

## Notice of Annual Meeting

### Golva Fire Protection District ANNUAL MEETING



Wed., March 18, 2026  
7:00 p.m.  
Golva Bar  
meeting room

### OFFICIAL PROCEEDINGS NOTICE OF ANNUAL MEETING

#### Golden Valley County Ambulance District Golden Valley County, North Dakota

NOTICE IS HEREBY GIVEN that the Annual Meeting of the Golden Valley County Ambulance District will be held pursuant to North Dakota Century Code Chapter 11-28.3 (Ambulance Service Districts) and in compliance with the open meetings requirements of N.D.C.C. § 44-04-19, on:

**WEDNESDAY, MARCH 11, 2026  
6:00 P.M. (MOUNTAIN TIME)**

Community Ambulance Service, Inc.  
75 2nd Ave SE  
Beach, North Dakota

The purpose of the meeting is to conduct the regular and annual business of the District as authorized under N.D.C.C. Chapter 11-28.3, including but not limited to:

1. Presentation of the annual financial report.
  2. Review of ambulance district operations.
  3. Consideration and approval of the annual budget.
  4. Election of directors - 2 positions.
  5. Transaction of such other business as may properly come before the meeting.
- This meeting is open to the public.

Dated this 11th day of February, 2026.  
By Order of the Board of Directors  
Golden Valley County Ambulance District  
Secretary Tiffanie Smith  
(Published Feb. 26 & March 5, 2026)

#### ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at [www.insurance.nd.gov](http://www.insurance.nd.gov) or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.

/s/ Jamie L. Struthers  
Jamie L. Struthers #06485  
Legal Counsel

N.D. Insurance and Securities Department  
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505  
(701) 328-2440

## TIME TO FILE

### for 2026 North Dakota Tax Credits & Exemptions

### APRIL 1, 2026 DEADLINE

- Disabled Veteran's Property Tax Credit
- Homestead Property Tax Credit
- Farm Residence Exemption
- Primary Residence Exemption
- And Other Property Tax Exemptions

Please call the  
**County Tax Equalization Office**  
at **872-4673**

for any questions or visit our website at  
<https://www.goldenvalleycounty.org/departments/tax-equalization/>  
to receive an application or additional  
information on these programs.

(Published Jan. 15 & 29, Feb. 12 & 26 and March 12 & 19, 2026)

## ADVERTISEMENT FOR BIDS

### City of Beach Beach, North Dakota Beach 2026 Main St and Central Ave Reconstruction

#### General Notice

City of Beach (Owner) is requesting Bids for the construction of the following Project:

**Beach 2026 Main St and Central Ave Reconstruction  
AE2S Project Number: P05066-2024-001**

Bids for the construction of the Project will be received at the **Beach City Hall** located at **153 East Main Street, PO Box 278, Beach, ND 58621**, until **Thursday, March 12, 2026, at 11:00 AM Mountain Time (MST)**. At that time the Bids received will be **publicly** opened and read.

**Bids being mailed or delivered prior to March 12, 2026, can be sent to:**

City of Beach  
Attn: Kim Gaugler, City Auditor  
153 Main Street  
Beach, ND 58621

-or-

Bids shall be uploaded to: **QuestCDN vBid System**. Bids will be read aloud via in person and via Microsoft Teams conferencing:

Video and Audio Link: **Link to Team's Meeting can be found in the Contract Documents**

Meeting ID: 230 793 109 659 79  
Passcode: em38FH2q

Audio Only:

Phone Number: 1 (701) 566-0964  
Meeting ID: 117 428 949#

The Project includes the following Work:

**Contract No. 1 - Base Bid:** Work generally consists of bonding, mobilization, surfacing removal, base recompaction, and surfacing replacement of the corridors of Main Street, Central Ave, and 6th St NW. The improvements include erosion control, traffic control, removal of 27,789 SY of bituminous pavement, removal of 30,856 SF of millings, removal of 5,335 SF of concrete driveways, removal of 6,975 LF of curb & gutter, removal of 2,018 SF of valley gutter, removal of 10,118 SF of sidewalk, removal of 7,804 concrete pavement, removal of 3,878 concrete base (5" depth), installation of 32,134 SY of bituminous paving (7" depth), installation of 36,541 SY of aggregate base (12" depth), 36,541 of 12" sub-grade preparation, installation of 6,840 SF of concrete driveways, installation of 7,541 LF of curb & gutter, installation of 5,066 SF of valley gutters, installation of 1,574 SY of concrete sidewalks, adjusting manholes, gate valve boxes, inlets, and curb stops, installation of 2 curb inlets and 2 72" manholes, crosswalk restriping, and seeding and maintenance.

**Contract No. 1 - Alternate No. 1 - 2nd Ave NE Storm Sewer:** Work generally consists of removing existing storm sewer system and installing a new system on 2nd Ave NE. These improvements include removing 2 curb inlets and storm sewer pipe, removing 308 SY of asphalt paving, installation of a catch basin, installation of 4 curb inlets, 2 inlets specials, 2 72" manholes, installation of 55 LF of 30" RCP pipe, installation of boring 36" steel pipe for 241 LF, installation of a 36" RCP FES, installation of 41 CY of NDDOT Grade I riprap, installation of 4,156 SF concrete flume, installation of 308 SY of bituminous paving, concrete replacement, backfilling, restriping, and topsoiling.

**Contract No. 1 - Alternate No. 2 - 2nd Ave NE Repaving:** Work generally consists of 2" mill and overlay and chip sealing of the roadway on 2nd Ave NE and restriping and reconstructing the intersection of 2nd Ave NE and 1st St NE.

**Contract No. 1 - Alternate No. 3 - Valley Gutter & Chip Sealing:** Work generally consists of chip sealing of the asphalt pavement in the Base Bid as well as 1st St NE and 5th Ave SE and the installation of a new valley gutter on 2nd St SE and 6th Ave SE.

Bids are requested for the following Contract: **Contract No. 1 - General Construction and its Alternates No. 1, No. 2, & No. 3.**

#### Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

**[www.QuestCDN.com](http://www.QuestCDN.com) Project # 10007112**

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Information and Bidding Documents for the Project can also be found at the issuing Office for the Bidding Documents:

**Advanced Engineering and Environmental Services, LLC (AE2S)**  
1815 Schafer St. Suite 301  
Bismarck, ND 58501

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM to 5:00 PM Central Standard Time (CST) and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Copies of the Bidding Documents may be obtained from the Issuing Office or designated websites by paying a non-refundable deposit of \$50 for each set.

#### Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**

Owner: **City of Beach**  
By: **Kim Gaugler**  
Title: **City Auditor**  
Date: **January 5, 2026**

(Published Feb. 26 & March 5, 2026)