

CITY OF MEDORA COUNCIL Proceedings

City of Medora Minutes of Regular Meeting 4/7/2026

(Subject to Council review and approval) Board of Equalization Meeting @ 5:00pm Call to Order

The meeting was called to order at 6:00pm by Mayor Derwin Zuroff. Present were Council Member Tracy Sexton, Jodi Johnson, Clarence Sitter, Administrator Ivy Maus, and City Attorney Sandra Kuntz.

Consent Agenda
Minutes March 3, 2026
The minutes from March 3, 2026, were reviewed. Sexton made a motion to approve the minutes from February 6, 2026; Bridger seconded. Motion passed unanimously.

Board of Equalization Department Reports
Brosz Engineering Report
Hewson was not present, but provided a summary of updates for items/projects they are currently working on.

City Attorney Report
Kuntz provided a summary of what she is currently working on.

Permit & Schedule Fees
Ambulance Report
A written report was provided.

Police Department Report
A written report was provided.

Public Works Report
A written report was provided.

MCVB Report
A written report was provided.

MCC Report
A written report was provided.

City Auditor's Report
March Report
A written report was provided.

AMR Meter Reading System

Sexton made a motion to move forward with the new AMR Meter Reading System with Core and Main for \$38,000; Sitter seconded. Motion passed unanimously.

Old Business
ND DOT Mike Njos
Mike Njos was present to provide an update on the Pacific Avenue project.

Cordova Change Order
Sexton made a motion to approve the Cordova Change Order; Bridger seconded. Motion passed unanimously.

Trailer House Update
Permit & Schedule Fees
Sitter made a motion to approve the permit and fee schedule with three fee adjustments: Liquor License to \$1,300, Animal Rides to \$50, and Running of Cattle to \$50 per annual permit; Sexton seconded. Motion passed unanimously.

New Business
Cell 4 Repairs Award
Sexton made a motion to award the bid for the repair of cell number four to C3 Energy Partners in the amount of \$498,315.09; Johnson seconded. Motion passed unanimously.

Permit 26-03 Badlands Express Stage Coach
Sexton moved to approve Permit 26-03 for the Badlands Express Stagecoach; seconded by Bridger. The motion passed unanimously. Subsequently, Sexton moved to amend the motion to exclude operation from July 1st through July 5th, 2026. Bridger seconded the amendment; the motion as amended passed unanimously.

Permit 26-04 Theresa Hsu West River Wagon Rides
Johnson moved to approve permit 26-04 West River Wagon Riders with the stipulation that they do not operate from July 1st through July 5th, 2026; Sitter seconded. Motion passed unanimously.

Gaming Site Authorization Fort Abraham Lincoln
Sexton moved to approve the Gaming Site Permit Authorization for Fort Abraham Lincoln; Sitter seconded.

Motion passed unanimously. Bridger and Johnson abstained from voting due to a conflict of interest.

Temporary Trailer Permit TRPLF
Sexton made a motion to approve the temporary trailer permit, allowing for its placement through June; Bridger seconded. Motion passed unan-

imously.

Board Notes Only: Chris Blackwell would like to extend his temporary trailer permit until June instead of coming in every 2 weeks.

Public Discussion regarding Transient Merchant fees in Medora — public and business owners input requested

Sexton made a motion to set a \$200 per day fee for food and beverage vendors who submit a transient merchant application by May 1, 2026, for any period between July 1 and July 5, 2026; Johnson seconded. Motion passed unanimously.

Special Event Permit- TRMF Chimney Park

Sexton moved to approve the outdoor event permit for America 250 from July 2 through July 5, 2026, at a fee of \$25. Approval is contingent upon Council's review of event elements and the merging of the bond; Bridger seconded. Motion passed unanimously, with Sitter abstaining due to a conflict of interest.

Sexton made a motion to approve the alcohol permit for Chimney Park as presented; Johnson seconded. Motion passed unanimously, with Sitter abstaining due to conflict of interest. Sexton subsequently moved to amend the motion to include the requirement of a licensed security office; Johnson seconded the amendment. The motion, as amended, passed unanimously, with Sitter again abstaining due to a conflict of interest.

Bridger made a motion to approve the general concept of the east and west plan for Chimney park; Sexton seconded. Motion passed unanimously, with Sitter abstaining due to a conflict of interest.

Sexton made a motion to approve the Cowboy Hall of Fame site details; Bridger seconded. Motion passed unanimously, with Sitter abstaining due to a conflict of interest.

Bridger made a motion to approve the Andrist site details; Johnson seconded. Motion passed unanimously, with Sitter abstaining due to a conflict of interest.

Johnson made a motion to approve the TRMF street closure at 3rd Street and 3rd Avenue, provided the perimeter points be updated. Point A south to the corner, Point B east to the center of the Pizza Parlor, Point C west to the Rough Rider Hotel's patio, and Point D north to the TRMF business property; Bridger seconded.

Motion passed 2 in favor, 1 against, with Sitter abstaining due to a conflict of interest.

Miscellaneous Business

Sexton made a motion to approve a one-time sign-on bonus of \$300 for the pool manager and \$250 for all other lifeguard staff; Sitter seconded. Motion passed unanimously.

Sitter highlighted that the NDDOT had discussion with TRMF regarding the potential realignment of Pool Drive. Discussion was held.

- Financial Statements
AT&T Mobility 955.13
ROUGH RIDER ELECTRIC COOP, INC 2772.88
ROUGH RIDER ELECTRIC COOP, INC 2393.56
ROUGH RIDER ELECTRIC COOP, INC 44.00
SOUTHWEST WATER AUTHORITY 3296.26
SOUTHWEST WATER AUTHORITY 61.88
RTC Networks 805.79
BILLINGS CO AUDITOR 1809.70
Brosz Engineering, Inc. 49295.00
G&G GARBAGE 2214.04
SOUTHWESTERN DISTRICT HEALTH UNIT 30.00
ONE CALL CONCEPTS 24.00
City of Dickinson 426.50
ASAP PUMPING SERVICE, LLC 400.00
THEODORE ROOSEVELT MEDORA FDTN 20125.00
City of Ray 72500.00
RDO Equipment Co. 559.74
Madrod Construction, LLC 21339.14
Point CPA 400.00

- Superior Spas & Water, LLC 44.73
LOGO MAGIC 80.00
TAB ELECTRONICS 96.00
GALLS, LLC 42.60
THUMPER'S GUNS & AMMO, LLC 990.00
R & R Auto, Farm & Electric, Inc. 10597.63
STEIN'S, INC. 279.87
CHILLER SYSTEMS, INC 5129.12
FIRST STATE BANK 877.71
MOTOROLA SOLUTIONS, INC. 310.66
GS Publishing, LLC 471.70
Legal Edge Solutions, PLLC 2940.00
SHARE CORP 159.88
BOSS OFFICE PRODUCTS 54.95
FARMERS UNION 2982.34
GOLVA REPAIR 1907.70
nterstate Engineering, Inc. 30224.36
GRAINGER 58.44
DAKOTA PUMP & CONTROL, Inc. 387.50
Brosz Engineering, Inc 3482.50
ITD 447.60
National Association of State Tru 4000.00
AFLAC2 AFLAC -86418
DEFERRED COMP ND-PERS DEFERRED COMP DEP -86417 DENTAL INSUR-ANC AMERITAS -86414 FIT EFTPS -86413 GROUP TERM LIFE NDPERS HEALTH -86412 SIT OFFICE OF STATE TAX COMM -86411 VISION INSURANC FIDELITY SECURITY

LIFE ( -86410 NDPERS PUBLIC S NDPERS RETIREMENT -86409 NDPERS RETIRMEN NDPERS
Claim Vouchers, Fiancials - review and approval
Payroll for March \$77,318.65
Payroll, Claim Vouchers, Financial - review and approval.
Sexton made a motion for approval of the financials; Bridger seconded. Motion passed unanimously.
Announcements
Deadline for Zoning Applications — Friday, April 10, 2026 @ 12:00pm
Zoning Meeting — Tuesday, April 21, 2026 @ 6:00pm
Deadline for Council Agenda Items - Friday, April 24, 2026 @ 12:00pm
Next Council Meeting - Tuesday, May 5, 2026 @ 6:00pm
Adjourn
Sexton made a motion to adjourn at 8:46pm.
City of Medora is inviting you to a scheduled Zoom meeting.
Join Zoom Meeting
https://us06web.zoom.us/j/87063583282?pwd=KatjhrA-7TRobxiMIHoOizvZsXlsaoZ.1
Meeting ID: 870 6358 3282
Passcode: 760336
/s/ Derwin Zuroff
Derwin Zuroff, Mayor
/s/ Ivy Maus
Ivy Maus, Auditor
Published April 23, 2026

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ADVERTISEMENT FOR BID 1998 GMC Garbage Truck

Notice is hereby given that the City of Belfield will receive sealed bids at City Hall at 208 Main Street North, PO Box 5, Belfield, ND 58622 until May 11, 2026 at 5:00 p.m.

Sealed bids will be opened during the City Council meeting Tuesday, May 12, 2026. Top 3 bidders present may raise bids during the meeting.

To obtain more information and bid forms please contact the City Auditor at 701-575-4235, Ext. 1 or auditor@cityofbelfield.com.

The City of Belfield reserves the right to reject any or all bids, to waive irregularities in bidding, or to accept such as may be determined in the best interest of the City.

The City of Belfield makes no representations or warranties as to the condition of the real property or any improvements thereon, and the successful purchaser will be receiving the property "AS IS", that is, with all defects which may exist.

(Published April 23 & 30, 2026)

NOTICE OF ABSENTEE/MAIL BALLOT APPLICATION

Applications for absentee/mail ballots were mailed from the office of the County Auditor on April 22, 2026. Individuals not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov. IN WITNESS WHEREOF, I have hereunto set my hand at Medora, North Dakota, this 23rd day of April, 2026.

Marcia Kessel Billings County Auditor/Treasurer

ABSENTEE/MAIL BALLOT APPLICATION SECRETARY OF STATE SFN 51468 (10-2023) For Office Use Only Precinct Part Application must be for at least one of the following elections: (check all that apply) June (Primary) election, City or city special election, State or county special election, November (General) election, School or school special election Applicant Information: (ALL FIELDS REQUIRED) Voter's name, Date of birth, Daytime telephone number, North Dakota ID type used: (check one) Driver's license, Non-driver's ID, Long-term care certificate, Tribal ID, Passport, Applicant without ID\* ID number (required only if driver's license, non-driver's ID, tribal ID, passport, or military ID is selected above) Residential address, City, State, ZIP code, Ballot delivery address (if different from residential address) City, State, ZIP code I do solemnly affirm that I have resided or will reside in the precinct where my residential voting address is located for at least 30 days next preceding the election and will be a qualified elector of the precinct. Signature (required) Date Applicant Unable to Sign: If the applicant is unable to sign the applicant's name, the applicant shall mark [X] or use the applicant's signature stamp on the application in the presence of a disinterested individual. The disinterested individual shall print the name of the individual marking the "X" or using the signature stamp below the "X" or signature and shall sign the disinterested individual's own name following the printed name together with the notation, "witness to the mark." Printed name of person making mark or voter's signature stamp, Signature of "witness to the mark" \*Applicant Without ID: If the applicant does not possess or cannot secure an approved form of identification due to a disability with which the individual lives and which prevents the individual from traveling to obtain, another qualified elector of the state may attest that the applicant is a qualified elector of that precinct by signing below and providing his or her approved North Dakota identification number. NOTE: A qualified elector may not attest the qualifications of more than four applications in an election. Printed name of attester, Driver's / non-driver's / tribal ID number, Signature of attester, Date, Daytime telephone number \*\*Active Military and Overseas Voter: Check ONE (if applicable): Citizen living outside of the United States, Uniformed service or family member living away from the voter's residence, yet within the United States, Uniformed service or family member living away from the voter's residence, yet outside the United States If one of the check boxes above applies to you, please indicate your preferred ballot delivery method: Mail, Email (provide email address), Fax (provide fax number) Mail or submit to the auditor of your county of residence or appropriate election officer (The signature on this affidavit will be compared to the signature on the affidavit on the envelope in which the absentee ballot must be placed.) Published April 23 & 30, 2026