

# PUBLIC NOTICES

## NOTICE TO CREDITORS

IN DISTRICT COURT SOUTH CENTAL JUDICIAL DISTRICT MERCER COUNTY, NORTH DAKOTA Probate No. 29-2026-PR-00014 In the Matter of the Estate of Robert A. Barfield, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Vera A. Barfield, personal

representative of the estate, P.O. Box 488, Hazen, ND 58545, or filed with the Court. Dated this 7th day of May, 2026. /s/ Vera A. Barfield Personal Representative 10 5th Street NW, Hazen, ND 58545 Address Donovan & Kaffar PLLP Mark A. Kaffar #06745 P.O. Box 488 Hazen, ND 58545 (701) 748-2206 hazenlaw@westriv.com Attorneys for the Personal Representative (05-14-2026)(05-21-2026)(05-28-2026)

## NOTICE OF 2026 PRIMARY ELECTION

NOTICE IS HEREBY GIVEN that the 2026 Primary Election will be held in all precincts in Mercer County on Tuesday, June 9th, 2026, for nominating candidates for Congressional, Statewide, Judicial, and County offices; for electing officers in the cities of Beulah, Golden Valley, Hazen, Pick City, Stanton, and Zap; and for voting on local measures. All elections will be conducted by Mail Ballot. Applications were mailed from the Mercer County Auditor's office on April 20, 2026. Persons not receiving an application may obtain one from the office of the County Auditor or online at vote.nd.gov.

There will be one (1) polling location open on Election Day from 8:00 a.m. to 7:00 p.m.: We will also have in-person Absentee voting on Saturday, May 30th, 2026, and Saturday, June 6th, 2026, from 8:00 a.m. through 12:00 p.m. at the Mercer County Courthouse. A secure drop box is located outside the front entrance to the Mercer County Courthouse, 410 Van Slyck Ave., Stanton, allowing voters to drop off applications until Monday, June 8th at 5:00 P.M. and voted ballots at their convenience up until 7:00 P.M. on Election Day, Tuesday, June 9th, 2026. ABSENTEE BALLOTS WILL BE ACCEPTED

IN PERSON ON ELECTION DAY UNTIL CLOSING OF THE POLLS AT 7:00 P.M. IN WITNESS WHEREOF, I have hereunto set my hand and the seal of Mercer County at Stanton, North Dakota, Dated this 22nd Day of May, 2026

Carmen Reed  
Mercer County Auditor

(05-21-2026)(05-28-2026)(06-04-2026)

## ZONING ORDINANCE AMENDMENTS ADOPTED BY THE HAZEN CITY COMMISSION MAY 18, 2026

**Definitions**  
15. Clear Sight Triangle  
An area of unobstructed vision at a street intersection defined by lines of sight between points at a given distance for the intersecting street right-of-way lines. A line connecting points on said line which are twenty-five feet (25') from the intersection of said streets so as not to hinder vision in the vicinity of an intersection of two street.  
33. Fence  
Any vertical structure, other than a building or plant material, which is for the purpose of obstructing visual observation or for the purpose of obstructing pedestrian, automotive, or animal movement, or for the purpose of beautification and which is attached to the ground or to a building, excluding retaining walls.  
40. Home Occupations  
Any occupation which is caused carried on solely by members of the family residing on the premise, is secondary to the use of the dwelling for residential purposes, and does not create excess noise, traffic, or other disturbances.  
68. Shipping, Storage, Cargo Container  
A shipping container is a standardized, reusable container designed for the transportation of goods securely by land, sea, or air. It is typically a large, sturdy metal box that can withstand the rigors of shipment, storage, and handling, making it suitable for intermodal transport. Shipping containers are used to facilitate easy moving and loading onto ships, trains, or trucks  
3.3.1 Residential Districts (R-1)  
(4) d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted toward the total area of fifteen percent and/ or the one thousand six hundred foot maximum coverage.  
e. Fences:1. None in clear sight line triangle.  
3.3.2 Residential Districts (R-2)  
(c-4) d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted toward the total area of fifteen percent and/ or the one thousand six hundred foot maximum coverage.  
f. Fences: None in clear sight line triangle.  
3.3.3 Residential Districts (R-3)  
(4) d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted

toward the total area of fifteen percent and/or the one thousand six hundred foot maximum coverage.  
6. Fences: None in clear sight line triangle.  
3.3.4 Mobile Home District (MH-1)  
d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted toward the total area of fifteen percent and/ or the one thousand six hundred foot maximum coverage.  
c. Fences: None in clear sight line triangle.  
3.3.5 Mobile Home Park (MH-2)  
d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted toward the total area of fifteen percent and/ or the one thousand six hundred foot maximum coverage.  
f. Fences: None in clear sight line triangle.  
3.3.6 Residential Mobile Homes (RMH)  
d. Sidewall height of the accessory building, as measured from the floor to the top plate, shall not exceed the sidewall height of the residence, as measured from the ground to the eve or ten fourteen feet (14') whichever is less.  
e. The total square foot area of all detached accessory buildings combined shall not exceed fifteen percent of the lot area or one thousand six hundred square feet whichever is less.  
f. All accessory buildings will be counted toward the total area of fifteen percent and/ or the one thousand six hundred foot maximum coverage.  
e. Fences: None in clear sight line triangle.  
3.4 Planned Unit Development (PUD)  
7. Location and widths of all easements, to be located on the front of the lots within the proposed development.  
(g) 2. Streets and utilities: Streets and utilities shall be installed according to city specifications unless otherwise agreed too. All utilities shall be installed underground on the street side of the proposed lot(s).  
5.5.2 Penalty  
Any person, firm or corporation violating any of the provisions of this Ordinance shall, upon conviction thereof, be punished by a fine of not more than five hundred one-thousand dollars (\$1000) or by imprisonment in the city jail for not more than thirty days, or by both fine and imprisonment. Each and every day that a violation of this Ordinance shall be continued shall constitute and be considered a separate offense.  
Any person aggrieved by the decision of the City Commission may appeal to the Board of Adjustment as provided for in Section 40-47-08 and 40-07-09 of the North Dakota Century Code.  
(05-28-2026)

STATE OF NORTH DAKOTA		MERCER COUNTY	
<b>CONSOLIDATED PRIMARY ELECTION BALLOT</b> <b>PRIMARY ELECTION JUNE 9, 2026</b>			
<b>ATTENTION! READ BEFORE VOTING POLITICAL PARTY BALLOT</b>			
In a Political Party Primary Election, you may only vote for the candidates of one political party. This ballot contains two political parties; one in each section. If you vote in more than one political party's section, your Political Party Ballot will be rejected; however, all votes on the No Party and Measures Ballots will still be counted.			
To vote for the candidate of your choice, you must darken the oval (●) next to the name of that candidate. To vote for a person whose name is not printed on the ballot, you must darken the oval (●) next to the blank line provided and write that person's name on the blank line.			
<b>REPUBLICAN</b>		<b>DEMOCRATIC-NPL</b>	
<b>Representative in Congress</b> Vote for no more than ONE name		<b>Representative in Congress</b> Vote for no more than ONE name	
<input type="radio"/> Alex Balazs		<input type="radio"/> Trygve Hammer	
<input type="radio"/> Julie Fedorchak		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>State Senator</b> District 33 Vote for no more than ONE name		<b>State Senator</b> District 33 Vote for no more than ONE name	
<input type="radio"/> Keith Boehm		<input type="radio"/> Signe Snortland	
<input type="radio"/>		<input type="radio"/>	
<b>State Representative</b> District 33 Vote for no more than TWO names		<b>State Representative</b> District 33 Vote for no more than TWO names	
<input type="radio"/> Anna S (Garrett) Novak		<input type="radio"/> Stacie Kruckenberg	
<input type="radio"/> Jesus Alby Aguirre		<input type="radio"/> Kimball Banks	
<input type="radio"/> Mike Heger		<input type="radio"/>	
<input type="radio"/> Bill Tveit		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Secretary of State</b> Vote for no more than ONE name		<b>Secretary of State</b> Vote for no more than ONE name	
<input type="radio"/> Michael Howe		<input type="radio"/> Ryan Braunberger	
<input type="radio"/>		<input type="radio"/>	
<b>Attorney General</b> Vote for no more than ONE name		<b>Attorney General</b> Vote for no more than ONE name	
<input type="radio"/> Drew Wrigley		<input type="radio"/> Tim Lamb	
<input type="radio"/>		<input type="radio"/>	
<b>Agriculture Commissioner</b> Vote for no more than ONE name		<b>Agriculture Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Doug Goehring		<input type="radio"/> Vern Thompson	
<input type="radio"/>		<input type="radio"/>	
<b>Public Service Commissioner</b> Vote for no more than ONE name		<b>Public Service Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Sheri Haugen-Hoffart		<input type="radio"/> John M Pederson	
<input type="radio"/> Deven Styczynski		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name		<b>Public Service Commissioner</b> Unexpired 2-Year Term Vote for no more than ONE name	
<input type="radio"/> Jill Kringstad		<input type="radio"/> Scot Kelsh	
<input type="radio"/> Chris Olson		<input type="radio"/>	
<input type="radio"/>		<input type="radio"/>	
<b>Tax Commissioner</b> Vote for no more than ONE name		<b>Tax Commissioner</b> Vote for no more than ONE name	
<input type="radio"/> Brian Kroshus		<input type="radio"/> Mark Nelson	
<input type="radio"/>		<input type="radio"/>	
Continue voting other side →			
<b>NOTICE: You may only vote in one political party's section.</b>			
<b>Official Ballot</b> MERCER COUNTY June 9, 2026		<b>All ballots, other than those used to vote absentee, must first be initialed by appropriate election officials in order to be counted.</b>	
		Election Official Initials	
		Typ:01 Seq:0001 Spl:01	

