

BEACH CITY COUNCIL MEETING MINUTES

BEACH CITY COUNCIL PROCEEDINGS Published Subject to the Governing Body's Review and Revision April 20, 2026

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on Monday, April 20, 2026 at 7:00 p.m. Present when the meeting was called to order were City Council Tom Marman, Sarah Ross, Bev Wolff and Andy Zachmann. Others present included Public Works Superintendent Randy Dietz, City Auditor Kimberly Gaugler, Deputy Auditor Lea Massado, Engineer Zac Ranisate (via telephone), Sheriff Dey Muckle, and guests Jordanna Garland, Jared Ross and Josh Barthel. The Pledge of Allegiance was recited.

Roll call was taken. City Council Lynn Swanson-Puckett and John Stonehocker were absent.

Additions or Corrections to the Agenda and Approval

Mayor Losinski called for any additions or corrections to the agenda. Gaugler request adding correspondence from Golden Valley Stockgrowers Feeder Association. Zachmann moved to approve the agenda with the addition, second by Wolff. Motion carried unanimously.

Public Participation

Mayor Losinski read the policy for public participation. There was no public participation.

Minutes

Minutes of the meeting on April 6, 2026, were presented. Zachmann moved to approve the minutes, second by Wolff. Motion carried unanimously.

Engineer's Report

Engineer Ranisate reviewed his written report. 2026 Main and Central Street Reconstruction - A pre-construction meeting is scheduled for Tuesday, April 21st at 10:00 am. Ranisate presented a Reimbursement Agreement with AT&T to relocate their utility line along 2nd Ave NE. Estimated cost of the reimbursement is \$77,000. Marman moved to approve the Reimbursement Agreement with AT&T and the estimated cost of \$77,000, second by Ross. Motion carried unanimously.

Public Works Report

PWS Dietz reviewed his written report. Dietz requested the ability to hire a seasonal worker for the months of May, June and July. Marman moved to approve hiring a seasonal worker starting at \$20/hr., second by Zachmann. Motion carried unanimously. Dietz provided a list of infrastructure projects that could be completed by using the remaining

\$144,864.39 of "Prairie Dog Funds," which must be spent by year end. Dietz requested approval to purchase 3 new garbage containers from Baker Metal at an estimated cost of \$12,000. Marman moved to approve buying 1 new garbage container, second by Ross. Motion carried unanimously. Dietz requested approval to replace the concrete pad and interior wall at the transfer station. Marman moved to approve replacement of the concrete pad and interior wall, second by Zachmann. Motion carried unanimously. Dietz provided information on new ND Department of Environmental Quality updates for the Lead Service Line Inventory.

Auditor's Report

Gaugler reviewed her written report. Gaugler mentioned expenses to date are \$678,357.12 and revenues to date are \$845,744.13. Gaugler reviewed the financial report for the month of March. Zachmann moved to approve the financial report with a month end balance of \$1,814,329.90, second by Ross. Motion carried unanimously. Gaugler provided the first quarter Statement of Expenditure Budget vs Actual, and Statement of Revenue Budget vs Actual. To meet contractual requirements for the 2026 Main & Central Street Reconstruction Project, the city's general liability and automobile insurance was increased from \$2m per occurrence to \$5m per occurrence with an aggregate limit of \$10m. Gaugler requested approval to pay the additional cost of \$2,667.00 for increased coverage. Zachmann moved to approve payment to JSG Agency, second by Ross. Motion carried unanimously. Zachmann moved to approve the following loan payments to Bank of North Dakota that are due May 1st, second by Wolff. Motion carried unanimously.

2017 Street Infrastructure Loan \$29,945.53 (principal and interest)

2025 Street Infrastructure Loan \$6,010.43 (interest)

2026 Street Infrastructure Loan \$859.40 (interest)

Committee Reports

Zoning - Marman reported the Zoning Board met April 13th at 8 am. Three Applications for Building were reviewed. Two applications were approved and one application is working through the variance process.

Park Board - Zachmann reported the Park Board met on April 16th at 6 pm. Sign-ups for summer recreation programs will start in May.

Unfinished Business

There was no unfinished business.

New Business

Thank you correspondence

was read from Beach High School Future Business Leaders of America for the donation to attend the National Leadership Conference later this summer.

An Application for Local Permit-Raffle submitted by Beach High School Future Business Leaders of America was reviewed. Zachmann moved to approve, second by Wolff. Motion carried unanimously.

The Community Ambulance Service, Inc. requested a letter of support to be submitted with their grant application to Golden Valley County Community Foundation. Zachmann moved to approve providing a letter of support, second by Wolff. Motion carried unanimously.

An Application for Local Permit-Alternative Method Raffle submitted by Spirit of the West was reviewed. Zachmann moved to approve, second by Wolff. Motion carried unanimously.

Josh Barthel, representing Harley Salzmann Post No. 5 - American Legion attended the meeting to re-visit the offer from last fall of purchasing Lots 6-7, Block 4, Original Townsite. Barthel explained the American Legion recently purchased Lots 4-5 and would still like to purchase Lots 6-7 from the city. Plans for future development of this area are being considered. Marman moved to sell Lots 6-7, Block 4, Original Beach, for \$2,500 per lot, second by Ross. Discussion. Motion carried unanimously.

Sheriff's Report

Sheriff Muckle reviewed his written report for the month of March which consisted of 26 city calls, 0 written citations and 6 warning citations.

The First Reading of Ordinance 402 Amending and Re-Enacting Sections 13.0201 and 13.0406 Penalty Provisions was presented for con-

sideration. Sheriff Muckle provided background as to why the ordinances need to be updated. Zachmann moved to approve the First Reading of Ordinance 402, second by Ross. Motion carried unanimously.

ORDINANCE NO. 402

AN ORDINANCE AMENDING AND RE ENACTING SECTION 13.0201 AND AMENDING AND RE-ENACTING SECTION 13.0406 OF THE CITY CODE OF THE CITY OF BEACH, NORTH DAKOTA AS HEREINAFTER SET FORTH

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BEACH, NORTH DAKOTA, AS FOLLOWS:

Section 1: Section 13.0201 entitled "NO CHICKEN OR POULTRY WITHIN THE CITY LIMITS" is hereby amended and re-enacted as follows:

13.0201 NO CHICKEN OR POULTRY WITHIN THE CITY LIMITS: No person shall keep chickens or poultry within the city unless kept within an enclosure. The keeping of any chickens, ducks, geese, turkeys, pigeons or other domestic fowl which cause unpleasant odors or the noise from which is any annoyance to the persons in the vicinity or which attract vermin or which are a hazard or danger to the health of persons living nearby is declared to be a nuisance. Any person who owns or keeps at any time, within the city limits, any fowl of any kind declared to be a public nuisance as defined in this Section who shall fail, neglect or refuse to abate such nuisance by destroying such fowl or removing such fowl from

the city or shall not do whatever is necessary to abate such nuisance ~~within ten (10) days after the notice thereof shall be deemed guilty of maintaining a public nuisance as the same is defined by the North Dakota Century Code; subject to the penalty provisions as are contained in Section 13.0505.~~

Section 2: Section 13.0406 entitled "VICIOUS DOGS" is hereby amended and re-enacted as follows:

13.0406 VICIOUS DOGS: No person shall keep, harbor or shelter a vicious dog within the city. A vicious dog is hereby defined as being a dog which has bitten any person while the person bitten was not at the time of the biting trespassing on the property of the owner of the dog or doing damage or injury to the person or property of such owner. Whenever any person makes a complaint in writing, subject to N.D.C.C. 12.1-11-03, and verified under oath before the police magistrate that any dog is a vicious dog, having bitten the person under the circumstances set forth in this section, ~~the investigating officer shall submit, through the office of the State's Attorney, a long form complaint, requesting the District Court municipal judge to~~ issue a warrant for the arrest of the owner of such dog, who shall be brought before the ~~District Court municipal judge~~ for trial upon the charge as in other cases. If such person is found guilty, the ~~District Court municipal judge~~, in addition to the other penalties provided for in this paragraph, may issue an order directing the owner to forthwith surrender such dog to the ~~police appropriate law enforcement~~ department and

failure to do so shall constitute a violation of this section. In the event the owner fails to surrender the dog, such dog shall be seized by ~~law enforcement police~~. Whether the dog is surrendered or seized, the dog shall be impounded in the city dog pound for a period of five (5) days, during which time the owner of the dog may, if he chooses, make arrangements to remove the dog from the city after paying the cost of such impoundment and if he fails to do so within such time, then such dog will be destroyed by law enforcement, ~~police~~ or the pound master as designated by the city.

Section 3: Repeal of Ordinances in Conflict. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

Section 4: Severability. In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Ordinance shall continue in full force and effect.

Section 5: Effective Date.

This Ordinance shall be in full force and effect from and after final passage.

Walter Losinski, Mayor
ATTEST:
Kimberly Gaugler, City Auditor

There being no other business, Wolff moved to adjourn, second by Zachmann. Motion carried unanimously. Meeting adjourned at 8:45 p.m.

Walter Losinski, Mayor
Kimberly Gaugler, City Auditor
(Published May 7, 2026)

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

Request for Bids

NORTH DAKOTA DEPARTMENT OF TRANSPORTATION

REQUEST FOR BIDS STANDING HAY ON RIGHT OF WAY OF INTERSTATE 94 AND INTERSTATE 29

The North Dakota Department of Transportation (ND-DOT) seeks sealed bids for cutting, baling, and removing hay on designated sections of highway right of way along I-94 and I-29. Bids will be for the 2026 haying season.

NDDOT will accept sealed bids in four district offices. Faxed bids will not be accepted. Interested bidders can contact the respective NDDOT district office listed below to obtain a bid document, copy of the Risk Management Appendix, and sample certificate of liability insurance. The REQUEST FOR BID document must be completed, signed in ink, sealed in an envelope marked, "Bids for Standing Hay", and submitted to the respective NDDOT district office prior to the deadline. The awarded bidder will be required to sign a contract with NDDOT agreeing to the terms for hay harvesting.

Deadlines:

- Bismarck, Fargo, and Valley City offices: 1:00 p.m. CDT Thursday, June 4, 2026.
- Dickinson office: 1:00 p.m. MDT, Thursday, June 4, 2026.

NDDOT district offices:

- Bismarck: 218 South Airport Road, Bismarck, ND 58504-6003 Ph: (701) 328-6950
- Fargo: 503 38th Street South, Fargo, ND 58103-1198 Ph: (701) 239-8900
- Valley City: 1524 8th Avenue Southwest, Valley City, ND 58072-4200 Ph: (701) 845-8800
- Dickinson: 1700 3rd Avenue West, Suite 101, Dickinson, ND 58601-3009 Ph: (701) 227-6500
(Published May 7, 14 & 21, 2026)

Notice of Hearing

MACKOFF, KELLOGG
LAW FIRM
38 Second Ave E, Suite A
Dickinson ND 58601
Telephone Number:
701-456-3210
Morgan M. Jacobs, Attorney
#09683
mjacobs@mackoff.com
Attorneys for Personal Representative

STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF
GOLDEN VALLEY
SOUTHWEST JUDICIAL
DISTRICT

In the Matter of the Estate of
Kenneth Wyckoff, Deceased.
Probate No.
17-2026-PR-00008

NOTICE OF HEARING PETITION FOR ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN that Marlys Updike has filed herein a petition for adjudication of intestacy and appointment of personal representative.

2. Hearing has been set upon said petition on the 25th day of June, 2026, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Beach, County of Golden Valley, State of North Dakota.

3. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of Will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing.

Dated this 4th day of May, 2026.

/s/ Morgan M. Jacobs
Morgan M. Jacobs, Attorney
Mackoff Kellogg Law Firm
38 2nd Avenue East Ste. A
Dickinson, ND 58601
Telephone: 701-456-3210
(Published May 7, 14 & 21, 2026)

NOTICE OF PUBLIC HEARING

The Beach City Council will hold a public hearing on Monday, May 18th at 7:30 p.m. at City Hall, 153 E Main Street, Beach, ND.

The purpose of the hearing is for comment on a request of a 13'6" variance to allow for the addition of a deck at Feldmann's 1st Addition, Block 2, Lots 1-2.

Dated at Beach, ND this 20th day of April 2026.
Kimberly Gaugler, Zoning Administrator

(Published May 7 & 14, 2026)

ANALYSIS OF THE STATEWIDE MEASURES APPEARING ON THE ELECTION BALLOT JUNE 9, 2026

The following analysis is for the measure appearing on the statewide Primary Election ballot on June 9, 2026. This publication is required by section 16.1-01-07 of the North Dakota Century Code to enable voters to become familiar with the effect of proposed measures. The full text of each measure is available on the Office of the Secretary of State's website at vote.nd.gov or by requesting a copy from the Elections Division at 701-328-4146, or from the office of any County Auditor.

In addition, as required by section 16.1-01-17 of the North Dakota Century Code, a copy of the Legislative Council's report on the estimated fiscal impact of initiated Measures No. 1 is available on the Office of the Secretary of State's website at vote.nd.gov, by phone at 701-328-4146, by email at sselect@nd.gov, or by letter to Secretary of State, 600 E Boulevard Avenue Dept 108, Bismarck ND 58505-0500.

Analysis of Initiated Constitutional Measure No. 1 (Senate Concurrent Resolution No. 4007, 2025 Session Laws, Ch. 615)

Initiated Constitutional Measure No. 1 was placed on the ballot by action of the 2025 North Dakota Legislative Assembly with passage of Senate Concurrent Resolution No. 4007 (2025 Session Laws, Chapter 610). If approved, this constitutional measure would amend and reenact section 9 of article III and section 16 of article IV of the Constitution of North Dakota, relating to requiring each resolution adopted by the legislative assembly proposing a constitutional amendment and each initiative petition and measure proposing a constitutional amendment be comprised of a single subject. The proposed amendment would require constitutional amendments to be limited to one subject. The Secretary of State shall not approve an initiative petition for circulation if the Secretary determines that the proposed amendment comprises more than one subject. Additionally, the legislative assembly is required to limit proposed amendments to the constitution to one subject.

The estimated fiscal impact of this measure is none.

Voting "YES" means you approve the measure summarized above. Voting "NO" means you reject the measure summarized above.

(Published May 7 & 14, 2026)