

# BEACH CITY COUNCIL MEETING MINUTES

## BEACH CITY COUNCIL PROCEEDINGS Published Subject to the Governing Body's Review and Revision May 4, 2026

A regular meeting of the Beach City Council was called to order by Mayor Walter Losinski on May 4, 2026 at 7:00 p.m. Present when the meeting was called to order were City Council Tom Marman, Lynn Swanson-Puckett (via telephone), Sarah Ross, John Stonehocker (via telephone) and Andy Zachmann. Others present included Public Works Superintendent Randy Dietz, City Auditor Kimberly Gaugler, Deputy Auditor Lea Massado and guest Jordanna Garland.

The Pledge of Allegiance was recited.

Roll call was taken. City Council Bev Wolf was absent.

### Additions or Corrections to the Agenda

Mayor Losinski called for any additions or corrections to the agenda. Zachmann moved to approve the agenda as presented, second by Ross. Motion carried unanimously.

**Public Participation**  
Mayor Losinski read the policy for public participation. There was no public participation.

### Minutes

Minutes of the meeting on April 20th, 2026, were presented. Zachmann moved to approve the minutes as presented, second by Stonehocker. Motion carried unanimously.

### Vouchers

Vouchers were reviewed for payment. Zachmann moved to approve the following vouchers, second by Ross. Motion carried unanimously.

Acme Tools.....	\$106.80
Advanced Engineering & Environmental Services.....	16,573.27
Beach Park Board.....	6,286.74
Bierschbach Equipment & Supply.....	625.44
Cooperative Legal Services, PLLC.....	770.00
Donna Schwab.....	25.12
Farmers Union Oil.....	4,048.18
Fireside Office Solutions.....	2,301.61
Fisher Sand & Gravel.....	3,025.80
G & G Garbage.....	1,500.00
Golden Valley County.....	9,853.46
Greyson Stedman.....	45.00
GS Publishing.....	2,167.53
Jill Schatz.....	45.00
John Deere Financial.....	135.93
JSG Agency.....	2,667.00
Kilowatt, Inc.....	7,280.00
Marman Plumbing & Construction.....	10,150.00
Michael Mendez.....	162.50
MDU.....	6,293.24
ND Department of Environmental Quality ..	19.32
One Call Concepts.....	27.00

Point CPA.....	1,000.00
Prairie Lumber Company.....	376.31
Randall Dietz.....	48.49
Rohan's Hardware.....	104.26
RTC Networks.....	503.00
Runnings.....	27.98
Southwest Water Authority.....	9,675.65
Southwestern District Health Unit.....	30.00
Spirit of the West.....	1,000.00
Steele Electric.....	111.51
Stockwell Cleaning.....	175.00
Swanson Equipment.....	12,665.96
Thomas Littlecreek.....	420.20
Valli Information Systems.....	25.00
William Rost.....	2,000.00
April Payroll.....	36,141.75
Office of State Tax Commissioner.....	265.07
City of Beach.....	463.78
First State Bank of Golva.....	3,543.21
Unum Life Insurance.....	73.05
G & G Garbage.....	1,800.00
Kimberly Gaugler.....	100.00
Randall Dietz.....	184.79
Badlands Cleaning Service.....	100.00
First State Bank of Golva.....	1,514.72
Verizon Wireless.....	255.69
Blue Cross Blue Shield.....	11,725.90
City of Beach.....	411.12
First State Bank of Golva.....	3,943.78
ND PERS.....	5,073.48
USPS.....	322.02

### Engineer's Report

Engineer Klein's written report was reviewed. **2026 Main & Central Street Reconstruction** - Construction will begin May 4th with the first progress meeting being held May 11th. Knife River has finalized their agreement with BNSF. The relocation agreement with AT&T was fully executed by all parties. **DWR State Water Plan** - The Department of Water Resources requested submittals for potential studies or projects that may begin or be constructed during their 2027-2029 biennium. Potential projects submitted include: 2028 Street & Utility Improvements, Dam Replacement, Water Tower Improvements, Lead Service Line Replacements.

### Public Works Report

PWS Dietz reported the recent repairs to the garbage truck will be covered under warranty.

### Auditor's Report

Gaugler reviewed her written report. Gaugler mentioned expenses to date are \$719,348.82 and revenues to date are \$976,341.55. Zachmann moved to amend the budget for City Sales Tax Fund to include a transfer of \$5,000 to the Occupancy Fund to staff the Tourist Information Center this season, second by Ross. Motion carried unanimously. The

Consumer Confidence Report (Water Quality Report) will be published in the Golden Valley News on June 4th & 11th. The loan payment for the 2017 Sanitary Sewer Improvement Project is due June 1st. Payment amount is \$21,281.00.

### Committee Reports

No committee reports were given.

### Unfinished Business

There was no unfinished business.

### New Business

Thank you correspondence was read from Home on the Range.

Thank you correspondence was read from ND Rural Water Users Association. Zachmann moved to approve the Second and Final Reading of Ordinance 402, second by Ross. Discussion. Marman-yes, Swanson-Puckett-yes, Ross-yes, Zachmann-yes, Stonehocker-no. Motion carried.

### ORDINANCE NO. 402

AN ORDINANCE AMENDING AND RE ENACTING SECTION 13.0201 AND AMENDING AND RE-ENACTING SECTION 13.0406 OF THE CITY CODE OF THE CITY OF BEACH, NORTH DAKOTA AS HEREINAFTER SET FORTH

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BEACH, NORTH DAKOTA, AS FOLLOWS:

### Section 1: Section 13.0201 entitled "NO CHICKEN OR POULTRY WITHIN THE CITY LIMITS" is hereby amended and re-enacted as follows:

**13.0201 NO CHICKEN OR POULTRY WITHIN THE CITY LIMITS:** No person shall keep chickens or poultry within the city unless kept within an en-

closure. The keeping of any chickens, ducks, geese, turkeys, pigeons or other domestic fowl which cause unpleasant odors or the noise from which is any annoyance to the persons in the vicinity or which attract vermin or which are a hazard or danger to the health of persons living nearby is declared to be a nuisance. Any person who owns or keeps at any time, within the city limits, any fowl of any kind declared to be a public nuisance as defined in this Section who shall fail, neglect or refuse to abate such nuisance by destroying such fowl or removing such fowl from the city or shall not do whatever is necessary to abate such nuisance ~~within ten (10) days after the notice thereof shall be deemed guilty of maintaining a public nuisance as the same is defined by the North Dakota Century Code subject to the penalty provisions as are contained in Section 13.0505.~~

### Section 2: Section 13.0406 entitled "VICIOUS DOGS" is hereby amended and re-enacted as follows:

**13.0406 VICIOUS DOGS:** No person shall keep, harbor or shelter a vicious dog within the city. A vicious dog is hereby defined as being a dog which has bitten any person while the person bitten was not at the time of the biting trespassing on the property of the owner of the dog or doing damage or injury to the person or property of such owner. Whenever any person makes a complaint in writing, subject to N.D.C.C. 12.1-11-03, and verified under oath before the police magistrate that any dog is a vicious dog, having bitten the person under the circumstances set forth in this section, the investigating officer

## Notice of Hearing

MACKOFF, KELLOGG LAW FIRM  
38 Second Ave E, Suite A  
Dickinson ND 58601  
Telephone Number: 701-456-3210  
Morgan M. Jacobs, Attorney  
#09683  
mjacobs@mackoff.com  
Attorneys for Personal Representative

STATE OF NORTH DAKOTA  
IN DISTRICT COURT  
COUNTY OF  
GOLDEN VALLEY  
SOUTHWEST JUDICIAL DISTRICT

**In the Matter of the Estate of Kenneth Wyckoff, Deceased.**  
Probate No.  
17-2026-PR-00008

### NOTICE OF HEARING PETITION FOR ADJUDICATION OF INTESTACY AND APPOINTMENT OF PERSONAL REPRESENTATIVE

1. NOTICE IS HEREBY GIVEN that Marlys Updike has filed herein a petition for adjudication of intestacy and appointment of personal representative.

2. Hearing has been set upon said petition on the 25th day of June, 2026, at 8:30 o'clock a.m., at the Courtroom of the above-named Court in the City of Beach, County of Golden Valley, State of North Dakota.

3. NOTICE IS FURTHER GIVEN that any person appearing for the purpose of objecting to any matter or item contained within the above-mentioned petition for formal probate of Will shall file herein and serve upon the undersigned counsel for the Petitioner their written objections to the same not later than seven (7) days prior to the above scheduled hearing.

Dated this 4th day of May, 2026.

/s/ Morgan M. Jacobs  
Morgan M. Jacobs, Attorney  
Mackoff Kellogg Law Firm  
38 2nd Avenue East Ste. A  
Dickinson, ND 58601  
Telephone: 701-456-3210  
(Published May 7, 14 & 21, 2026)

shall submit, through the office of the State's Attorney, a long form complaint, requesting the District Court municipal judge to shall issue a warrant for the arrest of the owner of such dog, who shall be brought before the District Court municipal judge for trial upon the charge as in other cases. If such person is found guilty, the District Court municipal judge, in addition to the other penalties provided for in this paragraph, may issue an order directing the owner to forthwith surrender such dog to the police appropriate law enforcement department and failure to do so shall constitute a violation of this section. In the event the owner fails to surrender the dog, such dog shall be seized by law enforcement police. Whether the dog is surrendered or seized, the dog shall be impounded in the city dog pound for a period of five (5) days, during which time the owner of the dog may, if he chooses, make arrangements to remove the dog from the city after paying the cost of such impoundment and if he fails to do so within such time, then such dog will be destroyed by law enforcement, police or the pound master as designated by the city.

### Section 3: Repeal of

**Ordinances in Conflict.** All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

**Section 4: Severability.** In the event any section of this Ordinance is held invalid by court of competent jurisdiction, the invalidity shall extend only to the section affected, and other sections of this Ordinance shall continue in full force and effect.

**Section 5: Effective Date.** This Ordinance shall be in full force and effect from and after final passage.

Walter Losinski, Mayor  
ATTEST:  
Kimberly Gaugler, City Auditor

Zachmann moved to approve designating *Golden Valley News* as the city's official newspaper, second by Ross. Motion carried unanimously.

Thank you correspondence was read from Beach High School Post Prom.

No other business was brought forward. Zachmann moved to adjourn, second by Ross. Meeting adjourned at 7:30 p.m.

ATTEST:  
Walter Losinski, Mayor  
Kimberly Gaugler, City Auditor  
(Published May 21, 2026)

**NORTH DAKOTA DEPARTMENT OF WATER RESOURCES  
PUBLIC NOTICE OF PRELIMINARY FINDING AND OPPORTUNITY TO PROVIDE COMMENT ON THE NAVIGABILITY OF THE FOLLOWING NORTH DAKOTA WATERS:  
BOIS DE SIOUX RIVER, MISSOURI RIVER, MOUSE RIVER, RED RIVER, UPPER DES LACS LAKE, AND YELLOWSTONE RIVER**

The North Dakota Department of Water Resources (Department) hereby provides notice that pursuant to North Dakota Century Code (N.D.C.C.) § 61-33-05.1(2) it is soliciting public comment on the preliminary navigability findings (made under N.D.C.C. § 61-33-05.1(1)) of the following North Dakota waters (Waters):

- Bois De Sioux River
- Missouri River
- Mouse River
- Red River of the North
- Upper Des Lacs Lake
- Yellowstone River

**1. Mailing and E-Mail addresses where public comments may be sent**  
North Dakota Department of Water Resources  
C/O Regulatory Division  
1200 Memorial Highway  
Bismarck, ND 58504  
sovereignlands@nd.gov

**2. Body of Water(s) for Finding of Navigability**  
The Department solicited a study of the Waters for their potential for being used for commerce, or susceptible for being used for commerce, in their condition at the time North Dakota became a state (1889). Below is a summary of the preliminary navigability findings.

Bois De Sioux River  
All portions of the Bois De Sioux River within the state of North Dakota.  
Missouri River  
All portions of the Missouri River within the state of North Dakota.  
Mouse River  
All portions of the Mouse River within the state of North Dakota.  
Red River of the North  
All portions of the Red River of the North within the state of North Dakota.  
Upper Des Lacs Lake  
All portions of Upper Des Lacs Lake within the state of North Dakota.  
Yellowstone River  
All portions of the Yellowstone River within the state of North Dakota.

**3. Public Hearing**  
The Department will conduct a public hearing at 9 AM on July 14, 2026, at the Lewis & Clark Room No. 238 at the Bank of North Dakota (1200 Memorial Highway, Bismarck, ND 58504). A virtual option will also be available at [www.dwr.nd.gov](http://www.dwr.nd.gov). Each of the Waters will get at least 15 minutes and up to an hour of public comment, with a break from 12 PM to 1 PM central for lunch. Each waterbody will have a hearing open and closed in the order presented in this notice. If no members of the public in-person or virtual provide comment within a 15-minute period, the hearing for that particular waterbody will be closed and the next waterbody comment hearing will be opened.

**4. Public Hearing Purpose**  
The purpose of the public hearing is to provide the public with an opportunity to provide comment to the Department on the draft determinations of navigability prior to making a final determination of navigability. The Department welcomes all comments that will aid in the Department's final determination of navigability on all segments of the Waters under consideration. If a waterbody is determined to be navigable, the area within the ordinary high water mark of the navigable water body is held in trust by the State of North Dakota for the people of North Dakota.

**5. Availability of Preliminary Finding Documentation**  
The Department's preliminary finding of navigability for the Waters are available on the Department's website at [www.dwr.nd.gov](http://www.dwr.nd.gov).  
Dated the 11th of May, 2026  
North Dakota Department of Water Resources  
Reice Haase, Director

# CAREER OPPORTUNITY

## Business Administration Director

**Home On The Range** is accepting applications for the position of Business Administration Director.

### Applicant Requirements

- Must have a degree in business administration, accounting, or a related field from an accredited college or university
- At least 4 years in recent work experience in a business office setting
- Must be proficient in using accounting software, data and word processing software
- Be a fast learner, able to handle a variety of tasks on short notice, and work as a team

### Pay & Benefits

- Starting pay \$80,000+, DOE
- Excellent benefit package including family health insurance fully paid (value of \$3,700 a month)

To get started on your new career, send resume to [dianes@hotrnd.com](mailto:dianes@hotrnd.com)

Home On The Range is an EOE  
5/14, 5/21 GVN, BCP