevelt Custer Reg Council	\$25.00
41187 Scranton Equity	\$3,689.41
41188 Shane Biggs	\$46.25
41189 Taylor Printing	\$834.13
41190 The Badlands Patriot	\$541.76
41191 Uniform Center	\$17.98
41192 West Dak Parent & Fam Res Ctr	\$360.64
41193 Westlie Truck Center	\$34.58
41194 Wild and Weiss	\$1,250.00

Abrahamson moved to approve the April 21, 2026, minutes with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

Janikowski moved to approve the April 2026 Month-End Bureau of Land Management Report, with Abrahamson seconding the motion, and upon a vote, the motion was carried unanimously.

Bowman County Treasurer, Sydnee Kidd, met to present the April 2026 Treasurer's Daily Cash Settlement/Bank Reconciliation Report. Miller moved to approve the report, Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to approve the April 2026 Recorder and Sheriff Fee Collection Reports. Miller seconded the motion, and upon a vote, the motion was carried unanimously. Buchmann moved to approve Application for Abatement #2026-02. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Discussion was held on the Veteran Wall Dedication program. It will be held on June 14, 2026.

Miller informed the board of the resignation of Jesco Apartments Property Manager, Margie Russ.

Pam Hestekin, Bowman County Rural Ambulance District, met to discuss the ambulance building. The work that needs to be done is the wainscoting on the front of the building, replacement of four windows, and repairing a door frame. Hestekin will get estimates on the project and report back.

At 10:08 AM, Janikowski moved to re-

See LEGALS page 15

Marmarth Public School District # 12 Election

Notice is hereby given that on Tuesday, June 9th, 2026, Marmarth Public School will hold their annual election for the purpose of electing one (1) board member to the Marmarth School Board. The election will be held at Marmarth Community Center from 9:00 am - 7:00 pm. Absentee Ballots can be requested by calling Marmarth School at 701-279-5521 or emailing lena.kennel@k12.nd.us. Please note that absentee ballots must be received by the close of polls on June 9th in order to be counted.