

LEGALS FROM PAGE 9

Published in the Bowman County Pioneer July 3, 2026

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):
Job No.: 24832
Project No(s): NH-9-999(558)
Length: 0
Type: WEIGH-IN-MOTION (WIM) CALIBRATION
County(s): BOWMAN, BILLINGS, BURKE, CAVALIER, DICKEY, MCKENZIE, MCLEAN, RAMSEY, RICHLAND, & WELLS
Cos
Location: 2026 WEIGH-IN-MOTION (WIM) CALIBRATION -

VARIOUS LOCATIONS STATEWIDE

Bids will be received via the Bid Express on-line bidding exchange at www.bidx.com until 09:30AM, July 17, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at https://www.dot.nd.gov/business/bid-info.htm approximately 30 minutes after bids are opened.
 The proposal forms, plans, and specifications are available on the NDDOT website at http://www.dot.nd.gov and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.
 All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at https://www.dot.nd.gov/business/contractors.htm

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state. For disability/language assistance, call 701-328-2978.
 Requested by:
 Ronald J. Henke, P.E., Director
 North Dakota Department of Transportation

Published in the Bowman County Pioneer July 3, 10 and 17, 2026

IN THE STATE OF NORTH DAKOTA, COUNTY OF BOWMAN IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 06-2025-CV-00032

U.S. Bank Trust National Association,

not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust, Plaintiff,
 v.
 Shawn P. Feneran and Lorraine Feneran and Barclays Bank Delaware, and any person in possession, Defendants.

1. Judgment in the amount of \$202,756.63, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Bowman County, North Dakota, on December 12, 2025, for the foreclosure of a real estate mortgage.
 2. Notice is hereby given pursuant to said Judgment that the real property described as:
 Lots 7 and 8, Block 17, Original Townsite, City of Bowman, Bowman County, North Dakota.
 Real Property address: 108 2nd Street SW, Bowman, ND 58623

The above real property is the subject of the Mortgage dated October 15, 2021, which Mortgages, Lorraine Feneran, Shawn P. Feneran, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, and recorded in the office of the Clerk and Recorder of Bowman County, North Dakota, on February 1, 2022, Instrument Number 187323, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded April 6, 2026, Instrument Number 191077.
 3. In order to realize the amount of \$202,756.63, as of December 12, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Bowman County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Bowman County, North Dakota, at the main entrance of the Bowman County Courthouse located at 104 1st Street NW #3, Bowman, North Dakota 58623, on July 28, 2026 ("Sale Date"), at 10:00 AM.
 4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. DATED this 23rd day, of June 2026.
SHERIFF OF BOWMAN COUNTY
 Frank Eberle
 By: Frank Eberle
 Sheriff / Deputy Sheriff of Bowman Halliday, Watkins & Mann, P.C.
 By: /s/ Tyler S. Wirick
 Tyler S. Wirick
 Attorneys for Plaintiff
 376 East 400 South, Suite 300
 Salt Lake City, UT 84111
 Tel: 801-355-2886
 Email: tylerw@hwmlawfirm.com
 Bar: 10014

BOWMAN COUNTY ABSTRACT OF BALLOTS CAST NORTH DAKOTA PRIMARY ELECTION - JUNE 09, 2026

District	Precinct Name	Ballots Cast
LG39	063901	395
	063902	234
	063903	117
	063904	118
Subtotal		864
Total		864

		Total	063901	063902	063903	063904
Representative in Congress	Alex Balazs	145	64	36	29	16
	Julie Fedorchak	592	261	167	77	87
	write-in - scattered	1	1	0	0	0
	Total	738	326	203	106	103
State Senator District 39	Greg Kessel	712	308	202	102	100
	write-in - scattered	0	0	0	0	0
	Total	712	308	202	102	100
State Representative District 39	Jason Dodge	464	183	133	69	79
	Keith Kempenich	448	208	119	69	52
	Mike Schatz	466	206	138	66	56
	write-in - scattered	4	0	3	0	1
Total	1,382	597	393	204	188	
Secretary of State	Michael Howe	720	317	200	102	101
	write-in - scattered	0	0	0	0	0
	Total	720	317	200	102	101
Attorney General	Drew Wrigley	721	319	199	102	101
	write-in - scattered	0	0	0	0	0
	Total	721	319	199	102	101
Agriculture Commissioner	Doug Goehring	727	322	200	103	102
	write-in - scattered	0	0	0	0	0
	Total	727	322	200	103	102
Public Service Commissioner	Sheri Haugen-Hoffart	480	206	129	66	79
	Deven Styczynski	202	99	55	28	20
	write-in - scattered	1	1	0	0	0
Total	683	306	184	94	99	
Public Service Commissioner Unexpired 2-Year Term	Jill Kringstad	403	189	117	35	62
	Chris Olson	300	124	71	64	41
	write-in - scattered	0	0	0	0	0
Total	703	313	188	99	103	
Tax Commissioner	Brian Kroshus	713	316	197	100	100
	write-in - scattered	0	0	0	0	0
	Total	713	316	197	100	100
Representative in Congress	Trygve Hammer	77	43	21	5	8
	write-in - scattered	1	1	0	0	0
	Total	78	44	21	5	8
State Senator District 39	write-in - scattered	7	4	1	2	0
	Total	7	4	1	2	0
State Representative District 39	Sandy Baertsch	78	44	21	5	8
	write-in - scattered	2	1	1	0	0
	Total	80	45	22	5	8
Secretary of State	Ryan Braunberger	78	44	21	5	8
	write-in - scattered	0	0	0	0	0
	Total	78	44	21	5	8
Attorney General	Tim Lamb	78	44	21	5	8
	write-in - scattered	0	0	0	0	0
	Total	78	44	21	5	8
Agriculture Commissioner	Vern Thompson	78	44	21	5	8
	write-in - scattered	0	0	0	0	0
	Total	78	44	21	5	8
Public Service Commissioner	John M Pederson	78	44	21	5	8
	write-in - scattered	0	0	0	0	0
	Total	78	44	21	5	8
Public Service Commissioner Unexpired 2-Year Term	Scot Kelsh	77	43	21	5	8
	write-in - scattered	1	1	0	0	0
	Total	78	44	21	5	8
Year Term	Total	78	44	21	5	8
	Total	78	44	21	5	8
	Total	78	44	21	5	8
Superintendent of Public Instruction Unexpired 2-Year Term	Levi Bachmeier	490	218	139	66	67
	Tracy Layne Foss	173	89	44	15	25
	Charles Tuttle	94	40	23	18	13
	write-in - scattered	1	1	0	0	0
	Total	758	348	206	99	105
Justice of the Supreme Court	Ariston E Johnson	271	146	60	33	32
	Jerod Tufte	429	169	134	57	69
	write-in - scattered	1	1	0	0	0
	Total	701	316	194	90	101

Justice of the Supreme Court Unexpired 8-Year Term	Douglas A Bahr	719	321	202	95	101
	write-in - scattered	0	0	0	0	0
	Total	719	321	202	95	101
County Commissioner Bowman	Josh Buchmann	578	247	170	86	75
	Jerid Janikowski	579	247	165	88	79
	Ryan Shear	394	192	101	42	59
	write-in - scattered	1	1	0	0	0
	Total	1,552	687	436	216	213
County Auditor Bowman	Mindy Schumacher	822	369	227	109	117
	write-in - scattered	0	0	0	0	0
	Total	822	369	227	109	117
County State's Attorney Bowman	Andrew Weiss	757	339	212	103	103
	write-in - scattered	16	3	4	2	7
	Total	773	342	216	105	110
County Recorder/Clerk of District Court Bowman	Carrie Kalenze	793	357	220	107	109
	write-in - scattered	1	1	0	0	0
	Total	794	358	220	107	109
County Treasurer Bowman	Sydnee Kidd	794	355	223	106	110
	write-in - scattered	1	1	0	0	0
	Total	795	356	223	106	110
County Sheriff Bowman	Jason Bullis	373	190	100	61	22
	Colin Dunn	369	141	103	44	81
	Troy Nogosek	98	56	26	9	7
	write-in - scattered	1	0	1	0	0
	Total	841	387	230	114	110
Director, Southwest Water Authority Bowman	write-in - Gerald Braaten	55	15	16	19	5
	write-in - scattered	46	16	14	6	10
	Total	101	31	30	25	15
County Official Newspaper Bowman	Bowman County Pioneer	782	363	223	109	87
	write-in - scattered	0	0	0	0	0
	Total	782	363	223	109	87
Mayor Rhame City	Rocky Wallman	47			47	
	write-in - scattered	2			2	
	Total	49			49	
Council Member Rhame City	Henry Waller	41			41	
	write-in - Nick Werth	5			5	
	write-in - scattered	11			11	
Total	57			57		
Council Member Gascoyne	Adam Giannonatti	4				4
	Curtis Granstaff	4				4
	write-in - Ross Teiqen	3				3
	write-in - scattered	0				0
	Total	11				11
Commissioner Unexpired 2-Year Term Bowman City	Thaddaeus Lewton	351	351			
	write-in - scattered	1	1			
	Total	352	352			
Commissioner Bowman City	Cole Benz	251	251			
	Christopher Buchholz	96	96			
	Sara Bullis	145	145			
	Brooklyn Enghelhart	61	61			
	Gene Anne Kulseth	147	147			
	April Nogosek	37	37			
	write-in - scattered	0	0			
	Total	737	737			
	Aldersperson Scranton	Ryan Schumacher	50			
Brian Weber		55				55
write-in - scattered		1				1
Total	106				106	
Park Board Member Rhame Park	Kirsti Hansen	39				39
	write-in - scattered	3				3
	Total	42				42
Park Board Member Bowman Park	Jason Bullis	287	287			
	Chris Johnson	290	290			
	Darwin Wilke	313	313			
	write-in - scattered	5	5			
	Total	895	895			
School Board Member Representative from the Rhame Area Bowman School	Samantha Hagadone	596	301	194	101	
	write-in - scattered	28	14	10	4	
	Total	624	315	204	105	
School Board Member Representative from the Bowman Area Bowman School	Thomas H Burke	429	204	147	78	
	Jodi Freier	299	181	82	36	
	Alicia Hess	421	214	147	60	
	Jessica Hill	205	113	61	31	
	write-in - scattered	12	7	5	0	
	Total	1,366	719	442	205	
School Board Member at Large Bowman School	Megan Brown	654	347	214	93	
	write-in - scattered	10	6	2	2	
	Total	664	353	216	95	
Constitutional Measure No. 1 relating to constitutional amendments be comprised of a single subject	Yes	543	254	141	75	73
	No	242	103	77	26	36
	Total	785	357	218	101	109
Publication of School Minutes Bowman School	Yes	694	370	221	103	
	No	31	16	9	6	
	Total	725	386	230	109	

Minot State Spring 2026 VPAA and Engagement Honor Roll

MINOT, N.D. – Minot State University announced that 265 students have been named to the Vice President for Academic Affairs' Honor Roll for Spring 2026, and two students earned a spot on the Engagement Honor Roll.

Students who earned a term grade point average of 3.5-3.79 while enrolled for 1