

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
Travelers Indemnity Company Of America In the state of CT	
Total Assets	874063692
Total Liabilities	664279239
Aggregate write-ins for special surplus funds	390171
Common Capital Stock	5250000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	47400000
Unassigned funds (surplus)	156744282
Total Capital and Surplus	209784453
Total Liabilities, Capital And Surplus	874063692
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums Earned	5120803

25666	Total Direct Losses Incurred	3119135
	Total Accident and Health Direct Premiums Earned	0
	Total Accident and Health Direct Losses Incurred	0
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Com- pany in this office.		
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).		
JON GODFREAD Commissioner of Insurance		
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE		
COMPANY'S CERTIFICATE OF AUTHORITY		
WHEREAS, the above corporation duly organized under		

the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026

(SEAL.)

JON GODFREAD
Commissioner of Insurance