

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the		23795
Drivers Edge Insurance Company In the state of Colorado		
Total Assets	7,826,199	
Total Liabilities	408,233	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	3,000,000	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	1,504,950	
Unassigned funds (surplus)	2,913,016	
Total Capital and Surplus	7,417,966	
Total Liabilities, Capital And Surplus	7,826,199	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Direct Premiums Earned	0	

Total Direct Losses
 Incurred 0
 Total Accident and
 Health Direct Premiums 0
 Earned
 Total Accident and
 Health Direct Losses 0
 Incurred

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
 I, Jon Godfread, Commissioner of Insurance of the State
 of North Dakota, do hereby certify that the foregoing is a
 true Abstract of Statement, as officially filed by the Com-
 pany in this office.
 IN TESTIMONY WHEREOF, I have hereunto set my
 hand and affixed the seal of this office at Bismarck, the
 first day of March, A.D. 2026 (SEAL).
JON GODFREAD
 Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this
 office a sworn statement exhibiting its condition and busi-
 ness for the year ending December 31, 2025 conformable
 to the requirements of the laws of this State regarding the
 business of insurance and
WHEREAS, the said company has filed in this office a
 duly certified copy of its charter with certificate of orga-
 nization in compliance with the requirements of insurance
 law aforesaid,
NOW THEREFORE, I, JON GODFREAD, Commis-
 sioner of Insurance of the State of North Dakota, pursu-
 ant to the provisions of said laws, do hereby certify that
 the above named company is fully empowered through
 its authorized agents and representatives, to transact its
 appropriated business of authorized insurance in the state
 according to the laws thereof, until the 30th day of April,
 A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my
 hand and seal at Bismarck this first day of March, A.D.,
 2026
 (SEAL)
 Commissioner of Insurance