

Classifieds

Find what you're looking for!

Advertising deadline is 4 p.m. on Friday.
Call us today (701) 523-5623.

FOR SALE

FOR SALE: Registered Black Angus Yearling & 2 year old Bulls. For Sale Private Treaty. Performance & Fertility tested. Delivery Available. Replacement Heifers Available. Trangmoe Angus Ranch, Glendive, MT, 907-232-6093, 406-687-3315 or 406-989-3315.

For Sale: Big Sale, All Antiques; Civil War, Indian Wars, Clocks with working keys, Indian Relics, Many Items. Every WKND (F,S,S) in June & 1st WKND in July. 8 am - 6 pm. CASH, no checks, credit cards.
201 Main St. Reeder, ND.

HORSE BUYER

HORSE BUYER at Stockmans Livestock Dickinson West Barn Monday, July 2, 2026 from 8am - 4pm
Buying ALL horses good, bad, ugly, or pretty! Top dollar paid on the spot! 612-839-9568

HELP WANTED

HEFTY SEED in New Rockford, N.D. is looking for an experienced sales agronomist to join our team. We're a family-owned ag retailer with strong values in community involvement and building and maintaining lasting relationships with growers. We offer a competitive compensation package. If you're interested in working in an area with excellent hunting and fishing and a close-knit community, this may be the right opportunity for you. If you're interested or just want to learn more, reach out to Chad at 701-793-7382.

PUBLIC WORKS SUPERINTENDENT/maintenance worker. Application/résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Chil-

dren. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-877-344-7492

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-877-682-0124

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-877-405-1221

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

LEGALS

Published in the
Bowman County Pioneer
May 29, June 5 and 12, 2026

SECTION 00100 INVITATION TO BID

Notice is hereby given, that separate sealed bids for the construction of **SANITARY SEWER REHABILITATION** will be received by the City of Bowman, North Dakota at the Office of Auditor, 101 1st Street NE PO Box 12, Bowman, North Dakota until 2:00 PM, local time on June 23rd, 2026, and then publicly opened and read aloud.

The project consists of: Pipe Bursting, CIPP Lining, Manhole Replacement, Concrete Surfacing, & Bituminous Surfacing

The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the Office of Auditor and the office of Brosz Engineering, Inc. 109 S. Main, Bowman, ND. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$22. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda. In addition, the Drawings and Project Manual may also be examined at the following locations: Brosz Engineering, Inc.

The City of Bowman reserves the right to reject any or all Bids and waive any defects therein.

Disabled persons needing assistance, please contact the Office of Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call (701) 523-5716.

This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.

Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with

Davis-Bacon prevailing wage requirements.

Dated at Bowman, North Dakota
19th Day of May, 2026
Lyn James, President
City of Bowman
Bowman, North Dakota
Publish: May 29th, June 5th, and June 12th of 2026

Published in the
Bowman County Pioneer
May 29, June 5 and 12, 2026

Andrew J. Q. Weiss, #07205
WILD & WEISS LAW OFFICE, P.C.
20 East Divide
PO Box 260
Bowman, North Dakota 58623
office@wildandweisslaw.com
701.523.3112

Attorney for: Personal Representative
**Case No. 06-2026-PR-000007
IN THE DISTRICT COURT OF
BOWMAN COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE
OF SHARON KALISIAK, AKA
SHARON R. KALISIAK, Deceased.
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN That the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Karen Froistad the personal representative of the estate, at 676 Norfolk Way, Aurora, CO 80011, or filed with the Court.

Dated this 21st day of May, 2026.
Karen Froistad
676 Norfolk Way
Aurora, CO 80011
WILD & WEISS LAW OFFICE, P.C.
PO BOX 260
BOWMAN, NORTH DAKOTA 58623
Attorney for Co-Personal Representatives
First publication on the 29th day of May, 2026.

Published in the
Bowman County Pioneer
June 5, 12 and 19, 2026

In the District Court of Bowman County, State of North Dakota
**In the Matter of the Estate of
Carolynne Jones, Deceased.
Probate No. 06-2026-PR-00018
Notice to Creditors**
(N.D.C.C.30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All person having claims against the deceased are required to present their claims within three months after the date of (a) the first publication or (b) the mailing of this notice or the claims will be forever barred.

Claims must either be presented to Nevin Van de Streek; personal representative of the estate, at 10103 Chestnut Circle North, Brooklyn Park, MN, 55443-1862, or filed with the Court. Dated May 25, 2026.

/s/ Nevin Van de Streek
10103 Chestnut Circle North
Brooklyn Park, MN 55443-1862
701.721.0263
nvandestreek@gmail.com

Published in the
Bowman County Pioneer
June 12, 2026

**OFFICIAL PROCEEDINGS OF
THE BOARD OF COUNTY
COMMISSIONERS
BOWMAN COUNTY,
BOWMAN, NORTH DAKOTA**

The Board of County Commissioners met in regular session on May 19, 2026, with the following present: Pine Abrahamson, Rick Braaten, Josh Buchmann, Jerid Janikowski and Nathan Miller. Chairman Braaten called

the meeting to order at 9:00 AM. The Pledge of Allegiance was recited.

Braaten asked for corrections or additions to the agenda. Representatives from the museum will be coming in at 9:30 AM. Janikowski moved to approve the agenda. Miller seconded the motion, and upon a vote, the motion was carried unanimously.

The following May 19, 2026, vouchers were approved by a motion made by Miller, with Buchmann seconding the motion, and upon a vote, the motion was carried unanimously.

| | | |
|-------|-------------------------------|-------------|
| 41241 | Alacia Coates | \$388.82 |
| 41242 | Bowman Co Development Corp | \$250.00 |
| 41243 | Bowman County Fair Assn | \$80.00 |
| 41244 | Butler Machinery | \$156.70 |
| 41245 | City of Bowman | \$127.93 |
| 41246 | Colin Dunn | \$245.00 |
| 41247 | Consolidated Telcom | \$1,507.68 |
| 41248 | Dakota Dust-Tex | \$225.70 |
| 41249 | Dakota Western Ins | \$676.00 |
| 41250 | Election Systems and Software | \$6,458.03 |
| 41251 | First International Bank | \$35.00 |
| 41251 | First International Bank | \$730.37 |
| 41251 | First International Bank | \$5,083.46 |
| 41251 | First International Bank | \$413.19 |
| 41252 | ND ITD | \$733.25 |
| 41253 | Matthew Bender & Co | \$96.81 |
| 41254 | Montana Dakota Utilities | \$95.86 |
| 41255 | ND Assn of Counties | \$390.60 |
| 41256 | ND County Recorders Assn | \$500.00 |
| 41257 | Dept of Transportation | \$18,316.73 |
| 41258 | ND Flagpole Guy | \$2,554.00 |
| 41259 | North Central International | \$545.31 |
| 41260 | Professional Auto Body | \$100.00 |
| 41261 | ProPoint | \$4,883.19 |
| 41262 | Randy's Welding | \$1,741.78 |
| 41263 | Redwood Toxicology Lab | \$146.68 |
| 41264 | Scranton Equity | \$15,885.56 |
| 41265 | Slope Electric | \$693.91 |
| 41266 | Southwest Ag | \$2,702.30 |
| 41267 | Steve Beylund Construction | \$2,870.00 |
| 41268 | SWMCCC | \$6,494.18 |
| 41269 | The Badlands Patriot | \$100.00 |
| 41270 | Verizon | \$522.03 |
| 41271 | West Plains Inc | \$26.01 |
| 41272 | West River Vet | \$206.51 |
| 41273 | Western Emulsions | \$16,511.70 |

Abrahamson moved to approve the May 5, 2026, minutes with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously. Miller moved to approve Application for Abatement #2026-03. Abrahamson seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Discussion was held on the Veteran Wall Dedication program. Abrahamson moved to set a maximum budget of \$1500 for the program with the funds coming from State Revenue Sharing. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Buchmann moved to approve the fol-

Notice of Sheriff's Sale

To satisfy the judgment in the action below
Case number 06-2025-DM-00001

Sale Date/Time:

June 23, 2026, at 9:00 a.m.,

North side of the Bowman County Courthouse Door A.

Description of property:

City of Bowman, North Dakota, Milwaukee Land Company First Addition Block 31, Lot 5, to include any structures attached to such property. To satisfy

the judgment in the above action
The sheriff has the right to reject any bids.

lowing burn restriction.

WHEREAS, Bowman County, North Dakota is experiencing conditions favorable for wildfires (lack of ground moisture, high winds, lower humidity's, abundant fuel supplies, minimal rainfall, etc.); and

WHEREAS, Bowman County, North Dakota has already experienced some rural fires as of this date; and

WHEREAS, the impact of these fires could threaten health, well-being and safety of the citizens of Bowman County; and

WHEREAS, all available resources remain committed to protecting life and property from these fires; and

WHEREAS, the cost of response, inordinate equipment wear and fire damages may be in excess of county resources.

NOW, THEREFORE, BE IT RESOLVED, that the Board of the Bowman County Commissioners declare a burn restriction on open burning, fireworks, garbage piles and pits in Bowman County, effective as of this date. The only allowed exception to this restriction is the responsible use of gas grills, used at a safe distance from combustible materials. This restriction will be in effect when the North Dakota Rangeland Fire Index rating is in the High, Very High, or Extreme category and/or a Red Flag Warning has been issued for Bowman County, North Dakota. The daily Rangeland Fire Index can be found at the following website: <https://ndresponse.gov/burn-ban-restrictions-fire-danger-maps>

This restriction also includes the incorporated cities in Bowman County.

ANY INDIVIDUAL WHO WILLFULLY VIOLATES THE BURN RESTRICTION IS GUILTY OF A CLASS B MISDEMEANOR (NDCC 37-17.1-10): MAXIMUM SENTENCES OF 30 DAYS IN JAIL AND A \$1500 FINE.

Pioneer Trails Regional Museum gave an update on the grant that they applied for. They did not receive funding for the full grant amount, so they will be downscaling their project. They wanted confirmation that the county is still willing to contribute to the project. The commissioners agreed to contribute the \$62,000 towards the project that was approved at the March 3, 2026 meeting.

Margie Russ, Jesco Apartments Property Manager, met to discuss the bill that was submitted.

Darren Limesand, Bowman Fire Department, gave an update on the new facility.

Bowman County Sheriff, Frank Eberle and Office Deputy, Danyel Titus, gave an update on their office.

At 10:30 AM Chairman Braaten opened the Floodplain Ordinance Resolution Hearing. Bowman County Zon-

See LEGALS page 14

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE NORTH DAKOTA REAL ESTATE COMMISSION

TAKE NOTICE that the North Dakota Real Estate Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 8:30 a.m. on Thursday, July 9, 2026, at 1120 College Dr. #204, Bismarck, ND 58501. A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 or calling 701-328-9749. Also, written comments may be submitted to the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 until July 20, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Real Estate Commission at the above telephone number or address at least three days prior to the public hearing.

Dated this 4th day of June, 2026.
Jeanne Prom, Executive Director