

PUBLIC NOTICES

NOTICE TO CREDITORS

IN DISTRICT COURT SOUTH CENTRAL JUDICIAL DISTRICT MERCER COUNTY, NORTH DAKOTA Probate No. 29-2026-PR-00004 In the Matter of the Estate of Raymond D. Mattheis, Deceased.

Hazen, ND 58545, or filed with the Court. Dated this 19th day of February, 2026.
/s/ Eric Mattheis
Co-Personal Representative
P.O. Box 551, Beulah, ND 58523
Address
/s/ Carey Mattheis
Co-Personal Representative
1007 Sunrise Drive, Hazen, ND 58545
Address
Donovan & Kaffar PLLP
Mark A. Kaffar #06745
P.O. Box 488
Hazen, ND 58545
(701) 748-2206
hazenlaw@westriv.com
Attorneys for the Personal Representative
(02-26-2026)(03-05-2026)(03-12-2026)

NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Eric Mattheis and Carey Mattheis, co-personal representatives of the estate, P.O. Box 488,

NOTICE OF ABANDONED PROPERTY HELD BY A MUSEUM OR HISTORICAL SOCIETY

The State Historical Society of North Dakota hereby publishes notice of abandoned property pursuant to the North Dakota Century Code 55-12-02. If the property remains unclaimed 65 days after the second publication of this notice, title to the property vests in the State Historical Society, free of all claims of the owner and of all persons claiming through or under the owner:
Name: Max Borner
Last known address: Stanton, ND
Description of property: Archeological items loaned to the State Historical Society of North Dakota in May 1937. (L0744, L0757, L0792, L0800, L0801)
Name: Archie Daniel (A.D.) Brown
Last known address: Beulah, ND
Description of property: 1 glass pendant loaned to the State Historical Society of North Dakota around 1915. (L0024)

Proof of claim must be presented by the owner to the State Historical Society of North Dakota. If the owner's right to receive the property is not established to the Society's satisfaction within 65 days from the date of the second published notice, the property is deemed abandoned and becomes the property of the State Historical Society of North Dakota.
All claims to title should be submitted to: State Historical Society of North Dakota
Attn: Meagan Schoenfelder, Archeology Collections Manager
North Dakota Heritage Center
612 E. Boulevard Ave.
Bismarck, ND 58505
mschoenfelder@nd.gov
701-328-3552
(03-05-2026)(03-12-2026)

NOTICE OF DEADLINE FOR CANDIDATES TO FILE FOR SCHOOL ELECTION

Notice is hereby given that the Annual election of the Hazen Public School District #3, County of Mercer, State of North Dakota will be held on Tuesday, June 9, 2026 with polling site open in Hazen.
Any individual seeking election to the Hazen School Board must file all required documents with the district business manager by 4:00 p.m. CDT on April 6, 2026. Mailed documents must be in the possession of the business manager by 4:00 p.m. CDT

on April 6, 2026.
Two board members will be elected to serve three-year terms.
Dated at Hazen, North Dakota this 18th Day of February 2026.
By order of the Hazen School Board
Signed: Billie Jo Peterson, Business Manager
(02-26-2026)(03-05-2026)
(03-12-2026)(03-19-2026)

NOTICE TO BIDDERS

The Mercer County Board of Commissioners will accept bids on the below listed equipment, supplies and products until 10:00 AM CT on April 1st, 2026 at the Courthouse in Stanton, North Dakota. At that time bids for the below listed equipment, supplies and products will be opened in the order listed. All equipment, supplies and products are to be delivered to any point designated within Mercer County between May 1, 2026 and April 30, 2027 unless noted otherwise.

1. PROPAANE FUEL-Delivered to the following locations: Mercer County Golden Valley Highway Shop (1) 1,000 gallon tank; Mercer County Crossroads Highway Shop (1) 1,000 gallon tank; Mercer County Beulah Highway Shop (3) 1,000 gallon tanks; Mercer County Landfill (1) 1,000 gallon tank; Court House Stanton (4) 1,000 gallon tanks; Maintenance Shop Stanton (1) 1,000 gallon tank; Law Enforcement Center Stanton (2) 1,000 gallon tanks (To be maintained at a level of not less than 40% in each tank); Buffalo Hill Tower Site (1) 500 gallon tank. If Mercer County acquires any propane tanks they will be filled at contract price. No bid bond required. Bids must be marked "PROPAANE FUEL" on the outside of the envelope.
2. DIESEL FUEL & UNLEADED GASOLINE-product to conform to specifications on bid documents. No bid bond required. Bids must be marked "DIESEL & GASOLINE" on

the outside of the envelope.

3. OIL & GREASE-will be to conform to specifications on bid document. No bid bond required. Bids must be marked "OIL & GREASE" on the outside of the envelope. *Drum Credit clarified in Specs.

4. COMMON EXCAVATION-type "C" and pipe installation for building roads, bridges and necessary work on County projects throughout the County. Common excavation to be bid on a cubic yard basis. Pipe installation to be bid on a lineal foot basis. Rip rap to be bid by the cubic yard. No bid bond required. Bids must be marked "COMMON EXCAVATION" on the outside of the envelope. Excavation for Landfill purposes, including stockpiling of dirt for use as cover/reclamation, to be bid as separate item.

5. RENTAL OF EQUIPMENT-including experienced operator for building roads, bridges, moving snow and necessary work on County projects throughout the County. Bids to be submitted on an hourly basis. No bid bond required. Bids must be marked "RENTAL OF EQUIPMENT" on the outside of the envelope.

6. TIRES & ACCESSORIES-supplies to conform to or exceed specifications on bid documents. No bid bond required. Bids must be marked "TIRES & ACCESSORIES" on the outside of the envelope.

7. GRAVEL CRUSHING-including stripping and covering of pits in

various parts of the County. A thirty thousand dollar (\$30,000.00) performance bond will be required from the successful bidder prior to awarding the contract. Bids must be marked "GRAVEL CRUSHING" on the outside of the envelope.

8. CULVERTS-REINFORCED CONCRETE & CORRUGATED METAL-all culverts and accessories must conform to North Dakota State Department of Transportation specifications. No bid bond required. Bids must be marked "CULVERTS" on the outside of the envelope.

9. LAWN CARE-services for lawn areas at Mercer County Government Center at Stanton, North Dakota. No bid bond required. Bids must be marked "LAWN CARE" on the outside of the envelope.

Bid specification documents for each of the above categories may be obtained from: Mercer County Highway Dept. PO Box 412 Beulah, ND 58523 telephone # 701-873-5586 or Mercer County Auditor Office PO Box 39 Stanton, ND 58571 telephone # 701-745-3292 to identify the category being bid. The Board of Mercer County Commissioners reserves the right to reject any one or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from the said date of opening bids.
By Order of the Mercer County Commission
Carmen Reed Mercer County Auditor

CITY OF PICK CITY FINANCIAL STATEMENT 2025

FUND ACCOUNTS	BEGINNING BALANCE	REVENUE	TRANSFERS IN	TRANSFERS OUT	EXPENDITURES	ENDING BALANCE
GENERAL	16,494.75	101,465.63	32,000.00	-	(100,774.58)	49,185.80
SPECIAL REVENUE: MUNICIPAL HWY	2,524.86	8,169.50	11,479.41	-	(18,634.45)	3,539.32
SPECIAL REVENUE: FLEX FUND	-	2,607.69	-	-	-	2,607.69
SPECIAL REVENUE: EMERGENCY	1,973.70	2,204.74	-	-	-	4,178.44
SPECIAL REVENUE: TOURISM TAX	31,937.89	11,439.86	-	-	(263.94)	43,113.81
SPECIAL REVENUE: PRAIRIE DOG	7,806.21	22,592.98	-	(11,479.41)	-	18,919.78
DEBT SERVICE: BND #73	33,364.00	9,972.80	-	-	(14,780.00)	28,556.80
DEBT SERVICE: BND #200	-	-	19,075.00	-	(19,075.00)	-
DEBT SERVICE: BND #286	-	-	8,060.00	-	(8,060.00)	-
ENTERPRISE: WATER	296,549.62	128,139.35	-	(19,075.00)	(103,966.40)	301,647.57
ENTERPRISE: SEWER	146,208.25	36,174.25	-	(8,060.00)	(12,153.19)	162,169.31
ENTERPRISE: GARBAGE	85,187.64	35,327.34	-	(32,000.00)	(31,174.63)	57,340.35
AGENCY: PARK / RECREATION	6,542.81	2,216.44	-	-	(2,216.44)	6,542.81
AGENCY: FIRE DEPARTMENT	27.04	4,463.74	-	-	(4,463.74)	27.04
TOTAL FUND BALANCES:	628,616.77	364,774.32	70,614.41	(70,614.41)	(315,562.37)	677,828.72

BANK ACCOUNTS	BEGINNING BALANCE	DEPOSITS	TRANSFERS IN	TRANSFERS OUT	EXPENDITURES	ENDING BALANCE
CHECKING: GENERAL	140,817.58	190,484.29	1,000.00	-	(163,494.82)	168,807.05
CHECKING: WATER	299,942.05	128,139.35	-	-	(119,056.66)	309,024.74
CHECKING: SEWER	152,110.40	36,174.25	-	-	(18,230.89)	170,053.76
CHECKING: WID #3	33,293.28	9,972.80	-	-	(14,780.00)	28,486.08
INVESTMENTS: CD	1,000.00	-	-	(1,000.00)	-	-
INVESTMENTS: SAVINGS	1,453.46	3.63	-	-	-	1,457.09
TOTAL BANK BALANCES:	628,616.77	364,774.32	1,000.00	(1,000.00)	(315,562.37)	677,828.72

LOAN ACCOUNTS	BEGINNING BALANCE	DEPOSITS	TRANSFERS IN	TRANSFERS OUT	EXPENDITURES	ENDING BALANCE
BND #73: TREATMENT PLANT	26,000.00	-	-	-	(14,000.00)	12,000.00
BND #200: PUMP HOUSE & LOOPING	323,000.00	-	-	-	(5,000.00)	318,000.00
BND #286: SANITARY SEWER IMPRV	153,000.00	-	-	-	(11,000.00)	142,000.00
TOTAL LOAN BALANCES:	502,000.00	-	-	-	(30,000.00)	472,000.00

(03-12-2026)



Need Something Specific?
Call us!

- Hard Red Spring Wheat**
- AP Elevate
 - AP Gunsmoke CL
 - AP Smith
 - AP Iconic
 - CP3099A
 - CP3188
 - CP3530
 - CP3055
 - SY Murdock
 - LCS Rebel
 - LCS Buster
 - LCS Cannon

- Lentils**
- Viceroy Small Green
 - RichLea Medium Green

- Durum**
- Stronghold
 - Defy
 - Spitfire

- Barley**
- Genesis

- Oats**
- Jury (Common)

- Flax**
- Marvelous

- Peas**
- Orchestra
 - CP5244

- Forage Crops**
- Lavina Forage Barley
 - Baler Forage Oats

Financing Options Available

Contact Your Trusted Seed Advisor
701-256-2599

YOUR RIGHT TO KNOW...

45TH ANNUAL
MINOT RIFLE & PISTOL CLUB
MINOT GUN SHOW
ND STATE FAIR CENTER
MINOT, ND

FRI, SAT & SUN
NOV. 28-30, 2025
SHOW HOURS: FRI. 4-8 P.M.
SAT. 9 a.m.-5 p.m., SUN. 9 a.m.-3 p.m.
Public Admission - \$5.00 each day
Children under 12 Free w/Parent
Call for Table Reservations - Al Hanson:
701-720-3511

BUY - SELL - SWAP - TRADE

NOTICE OF EQUALIZATION OF ASSESSMENTS

NOTICE OF EQUALIZATION OF ASSESSMENTS FOR THE YEAR 2026
MERCER COUNTY, NORTH DAKOTA
Notice is hereby given that proceedings for the equalization of assessments for the year 2026 will be taken by the various local boards as follows and provided by law:
In the Cities, as posted or published by the City Auditors.
In the County, at the Mercer County Courthouse at 10:30 am on Wednesday, June 3, 2026.
Each taxpayer has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment. All persons

considering themselves aggrieved by said assessments has the right to appear before the appropriate board of review or equalization and petition for correction of the taxpayer's assessment. You are hereby notified to appear at said meetings and show cause for having such assessments corrected.
Please note that this year all parcels will receive a notice of assessment. City notice of assessments will be mailed out late March and County notice of assessments will be mailed out Mid-May.
Carmen Reed
Mercer County Auditor
(03-12-2026)(03-19-2026)

Thank you

The family of Carlyle Sailer expresses their gratitude to the people who sent cards, flowers, called, brought meals on help in any way. Your kindness is appreciated. Thank You.

Jane, Jenny, Adam, Bransen & Jaxen

2026 SUMMER BUS TOURS

- *NEW* The Ark Encounter April 27 - May 3
- Yellowstone May 31 - June 5
- Mystery Tour June 22-25
- Calgary Stampede July 6-13
- Medora/Black Hills August 4-8
- Folklorama/Winnipeg August 12-15

Washington, D.C., Nashville, Memphis, and Branson tours available in the fall!



Call 1(800)446-2711, e-mail info@westpictravel.net or find us at www.westpictravel.net for full tour info.