

GRANT COUNTY

Commission Proceedings

Regular Meeting April 15, 2026

Chairman Zenker called the April 15, 2026 meeting of the Grant County Commissioners to order at 9:01 a.m. All present honored our nation by reciting the Pledge of Allegiance.

Commissioner Meyer moved to approve agenda, seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye.

Moved by Hochhalter and seconded by Meyer to approve April 1, 2026 Board of Commissioner meeting minutes as amended. All present voting aye. Minutes approved.

Old business:
New business:
Hochhalter moved to approve bills totaling \$40,365.72. Seconded by Meyer. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Bills approved.

A&S Country Market 116.49
Amanda Dahners 34.74
CHS Inc 1,806.68
City of Carson 286.48
Elgin City 46.80
Elgin True Value 3,237.69
General Equipment & Supplies 956.92
Gerhardt Tire 406.00
GS Publishing LLC 1,050.03
HA Thompson & Sons 1,177.50

Hertz Brothers Inc 234.94
I-State Truck Center 331.34
Jacobson Memorial Hospital 47.00
Johnsen Trailer Sales Inc 591.16
Milt's Building Supply 304.90
NDACO 126.00
ND States Attorney Association 400.00
Office of the Adjutant General 12,905.19
Office of the Attorney General 730.00
Tessa Osterbauer 238.32
Psychological Resources 250.00
Sauber Engineering Inc 11,097.20
Stelter Repair Inc 1,425.70
Thomson Reuters 196.41
Uniform Center 172.97
Vanguard Appraisals Inc 145.79

Wells Fargo Vendor Financial 612.02
White Cap 153.05
ITD 1,284.40
Treasurer's report was reviewed.

Jason Albert presented utility permit UTL-2026-003 for a trenching to bury electric power cable in section 8 in Township 136 North, Range 85 West. Motion made by Hochhalter to approve utility permit, and seconded by Meyer. Roll call vote - Meyer - aye, Hochhalter - aye.

Kenner - aye.
Planning and Zoning Board will begin working on ordinances for solar power and datacenter regulations.
Scott Gotta, St. Anthony Meats introduced himself as part owner, and new services in St. Anthony for meat processing and whole sale of products.
Commissioner Meyer received an estimate for construction of 1100 feet of fence in section 23 of Township 134 North, Range 88 West. Fence was to be completed after bridge replacement was done, but prior contractor did not complete project. Motion made by Meyer and seconded by Hochhalter to approve Woody's Fencing estimate of \$3,557.00. Expected completion by May 15th, 2026. Roll call voter - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.
Josh Rivinius, David Bauer, Perry Finck and Ronald Haase presented the 2026 Organized Township Road agreement for Elm Township.
Jim Maier presented the 2026 Organized Township Road agreement for Howe Township.
Annette LaDuke presented the 2026 Organized Township Road agreement for Freda Township.
Keith Payne and Doyle Heuple presented the 2026 Organized Township Road agreement for Pretty Rock Township.
Kevin Roth and William Wutzke presented the 2026 Organized Township Road agreement for Minnie Township.
Owen and Melanie Wells presented the 2026 Organized Township Road agreement for Winona Township.
Myron Miller presented the 2026 Organized Township Road agreement for Lark Township.
Auditor Meier requested the 2026 Budget be amended \$20,000 to the Road and Bridge Fund to Debt Service - Principal and \$20,000 to Debt Service - Interest to cover the contract payment for the

2024 Motorgrader purchase. Meyer made motion to approve and seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.
Meyer approve transfer to County Extension office of \$74,481.62 to cover wages, benefits and contracts. Seconded by Hochhalter. Roll call vote - Meyer - aye, Hochhalter - aye, Zenker - aye. Motion carried.
Being no further business, Zenker adjourned meeting at 1:10 pm. FYI: next scheduled meetings will be May 6th and 21, 2026.
/s/Alton Zenker
Alton Zenker, Chairman
/s/Sara Meier
Sara Meier, Auditor
Published May 21, 2026

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF GRANT
SOUTH CENTRAL JUDICIAL DISTRICT
Probate No. 19-2026-PR-00005

In the Matter of the Estate of Coleen Beck, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Tasha Gartner Allard, Personal Representative, whose address is listed below or filed with the above-entitled Court at Carson, ND 58529.
Dated this 12th day of May, 2026.
/s/ Tasha Gartner Allard,
PR
8215 44th St. NE
Bismarck, ND 58503
David M. Crane
Crane & Merriman, PC
PO Box 99
Mott, ND 58646
Attorney for
Personal Representative
Published May 21- June 4, 2026

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.
For disability/language assistance, call 701-328-2978.
Requested by:
Ronald J. Henke,
P.E., Director
North Dakota
Department of Transportation
NDNA 5-21-26

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NOTICE OF PUBLIC HEARING

The City of Carson has received a Community Development Block Grant (CDBG) from the State of North Dakota Division of Community Services (DSC). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for low/very low-income persons through rehabilitation and preservation, economic/job development and public facilities improvement.
The project and funding level considered was \$115,188 for their CDBG Multi-Family Housing Rehab project.
It is estimated that approximately 100% of the funds benefited low/very low-income persons.
Displacement of neighborhood persons or businesses did not occur, and no housing units were demolished or converted as a result of the above-mentioned projects.
A public hearing will be held on June 9th, 2026 at 10:00 a.m., at the Carson City Offices, 100 South Main Street, Carson, ND 58529 to obtain citizen views and to respond to proposals and questions related to the performance of The City of Carson in carrying out its community development responsibilities. Written comments are also welcome and must be received at the address below by the close of the public hearing. Oral and written comments will be considered to enhance the City of Carson in carrying out its -community development responsibilities. Project summary information is available by contacting the City of Carson's Auditor's Office.
Information and records regarding The City of Carson's proposed and past use of CDBG funds are available by contacting the South Central Dakota Regional Council at 429 2nd St SW, Jamestown, ND, 58401 during regular office hours. Advance notice is requested at 701-952-8050.
Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should contact TJ Osterbauer, 'Carson Auditor' carson@westriv.com, 100 South Main Street, Carson, ND 58529 to the public hearing or by calling TTY:
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NOTICE OF ITEMS FOR SALE

Roadmaster RM-2780-600 Series-Tar Kettle/Tack Wagon

General Specifications:
Capacity: 600 gallons
Electric Brakes
Hitch 3" Pintle Eye - Adjustable Height
Lights: Turn, Tail, and Brake
Width: 10' or 120"
Jack: Swing Down Screw Type
Burner: 2-500,000 BTU (Propane) - Electronic Ignition
Xtra LP Tank for Engine - Two 100 lb. Tanks
Vat Thermometer 50 ° to 550 ° F
Spray BAR: 18 h.p. LP, engine
85 GPM asphalt pump, adjustable height and side to side
Flush Tank: 12 gallons

- Everything works as it should
- \$30,000.00 - OBO - Closing June 29,2026 - Will be brought to City Council July 6, 2026.
- Turn Offers into City of Carson @ carson@westriv.com or 100 South Main Street, Carson, ND 58529 - Any questions please call 701-622-3335

Published May 21 - June 11, 2026

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Published May 21, 2026

CITY OF NEW LEIPZIG

Council Proceedings

May 4, 2026 Regular session

The City of New Leipzig met in regular session on Monday May 4, 2026.

Members present: Ryan Roth, Andrew Roth, McKiley Millim. Guests present: Jordan Roth. The meeting was called to order by mayor Kelly Roth.

Motion by Andrew Roth to approve the agenda, second by McKiley Millim. Motion carried.

Motion by Ryan Roth to approve the minutes from April 6, 2026, tax equalization meeting, second by Andrew Roth. Motion carried.

Motion by Ryan Roth to approve the minutes from April 6, 2026, regular meeting, second by Andrew Roth. Motion carried.

Motion by McKiley Millim to approve the bills, second by Andrew Roth. Motion carried.

The following bills were approved for payment:

Employee wages \$6,512.07, Jennifer Morgan 126.88, ND Child Support 240.00, Lince Sanitation 3,520.76, MDU 464.95, MDU 1,568.48, NL Grain 166.68,

WRT 89.16, SW Water 1,798.50, Mor Gran Sou 136.82, Grant County 1,625.04, SW Grain 114.75, Grant County 3,914.75, GS Publishing 104.37, ND Chem Lab 164.36, SW Grain 344.89. True value 32.97, Stelter Repair 843.76, SW Grain 1,443.13, Integrity Enterprises 2,565.44, Rainy Polensky 4,000.00, Northern Improvement 5,274.88.

Motion by McKiley Millim to approve the auditors reports as presented, second by Ryan Roth. Motion carried.

Motion by Andrew Roth to approve the Elgin Lions Club gaming site authorization for B&L Lounge, second by Ryan Roth. Motion carried.

Motion by Ryan Roth to purchase a used street sweeper with the condition it is in good running order, second by McKiley Millim. Motion carried.

Motion by Andrew Roth to adjourn, second by McKiley Millim. Motion carried.

/s/Kelly Roth
Kelly Roth, Mayor
/s/Jennifer Morgan
Jennifer Morgan, Auditor
Published May 21, 2026

YOUR RIGHT TO KNOW IS IN PRINT

Take the guess work out of news that affects your property, taxes, or your family. Public notices in your local newspaper bring the government to you!

PUBLIC NOTICE

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at vote.nd.gov, by phone at 701-328-4146, by email at soselect@nd.gov, or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment to be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.
Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

Published May 14, 21, 2026