

CLASSIFIED MARKETPLACE

GUN SHOW

GUN SHOW, 4 Seasons Pavilion, Bowman, ND. Open to the Public. FREE ADMISSION. March 6 - 8, 2026. Friday 3-7 p.m.; Sat. 9 a.m.-6 p.m.; Sun. 9 a.m.-3 p.m. 8' Tables, \$35. Sponsored by Bowman Rifle Club. Contact Rick Stark, home 406-778-2428, cell 406-891-0701.

(2-12, 2-19, 2-26, 3-5)

FOR RENT

WESTERN VIEW Apartments, Beach, ND; 2 bedrooms available, all utilities paid, income based, nonsmoking. Contact Ben Baker 406-989-0193 or Prairie Home Management at 701-356-9501; TTY:1-800-366-6888. EHO.

TO PLACE AN AD

CALL 701-872-3755 or email gvn@gspublishing.net.

REAL ESTATE FOR SALE

REAL ESTATE FOR SALE. Call Sue Finneman, 701-527-8159, suefinneman@homeandlandcompany.com, Home and Land Company, 269 16th St. W, Dickinson, ND 58601, 701-483-6789, homeandlandcompany.com. THREE-SEASON bungalow in Beach, ND! 2 bed, 1 bath, roomy lot & affordable: \$49,000, 425 5th Ave SE. FORMER CHURCH with loads of potential and design. Built in 1920. 105 3rd Ave. SW, Beach, \$139,000. COMMERCIAL Laundromat, Gym and Carwash in One! Active business for years. 415 2nd Ave. NW, Beach, \$150,000. 275 ACRES industrial-zoned land on the outskirts of Beach. Currently farmed. Road access, adjoins RR right-of-way. On Black Diamond Rd, offered at \$757,900 or \$2,900 per acre.

(3/5, 3/12, 3/19, 3/26)

**MEETING NOTICE
GVC Park Board**

The annual Golden Valley County Park Board meeting will be held Thursday, March 12, 2026 in the County Commissioner's Room at the Golden Valley County Courthouse in conjunction with the commissioner's regular meeting at 10:30 a.m.

Tamra Sperry, County Auditor

(Published March 5, 2026)

**NOW HIRING
Administrative Support - Full-time**

The North Dakota Cowboy Hall of Fame is seeking a reliable, detail-oriented individual for a full-time Administrative Support position. This role is essential to daily operations and supports membership services, financial data entry, and administrative functions.

Key Skills & Responsibilities

- Accurate accounts receivable and accounts payable data entry
- Member services, including new memberships, renewals, and responding to member questions
- Preparing reports, handling mail correspondence, and invoicing
- Providing administrative support to the Executive Director
- General office duties including filing, answering phones, and record management

Required Skills & Experience

- Strong organizational skills and attention to detail
- Proficiency in Microsoft Word and Excel
- Ability to learn new systems; training provided for membership software
- Professional communication and customer service skills

Preferred (Not Required)

- Retail experience
- Familiarity with point-of-sale (POS) software
- Familiarity with Quickbooks

Position Details

- Full-time, on-site position

How to Apply

Please email your resume to:

Rick Thompson, Executive Director
execdir@northdakotacowboy.com

(2-12, 2-19, 2-26, 3-5)



Notice to Creditors

Cassie R. Dellwo, Attorney #07177
Five Valleys Law, P.L.L.C.
1410 S. Reserve St., Suite C
Missoula, MT 59801
406-203-1410
cassie@fivevalleyslaw.com
Attorney for: Tracy Kjorstad,
Personal Representative

IN THE DISTRICT COURT OF
GOLDEN VALLEY COUNTY,
STATE OF NORTH DAKOTA

In the Matter of
the Estate of Deanette
Kjorstad, Deceased.
Probate No.
17-2026-PR-00003

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Tracy Kjorstad, personal representative of the estate, C/O Five Valleys Law, P.L.L.C. at 1410 S. Reserve Street, Ste. C, Missoula, MT 59801 or filed with the Court.

Dated February 19, 2026

/s/ Tracy Kjorstad
Tracy Kjorstad,
Personal Representative
1612 Gold Rush Ave.
Helena, MT 59601

Cassie R. Dellwo
Five Valleys Law, P.L.L.C.
1410 S. Reserve St., Ste. C
Missoula, MT 59801
Attorney Cassie R. Dellwo
for Tracy Kjorstad

(Published Feb. 26, March 5 & 12, 2026)

TOWNSHIP ANNUAL MEETING

Sentinel Civil Township will hold its annual meeting on March 17, 2026 at 2 p.m. at the Fire Hall in Sentinel Butte.

Kim Van Horn,
Secretary/Treasurer
(Published March 5 & 12, 2026)

Notice of Hearing

**NOTICE OF HEARING
N.D. INDUSTRIAL COMMISSION**

OIL AND GAS DIVISION
The North Dakota Industrial Commission will hold a public hearing at 9:00 a.m. CDT Thursday, March 26, 2026 at N.D. Oil & Gas Division, 1000 East Calgary Avenue, Bismarck, North Dakota. At the hearing the Commission will receive testimony and exhibits. Persons with any interest in the cases listed below, take notice.

PERSONS WITH DISABILITIES: If at the hearing you need special facilities or assistance, contact the Oil and Gas Division at 701-328-8038 by Thursday, March 12, 2026.

STATE OF NORTH DAKOTA TO:

Case No. **32693:** Application of WGO Resources, LLC for an order authorizing the flaring of gas from certain current and future wells completed in the Sentinel Butte-Red River Pool, Golden Valley County, ND, as an exception to the provisions of Commission Order No. 34133 and such further and additional relief.

Signed by,
Kelly Armstrong, Governor
Chairman, NDIC
(Published March 5, 2026)

USPS - 221-280

Golden Valley NEWS
P.O. Box 156
Beach, ND 58621
701-872-3755
gvn@gspublishing.net

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Official Newspaper for Beach School Districts.
Official Newspaper for Golden Valley County, ND.

Jill M. Friesz..... Publisher
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Golden Valley/Billings County Council on Aging
PUBLIC TRANSPORTATION
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CALL: 701-872-3836 or 701-440-3152
Board meets 9 a.m. the first Wednesday of each month at 235 S. Central Ave., Beach. The public is welcome to attend!

BENNETT HOUGLUM AGENCY
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Sentinel Butte, ND 58654
1-800-784-2106
John Germolus
Wayne Lee
Marisa Carlsrud
Austen Germolus
This entity is an equal opportunity provider.

37th Annual Wibaux Health Fair Blood Draw Event
Thursday, April 9th 6am-11am

Location: Wibaux County Fair Grounds
Sponsored by: Wibaux County MSU Extension Office & Wibaux County Health Department
Blood Draws by: CHI St. Alexius Health

- Health Panel - \$55
- Vitamin D - \$35
- PSA - \$25
- A1C - \$25

Appointments required. No walk-ins or add-ons will be accepted
Call 406-796-2486 to schedule your appointment!

CHI St. Alexius Health.
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Sue Finneman
Licensed Real Estate Agent in ND & MT
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Business: 701-483-6789
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Home AND Land COMPANY
Real Estate Professionals

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Beach Family Clinic is part of CHI St. Alexius Health

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bross@midstate.net
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SILHA FUNERAL HOME
Serving families in Beach, Golva and Sentinel Butte with dignity and respect.
For more information or help when you need us, call 701-872-3232.