

**LEGALS** FROM PAGE 13

ing Director Jodi Freier presented the proposed ordinance that was recommended by the ND Water Commission. Miller moved to approve the ordinance. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Nate Wilson, APEX Clean Energy met to discuss the Bowman Wind Haul Road Restoration Project. Guests present: Road Superintendent Shane Biggs, Billy Doerr and Josh Stuchl, Brosz Engineering, States Attorney, Andrew Weiss, and Craig Peterson, MasTec. A preconstruction meeting will be held today at 1:30 PM in the Brosz Engineering Conference Room. Janikowski moved to give Bowman County Road Superintendent the authority to make decisions regarding the project on behalf of the County. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Bowman County Weed Control Officer, Josh Hetland had questions regarding responsibilities of noxious weed control along roads that APEX is responsible to maintain.

Bowman County Highway Superintendent, Shane Biggs, and Billy Doerr, Brosz Engineering, met to discuss road projects. Janikowski moved to approve the Request for Materials from Ryan Peterson for the purchase of 950 cy of gravel with Peterson being responsible for 100% of the cost. Miller seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

Abrahamson moved to approve the approach permit from Langberg Township. Buchmann seconded the motion. A roll call vote was taken with all members voting yes. Motion carried. Abrahamson moved to approve the stockpile lease agreement and payment of \$2,880 to Wade Johnson. Janikowski seconded the motion. A roll call vote was taken with all members voting yes. Motion carried.

At 12:25 PM Miller moved to adjourn the meeting, with Janikowski seconding the motion, and upon a vote, the motion was carried unanimously.

Rick Braaten, Chairman, Board of County Commissioners  
 ATTEST: Mindy Schumacher, Bowman County Auditor

Published in the  
 Bowman County Pioneer  
 June 12 and 19, 2026

**SECTION 00100  
 INVITATION TO BID**

Notice is hereby given, that separate sealed bids for the construction of Gravel Crushing will be received by the Bowman County Commission, Bowman, North Dakota at the office of the County Auditor, 104 1st St NW, Suite 1, Bowman, North Dakota until 1:15 p.m., local time on June 29th, 2026, and then publicly opened and read aloud. The project consists of: Crushing Gravel in a County Designated Pit. The complete set of Contract Documents, including drawings and specifications, is on file with the Owner at the County Auditor's Office and the office of Brosz Engineering, Inc, 109 S. Main Street, Bowman, ND 58623. Digital Contract Documents are also available from QuestCDN and can be accessed from the Brosz Engineering website at www.broszeng.com under the "Bid Information" page. The cost for downloaded (electronic) plans is \$20. The official Plan Holders list can be viewed for the project on the QuestCDN website. Only electronic plan holders downloaded via QuestCDN will receive addendum notifications. Contractors using any other means for obtaining plans and specifications must periodically check the QuestCDN website for any addenda. The Bowman County Commission reserves the right to reject any or all Bids and waive any defects therein. Disabled persons needing assistance, please contact the County Auditor at least 72 hours before the services are required. For more information or for complaints about ADA compliance, call 701-523-3130.

Dated at Bowman, North Dakota 3rd Day of June, 2026.  
 /s/ Mindy Schumacher

Bowman County Auditor  
 Bowman, ND 58623

Published in the  
 Bowman County Pioneer  
 June 12, 2026

**Regular Meeting  
 City of Marmarth  
 May 6, 2026**

Meeting was called to order with Dennis Rice, Laurie Reichenberg, Erick Hartse, Bryce Lecoe, James Chase, Ron Kruger, Tom Powers, Rock Graham, Britten Reichenberg and Jenn Lecoe present. Minutes of the last meeting were read and a motion to approve the minutes was made by James 2nd Bryce all in favor. Financial reports and bills were reviewed and approved motion was made by Bryce 2nd James all in favor. Tom Powers would like to renew the golf course pasture Bryce made motion James 2nd all in favor

James made motion to renew dump pasture to Lecoes Erick 2nd all in favor Ron and Britten are here to talk about the mowing they both would like to mow for the city

Ad Britten, Erick, Ron to the mowing letter to contact for mowing 3rd and final reading for the floodplain James made motion Laurie 2nd all in favor

Erick was asking Rock if the city has digital copies of all the cemetery data and yes the city has all digital copies of all the cemetery data

The city is going to have Mike Madler do some updating on the cemetery Bryce is going to get some info on spraying cactus for the park James made motion Erick 2nd all in favor Laurie is asking about spraying weeds at the community center well house and park Bryce is going to call the county and ask them if they have any sprayers to come down if not Bryce has someone to spray Erick also asked about an aerial spray for the lagoon Bryce is going to ask the county about that also We need a zoom work place pro cost would be \$160.00 a year Erick would like to have a city web site the cost would be around \$3500.00 the web site would have all city info as well as minutes and live meetings, in the future possible payments the board decided the web site would be great Meeting adjourned next meeting June 3 2026 at 7:30

Transaction List by Date May 6 2026 through June 3 2026. 06/03/2026. Deposit 06/03/2026 Deposit DWB Checking 0401 -SPLIT- 4,220.50 Deposit 06/03/2026 Deposit DWB Checking 0401 3611 · Mowing Donation 100.00 Deposit 06/03/2026 Deposit DWB Checking 0401 3620 · Rents 800.00 Deposit 06/03/2026 Deposit DWB Checking 0401 -SPLIT- 1,000.00 Liability Check 06/03/2026 E-pay United States Treasury 45-0316794 QB Tracking # 320808218 DWB Checking 0402 - Payroll Tax -SPLIT- -362.92 Paycheck 06/03/2026 3730 Grace I Wombacher DWB Checking 0401 -SPLIT- -286.28 Paycheck 06/03/2026 3731 Jennifer M Lecoe DWB Checking 0401 -SPLIT- -1,904.44 Bill Pmt -Check 06/03/2026 3717 City of Bowman DWB Checking 0401 20000 · Accounts Payable -2,411.00 Bill Pmt -Check 06/03/2026 3718 Consolidated DWB Checking 0401 20000 · Accounts Payable -124.25 Bill Pmt -Check 06/03/2026 3719 Coral Creek Landfill DWB Checking 0401 20000 · Accounts Payable -168.00 Bill Pmt -Check 06/03/2026 3720 Jennifer Lecoe DWB Checking 0401 20000 · Accounts Payable -1,200.00 Bill Pmt -Check 06/03/2026 3721 MDU-G DWB Checking 0401 20000 · Accounts Payable -172.22 Bill Pmt -Check 06/03/2026 3722 MDU-P DWB Checking 0401 20000 · Accounts Payable -41.70 Bill Pmt -Check 06/03/2026 3723 MDU-R DWB Checking 0401 20000 · Accounts Payable -544.25 Bill Pmt -Check 06/03/2026 3724 MDU-S DWB Checking 0401 20000 · Accounts Payable -213.56 Bill Pmt -Check 06/03/2026 3725 MDU-W DWB Checking 0401 20000 · Accounts Payable -285.91 Bill Pmt -Check 06/03/2026 3726 Mr. Dennis Rice DWB Checking 0401 20000 · Accounts Payable -350.00 Bill Pmt -Check 06/03/2026 3727 Mr. Donald Sonsalla DWB Checking 0401 20000 · Accounts Payable -615.99 Bill Pmt -Check

06/03/2026 3728 SouthEast Garbage LLC DWB Checking 0401 20000 · Accounts Payable -4,384.00 Bill Pmt -Check 06/03/2026 3729 Southwestern District Health DWB Checking 0401 20000 · Accounts Payable -30.00 Check 05/08/2026 3716 Post Office Postage for cert mowing letters DWB Checking 0401 4150-55 · Miscellaneous -261.44 Deposit Total 6,120.50 Total -13,355.96 BOB 9220 Checking Road Fund Bank 35,099.82 BOB Savings 8710 - General Fund Bank 25,751.79 DWB Checking 0401 Bank 624,815.97 DWB Checking 0402 - Payroll Tax Bank 271.33 Used for payroll taxes only DWB Savings 0412 - Garbage Bank 7,262.95 Savings - Garbage Fund DWB Savings 0413 - Water/Sewer Bank 24,420.69 Savings - Water & Sewer DWB Savings 0414 - GF \* Bank 14,702.35 use to hold funds i.e. cemetery etc BOB CD 1966 - Water/Sewer Fund Other Current Asset 44,756.33 Water/Sewer Fund BOB CD 202746 - General Fund Other Current Asset 7,566.21 DWB CD 0420 - General Fund Other Current Asset 33,809.65 Certificate of Deposit DWB CD 0427 - Cemetary Fund Other Current Asset 26,290.68 Certificate of Deposit merged 423 and 426 4-13-15 DWB CD 0428 - Cemetary Fund Other Current Asset 11,454.56 Certificate of Deposit (originally 0425) DWB CD 6623 - General Fund Other Current Asset 16,501.31 Certificate of Deposit DWB CD 6624 - Cemetary Fund Other Current Asset 13,686.62 Certificate of Deposit (prev#6622) Total 886,390.26

Published in the  
 Bowman County Pioneer  
 June 12, 2026

**May 13, 2026  
 Regular Meeting  
 Slope County Commission**

The meeting was called to order at 9:04 A.M. by Chairman Ouradnik with Commissioners Sonsalla and Teske present. Commissioner Sonsalla presented a motion to approve the April minutes as presented. The motion was seconded by Commissioner Teske and passed with all in favor.

Commissioner Ouradnik shared information from the WIR Convention that he attended this month.

Cindy Ornsbey, Slope County Recorder, inquired about an allowance for purchasing clothing with a county logo. Commissioner Teske presented a motion to allow \$100 per full-time employee and a prorated amount for part-time employees to purchase clothing with a county logo on it. The motion was seconded by Commissioner Sonsalla and passed with all in favor.

Colleen Germann, Slope County Treasurer, presented the bank statements from April.

Nathan Miller, Slope County Road Foreman, met with the commissioners to present them with gravel requests from Mineral Springs Township, Rainy Butte Township, and Hume Township. Commissioner Sonsalla presented a motion to donate the gravel from County owned pits and to have the townships pay for the trucking. The motion was seconded by Commissioner Teske and passed with all in favor. Also discussed was a culvert needed by Rainy Butte & E-Six Township. It was suggested that E-Six Township provide the pipe and Rainy Butte pay for a contractor to install it. Nathan is getting quotes from Wilson Construction, Beylund Construction and Schwartz Construction for work to be done on the Slope Center farm to market road.

Discussion was held on potential updates to the courthouse. Commissioner Sonsalla presented a motion to accept the quote from Temp Right for replacement of the boilers. The motion was seconded by Commissioner Teske and passed with all in favor. One estimate for replacing the flower beds around the courthouse with concrete has been received from Esteban's Concrete for \$36,000. No decision was made at this time while more estimates are obtained.

Rob Schilling, US Forest Service, met with the commissioners to update them on Forest Service projects. They continue to work with powerline permitting, fire restrictions, and the Travel Management Plan. The gravel pit request is on hold until an archeological survey is completed. They are also very busy

with preparations for the presidential library grand opening in Medora. Erin Melling, Slope County State's Attorney, was present by telephone to discuss the county's zoning as it pertains to flood plain management. Commissioner Teske presented a motion that all flood plain ordinances be eliminated from Slope County's Zoning. The motion was seconded by Commissioner Sonsalla and passed with all in favor. Bowman Fire Department representatives, Chris Palczewski and Lane Woodley, met with the commissioners to give an update on the progress of their new building. They are waiting for some sewer and electrical work to be completed before the building can be erected. Slope County will sign a Fire and Rescue Services contract with the Bowman Fire Department for \$125,000. Commissioner Sonsalla presented a motion which was seconded by Commissioner Teske and passed with all in favor to pay the following vouchers subject to all withholding taxes: 48.94 Bowman Ace Hardware; 414.41 Bowman Auto Parts Co; 263.90 Bowman County; 3999.03 Bowman Electric; 101.85 D & E Supply Company; 152.00 Dakotas Best Gourmet Coffee LLC; 5236.96 Dickinson Public Library; 344.64 Double EE Service, Inc; 7577.64 Edward H Schwartz Construction Inc; 6558.15 Election Systems & Software; 440.00 EverSpring Inn & Suites - Bismarck; 513.00 Farmers Union Service Association; 3826.00 George's Tire LTD; 1615.60 Information Technology Department; 63.54 Intab LLC; 364.77 John Deere Financial; 165.00 ND Dept of Environmental Quality; 400.00 ND States Attorneys Association; 12.50 NDSU Dept 3110; 1125.00 NDSU Extension Service; 3.00 North Dakota One Call; 3910.56 Office of the Adjutant General; 936.00 Postmaster; 1077.41 Slope Electric Coop. Inc.; 1335.00 Southwest Multi-County Correction Center; 65.79 Southwest Water Authority; 5725.00 Steve Beylund Construction Inc; 2042.21 Taylor Print Impressions; 641.28 Temp Right Service Inc; 106.27 The Badlands Patriot LLC; 152.01 West Plains Inc; 593.33 Westlie Motor Company; 86916.75 Wilson Construction Inc; 87.94 Boss Office Products; 92.67 Bowman Sales & Service, Inc; 3618.16 Butler Machinery Company; 832.26 Consolidated Telcom; 26474.26 ProPoint Cooperative; 8297.76 RDO Equipment Co; 261.45 Staples Advantage; 266238.37 Payroll. Richard Frederick, Slope County Emergency Manager, met with the commissioners to discuss implementing a burn ban. Commissioner Teske presented the following resolution which was seconded by Commissioner Sonsalla and passed with all in favor:

**DECLARATION OF FIRE  
 EMERGENCY AND BURN  
 RESTRICTIONS  
 for SLOPE COUNTY  
 (Effective May 13, 2026)**

WHEREAS, Slope County, North Dakota has and is currently enduring dry conditions, has a large volume of dry vegetation, and WHEREAS, Slope County has committed all available resources to protecting life and the property of its citizens, and WHEREAS, the impact of fires would threaten the health, wellbeing, and safety of the citizens of Slope County, and WHEREAS, the cost of such fires may exceed the resources of Slope County, NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of Slope County declare a Fire Emergency and AUTHORIZE THE FIRE CHIEF OF EACH FIRE DISTRICT TO DETERMINE IF BURNING WILL BE ALLOWED WITHIN THEIR DISTRICT. This includes:

1. No travel is to be allowed off of surfaced roadways normally used for vehicular traffic except as necessary for normal farmer/rancher or industry operations.
2. There shall be no ignition of fireworks, garbage burning, campfires, or vegetative burning. Individuals wishing to burn must contact their District Fire Chief before burning. (Contact information is located on the county website at SlopeCountyND.gov) Anyone who violates this resolution could be charged with a Class B Misdemeanor. Terry Traynor and Callie Peterson met

with the commissioners to introduce Callie as the North Plains Connector representative for this area. Having no further business, the meeting was adjourned. Scott Ouradnik, Chairman  
 Lorrie Buzalsky, Auditor

**71714 ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

Berkshire Life Insurance Company Of America  
 In the state of Massachusetts

Total Assets	5,733,984,810
Total Liabilities	5,526,325,848
Aggregate write-ins for special surplus funds	0
Common Capital Stock	3,198,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	223,369,929
Unassigned Funds	-18,908,967
Total Capital and Surplus	207,658,962
Total Liabilities, Capital And Surplus	5,733,984,810

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums	1,371,001
Written Total Accident and Health Direct Losses Paid	52,708

**STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD  
 Commissioner of Insurance  
 STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE  
 COMPANY'S CERTIFICATE OF  
 AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)  
**JON GODFREAD**  
 Commissioner of Insurance

74004

**ABSTRACT OF STATEMENT  
 FOR THE YEAR ENDING  
 DECEMBER 31, 2025  
 of the**

Family Service Life Insurance Company  
 In the state of Texas

Total Assets	211,133,917
Total Liabilities	159,078,520
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	3,500,000
Unassigned Funds	46,055,397
Total Capital and Surplus	52,055,397
Total Liabilities, Capital And Surplus	211,133,917

**NORTH DAKOTA BUSINESS ONLY  
 FOR THE YEAR 2025**

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums	0
Written Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

**JON GODFREAD  
 Commissioner of Insurance  
 STATE OF NORTH DAKOTA  
 OFFICE OF THE COMMISSIONER  
 OF INSURANCE  
 COMPANY'S CERTIFICATE OF  
 AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)  
**JON GODFREAD**  
 Commissioner of Insurance

78778

**ABSTRACT OF STATEMENT**