

BELFIELD PUBLIC SCHOOL DISTRICT #13

Proceedings

REGULAR MEETING, SCHOOL BOARD, BELFIELD PUBLIC SCHOOL DISTRICT #13
October 6, 2025 6:30PM
School FCS Room

The meeting was called to order by Board President Keith Buckman at 6:59 PM.

Present Board Members: Keith Buckman, Cole Kuck, Wes Krebs, Curt Buckman and Kara Hrabik. Supt. Kurlle, Elementary Principal Olson and Secondary Principal Meier.

M/S W. Krebs/K. Hrabik to approve the September 11, 2025 tax meeting minutes as presented. Motion carried unanimously.

M/S K. Hrabik/W. Krebs to approve the September 11, 2025 regular meeting board minutes as presented. Motion carried unanimously.

M/S C. Buckman/C. Kuck to approve the agenda as presented. Motion carried unanimously.

Visitors: BEA: Jarred Wagner and Ericka Hutzenbiler G. Jandt, C. Escobar, S. Froehlich, K. McElwain, R. Hugelen, S. Sirucek and M. Warren.

Reports:

Maintenance Report: None

AD Report: none

The Elementary Principal Report:

- Projected Enrollment for 2025-26: K – 6 Total = 111 PK – 6 Total = 124
- KDG – 19
- *4th – 18
- 1st – 14
- *5th – 20
- 2nd – 11 (lost 1)
- *6th – 14 (gained 1)
- 3rd – 15
- *PK – 14
- Attended 3 workshops/trainings in September:
- NDCEL's Bootcamp for administrators
- Foster Care/Homeless Liaison Conference
- Title I training
- Completed ND A+ Testing – see attachment for a comparison of data.
- Perfect Attendance Awards in September – 37 total
 - KDG - 6
 - 1st – 7
 - 2nd - 3
 - 3rd - 5
 - End of first quarter is October 19
 - Parent-Teacher Conferences: Tuesday, October 28 from 3:30 – 7:00 PM,

- Wednesday, October 29 from 3:30 – 6:00 PM
- Upcoming Events:
 - October 15 - Flu Shots from 7:30 – 9:30 AM at school
 - October 15 – Hosting a Pathways to Reading (PtR) training
 - October 16 & 17 – NO SCHOOL, Teacher's Conference
 - October 27 – 31 – Book Fair and Healthy Choices Week
 - Following Up Items – NA

The Secondary Principal Report:

- Numbers:
 - 7th – 16 (+1)
 - 8th – 29 (+1)
 - 9th – 16 (-2)
 - 10th - 21
 - 11th – 18 (-1)
 - 12th – 21

TOTAL: 121 (down 1 from last report)

- Online Numbers:

Hour	Total Number	Seniors	New Total Number
1st	16	7 total	
2 stay at BHS	11		
2nd	5	2	
1 stays at BHS	4		
3rd	18	8	
2 stay at BHS	12		
4th	20	7	13
5th	2	0	2
6th	10	4	
1 stays at BHS	13		
7th	18	6	
1 stays at BHS	13		
- Attended 2 workshops
 - a. NDCEL's Principal Bootcamp
 - b. DPI's Foster care / Homeless Liaison training
 - 4. Perfect attendance
 - a. Students will receive a certificate. A picture will be taken and posted on our social media with their blessing. To receive it, students can have no absences and tardies for the month with the exception of school related activities.
 - 5. Updates:
 - a. We had the largest Homecoming dance that we've had in a number of years.
 - b. Our drama department continues to look for a date for their production. We anticipate a possible spring production.
 - 6. Dates to be aware of:
 - a. Mon., Oct. 13: ChoirFest in South Heart, 6:30 PM
 - b. Wed., Oct. 15: Flu shots at BPS, 7:30 – 9:00 AM
 - c. Tues., Oct 28: PT Conferences, 3:30 – 7:00
 - d. Wed., Oct. 29: PT Conferences, 3:30 – 6:00
 - e. Tues., Nov 4 & Wed., Nov. 5: College Tour (UND, Minot) - Juniors & Seniors

7. Follow-up from last month's board report / Items to be followed up on:

a. Online numbers.

Business Manager Report: The Business Manager presented the financial reports for September 2025.

Superintendent Report:

 - Building Report
 - Activity Bus Wrap
 - Routine bus maintenance
 - Bathroom Window
 - Route Bus
- i. Mary Beth Murphy out through December

ii. Terry Johnson filling in for the remainder of October

iii. Another person may be interested

e. CFS walkthrough

i. Foundation

2. Coop Report

a. BC/B Meeting 10/7/25

3. Budget Report

a. Approve Final Budget

b. Business credit card application

4. WERC Meeting

5. Other

a. NDSBA

i. I will attend Oct. 10 only

b. Infinite Campus

i. Reaching out in October to begin training

ii. Features/applications

1. P.O.S. System module

2. Parent contact module

3. School store module

4. Grad planning module

5. F.R.A.M - free/reduced application module

c. Vacation

i. Oct. 11-18 – See plans

Committee Reports:

1. Building and Grounds - None

2. WERC – None

3. RACTC – Discussed

4. West River – None

5. SWCTC – None

6. Leadership – established and discussed

Old Business: None
New Business:
Approval of Bills:
M/S W. Krebs/K. Hrabik to approve payment of the bills. Motion carried unanimously.
Approve Final Budget/Cert. of Levy
M/S C. Kuck/K. Hrabik to approve the Final Budget and Certificate of Levy as presented. Motion carried unanimously.
Business Credit Card
M/S W. Krebs/C. Buckman to approve moving forward with opening Business Credit Cards for the School. Motion carried unanimously.
Other

- Virtual Academy Discussion – Discussed options
- Land Purchase Opportunity - Discussed

Next Meeting:

- Regular meeting is scheduled for November 13, 2025 6:00pm

The meeting was adjourned at 8:32PM.

JON KOHLER.....262.60
LORELEI JARRETT175.80
EMILY HENSON.....50.00
DORIS URBAN.....60.00
ELAINE JOHNSON.....40.00
JANINE OLSON.....40.00
WILLIAM TRENT.....40.00
GERRELLS SPORT CENTER IN.....967.00
LOGO MAGIC1360.00
ND FFA.....182.00
MITCH STRAND339.52
DANIEL SAYLER.....131.10
JARED KELLER.....80.00
FRANK JORDA.....160.60
WILLIAM TELSROW206.80
JON LEADBETTER.....65.40
TUCKER JOHNSON.....20.00
JARRED WAGNER.....20.00
WILLIAM TRENT.....50.00
WHITNEY LEUENBERGER.....235.80
KRISTIN LACHER.....235.80
EMILY HENSON.....70.00
DORIS URBAN.....60.00
ELAINE JOHNSON.....60.00
DESIREE JOHNSON60.00
WILLIAM TRENT.....60.00
DAN OBRIGEWITCH.....20.00
LUKE FISCHER.....20.00
BEACH HIGH SCHOOL 150.00
SOUTH HEART SCHOOL DISTRICT.....150.00
DARIN KELLER.....80.00
JARED KELLER.....130.40

DELLARAE FUGERE.....143.38
INDUSTRIAL CHEM LABS & SERVICES INC.....692.10
ND DEPT OF PUBLIC INSTRUCTION.....895.67
NORTHERN BOTTLING COMPANY.....1323.09
SYSCO NORTH DAKOTA INC.....787.54
US FOODSERVICE, inc.....3392.15
ACT.....576.00
ADVANCED BUSINESS METHODS.....2494.82
ALICIA BUCKMAN.....20.00
CENGAGE LEARNING.....7522.90
CITY AIR MECHANICAL, INC.....1332.05
CITY OF BELFIELD4546.82
CLEAN SWEEP.....74.97
COMFOR INN & SUITES.....330.00
C O N S O L I D A T E D COMMUNICATIONS CO.....695.00
D&E SUPPLY CO INC.....516.64
ECKROTH MUSIC98.46
GOOSENECK IMPLEMENT2285.89
HAMPTON INN.....220.00
JW PEPPER & SON INC'241.47

ELLIE REDIG40.00
PAYTON IVERSON20.00
JENNIFER O'BRIEN50.00
DANIEL SAYLER.....131.80
JARED KELLER.....80.00
ERIKA HONEYMAN40.00
DICKIE JO.....20.00
SHAE PEPLINSKI50.00
JODI BOSCH.....205.00
JOHN ABRAHAMSON ..235.80
EMILY HENSON.....70.00
DORIS URBAN.....60.00
ELAINE JOHNSON.....60.00
DESIREE JOHNSON.....60.00
WILLIAM TRENT.....60.00
BRENT WOLF.....135.80
TRAVIS HAGER.....105.00
Tom Fath.....105.00
JON LEADBETTER.....105.00
HUNTER SCHATZ105.00
KRISTEN KUNTZ.....40.00
SARAH KUYLEN.....40.00
KIM ANDERSON.....40.00
ELAINE JOHNSON.....30.00
DESIREE JOHNSON.....30.00
ERIC BOCK.....40.00
ANDY PROCIVE.....40.00
MIKE OBRIGEWITCH.....40.00
JENNA BECK.....100.00
WILLIAM TRENT.....50.00
JANINE OLSON.....135.00
SHANNON MEIER.....75.00
MARLON TIBBS.....131.80
MARK HEINLE.....131.80
DUSTIN HONEYMAN.....40.00
DEEANN BOCK.....40.00
SHAE PEPLINSKI.....50.00
CHASE CARD SERVICES.....1703.39
TRACY GABBERT317.00
CINDY GABBERT214.60
EMILY HENSON.....70.00
DORIS URBAN.....60.00
ELAINE JOHNSON.....40.00
DESIREE JOHNSON.....40.00
WILLIAM TRENT.....60.00
DANIEL SAYLER.....130.40
ELLIE REDIG.....40.00
PAYTON IVERSON.....20.00
DANIELLE OBRIEN.....50.00
NEW ENGLAND PUBLIC SCHOOL.....250.00
CHASE CARD SERVICES.....1791.34
DELLARAE FUGERE.....143.38
INDUSTRIAL CHEM LABS & SERVICES INC.....692.10
ND DEPT OF PUBLIC INSTRUCTION.....895.67
NORTHERN BOTTLING COMPANY.....1323.09
SYSCO NORTH DAKOTA INC.....787.54
US FOODSERVICE, inc.....3392.15
ACT.....576.00
ADVANCED BUSINESS METHODS.....2494.82
ALICIA BUCKMAN.....20.00
CENGAGE LEARNING.....7522.90
CITY AIR MECHANICAL, INC.....1332.05
CITY OF BELFIELD4546.82
CLEAN SWEEP.....74.97
COMFOR INN & SUITES.....330.00
C O N S O L I D A T E D COMMUNICATIONS CO.....695.00
D&E SUPPLY CO INC.....516.64
ECKROTH MUSIC98.46
GOOSENECK IMPLEMENT2285.89
HAMPTON INN.....220.00
JW PEPPER & SON INC'241.47

LAQUINTA INNS AND SUITES BISMARCK.....110.00
LINDE GAS & EQUIPMENT INC.....503.33
LOFFLER.....258.65
MARTIN'S WELDING & REFRIGERATION, INC.....754.50
SHERI MCCRORY.....56.00
MENARDS.....287.76
MGM RURAL SANITATION, LLC.....595.94
M O N T A N A - D A K O T A UTILITIES.....3672.22
ND CENTER FOR DISTANCE EDUCATION.....4512.00
ND CENTER FOR DISTANCE EDUCATION.....4741.00
ND CENTER FOR DISTANCE EDUCATION.....1374.00
ND COUNCIL OF EDUCATIONAL LEAD.....400.00
JANINE OLSON.....413.20
PYE-BARKER.....746.00
QUILL CORPORATION.....270.96
CHELSEA SCHIERMEISTER ..71.04
SMART COMPUTER AND CONSULTING.....8258.83
STUDIES WEEKLY.....169.00
TURF SOLUTIONS, LLC.....1175.50
STACIE WAGNER.....218.40
WEST DAKOTA OIL CSTORE ..953.46
WEST RIVER STUDENT SERVICES.....17086.52
WESTERN EDUCATION REGIONAL COOP.....495.00
ALICIA REDMOND.....374.55
ANDREW KLEIN.....445.74
ZOE PRAUS.....51.12
SOUTH HEART SCHOOL DISTRICT.....120.00
MINOT STATE UNIVERSITY DIVISION OF PREFORMING ARTS.....77.00
ND BUREAU OF CRIMINAL INVESTIGATION.....40.00
WEX HEALTH INC.....50.00
C O N S O L I D A T E D COMMUNICATIONS CO.....309.93
AMANDA ARNOLD.....225.60
KEITH BUCKMAN.....225.60
COLE KUCK.....225.60
KARA HRABIK.....225.60
JAMIE BUCKMAN.....56.15
ROBERT L HEWSON..2143.02
MARJORIE POLANCHEK.....423.69
KATHLEEN SCHAFF873.67
CHASE CARD SERVICES.....320.82
CHASE CARD SERVICES.....5321.56
ANDREW KLEIN.....603.04
TUCKER JOHNSON260.59
TODD LAKEY.....94.99
ND ROUGHRIDER NFL.....50.00
DICKINSON STATE UNIVERSITY.....65.00
CHASE CARD SERVICES.....5094.48
ND HS ACTIVITES ASSOCIATION.....50.00
DISCOVERY EDUCATION.....1040.0
/s/ Keith Buckman
Keith Buckman, President
/s/ Mandi Arnold
Mandi Arnold, Business Manager
Published January 29, 2026

MEDORA PLANNING & ZONING COMMISSION

Proceedings

Medora Planning and Zoning Commission
Official Proceedings for Regular Meeting on January 20, 2026
(Subject to board Review and Approval)

Meeting was called to order at 6:00pm by Chairman Jim Bridger. Zoning board members present were Karen Putnam, Ella-Jo Corneil, Doug Ellison, and Zoning Board Administrator Jessica Walz. Zoning Board Member John Tczap was absent.

Minutes from regular meeting on November 18, 2025 were presented for approval. Ellison moved to approve the minutes from November 18, 2025, Corneil seconded. Motion passed unanimously.

New Business
NO 2026-01
NAME: Theodore Roosevelt Presidential Library – Chris Blackwell
LOCATION: 3410 Chateau Rd
PROPOSAL: Campus Signage – Business Signs Zach Mathern (JLG Architects) and Chris Blackwell (TRPL) were there to present their application to the board and responded to questions from the board. Corneil moved to approve the application excluding sign number one, Ellison seconded. Motion passed unanimously.

NO 2026-02
NAME: Theodore Roosevelt Presidential Library – Chris Blackwell
LOCATION: 3410 Chateau Rd
PROPOSAL: Campus Signage – Directional Signs Zach Mathern (JLG Architects) and Chris Blackwell (TRPL) were there to present their application to the board and responded to questions from the board. Corneil made a motion to approve the application for directional signs contingent upon approval from the State Historical Society, Ellison seconded. Motion passed unanimously.

NO 2026-03
NAME: Theodore Roosevelt Presidential Library –

Chris Blackwell
LOCATION: 3410 Chateau Rd
PROPOSAL: Campus Signage – Informational Signs Zach Mathern (JLG Architects) and Chris Blackwell (TRPL) were there to present their application to the board and responded to questions from the board. Ellison made a motion to approve the application for informational signs, Corneil seconded. Motion passed unanimously.

Miscellaneous:
Chris Blackwell (TRPL) and Zach Mathern (JLG Architects) presented sign number one from application 2026-01 for board feedback. A discussion followed regarding the

design, and the applicants confirmed they will resubmit the application after incorporating the board's comments.

Announcements:
• Deadline for Zoning Applications – Friday, February 6, 2026 @ 12:00pm
• Zoning Meeting – Tuesday, February 17, 2026 @ 6:00pm

Putnam made a motion to adjourn the meeting at 7:06pm. With no objection, meeting was adjourned.

/s/ Jim Bridger
Jim Bridger, President
/s/ Jessica Walz
Jessica Walz, Administrator
Published January 29, 2026

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