

PUBLIC Notice

NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School
Lands will offer the following lands
for lease in Grant County.

Unorganized (130-090)

	AC	Term	Rent
16 NE4	160	5	\$3669
G - Grazing provision for range management			
16 NW4	156	5	\$3626
G - Grazing provision for range management			
16 SE4	160	5	\$3461
G - Grazing provision for range management			
16 SW4	156	5	\$3413

Unorganized (131-088)

	AC	Term	Rent
16 NW4	160	5	\$3267
16 SW4	160	5	\$3774

Unorganized (131-090)

	AC	Term	Rent
16 NE4	160	5	\$3693
16 SE4	160	5	\$3735
16 SW4	156	5	\$3761
36 NE4	160	5	\$3276
36 NW4	160	5	\$3192
36 SE4	160	5	\$3267
36 SW4	160	5	\$3481

Unorganized (132-086)

	AC	Term	Rent
16 NE4	160	5	\$3724
16 NW4	160	5	\$3664
16 SE4	160	5	\$3636
16 SW4	160	5	\$3658
36 NE4	160	5	\$3614
36 NW4	160	5	\$3750
36 SE4	160	5	\$3757
36 SW4	160	5	\$3367

Fisher (132-088)

	AC	Term	Rent
16 NE4	160	5	\$3435

16 NW4	157	5	\$3566
16 SE4	160	5	\$3494
16 SW4	157	5	\$3575

Unorganized (132-089)

	AC	Term	Rent
16 NE4	160	5	\$3315
W - Water well must be shared by lessees			
16 SE4	160	5	\$3376

W - Water well must be shared by lessees

16 SW4	157	5	\$2482
--------	-----	---	--------

W - Water well must be shared by lessees

Unorganized (132-090)

	AC	Term	Rent
36 NW4	160	5	\$3310
36 SW4	160	5	\$3561

Raleigh (133-085)

	AC	Term	Rent
36 SW4	156	5	\$3754

Unorganized (133-087)

	AC	Term	Rent
36 NE4	150	5	\$3314
36 NW4	160	5	\$3853
36 SE4	151	5	\$3440
36 SW4	160	5	\$3695

Unorganized (133-089)

	AC	Term	Rent
16 NE4	160	5	\$3695
16 NW4	160	5	\$3790
16 SE4	160	5	\$3769
16 SW4	160	5	\$3664
36 NE4	160	5	\$3789
36 SE4	160	5	\$3697

Elm (134-088)

	AC	Term	Rent
36 NE4	160	5	\$3763
36 NW4	157	5	\$3691
36 SE4	160	5	\$3858
36 SW4	157	5	\$3682

Unorganized (134-090)

	AC	Term	Rent
16 NW4	160	5	\$3049

Unorganized (135-086)

	AC	Term	Rent
8 S2SW4	80	5	\$1802

Unorganized (136-085)

	AC	Term	Rent
9 SW4	147	5	\$3994
Hay: 0 Crop: 18			

Unorganized (136-086)

	AC	Term	Rent
10 N2SE4	80	5	\$1786
10 N2SW4	80	5	\$1799
36 NE4	160	5	\$3751
36 NW4	160	5	\$3646

Unorganized (136-087)

	AC	Term	Rent
16 NE4	160	5	\$3531
G - Grazing provision for range management			
16 NW4	160	5	\$3631
16 SE4	160	5	\$3601
G - Grazing provision for range management			
16 SW4	160	5	\$3581

Unorganized (136-088)

	AC	Term	Rent
20 NE4	160	5	\$3451
G - Grazing provision for range management			
20 NW4	160	5	\$3511
G - Grazing provision for range management			

Unorganized (137-088)

	AC	Term	Rent
16 NE4	160	5	\$3061
16 NW4	160	5	\$3561
16 SE4	160	5	\$3241
16 SW4	160	5	\$3501

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Carson, ND at Grant County Courthouse, Courtroom on 10/26/26 1:30 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/16.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: <https://land.nd.gov>

NDNA 9/14 - 10/15, 2026