

	25780
ABSTRACT OF STATEMENT	
FOR THE YEAR ENDING	
DECEMBER 31, 2025	
of the	
Williamsburg National Insurance Com-	
pany	
In the state of MI	
Total Assets	31451004
Total Liabilities	11697721
Aggregate write-ins	
for special surplus	0
funds	
Common Capital	3000000
Stock	
Preferred Capital	0
Stock	
Aggregate Write-ins	
for Other Than	0
Special Surplus	
Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	14989655
Unassigned funds	1763628
(surplus)	
Total Capital and	19753283
Surplus	
Total Liabilities,	
Capital	31451004
And Surplus	

**NORTH DAKOTA BUSINESS ONLY
FOR THE YEAR 2025**

Total Direct Premiums
Earned 0
Total Direct Losses
Incurred 0
Total Accident and
Health Direct Premi- 0
ums Earned
Total Accident and
Health Direct Losses 0
Incurred

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and affixed the seal of this
office at Bismarck, the first day of March,
A.D. 2026 (SEAL).

JON GODFREAD

Commissioner of Insurance

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY**

WHEREAS, the above corporation duly
organized under the laws of its state or
country of domicile, has filed in this office a

sworn statement exhibiting its condition and
business for the year ending December 31,
2025 conformable to the requirements of the
laws of this State regarding the business of
insurance and

WHEREAS, the said company has filed
in this office a duly certified copy of its char-
ter with certificate of organization in compli-
ance with the requirements of insurance law
aforesaid,

NOW THEREFORE, I, JON GOD-
FREAD, Commissioner of Insurance of the
State of North Dakota, pursuant to the provi-
sions of said laws, do hereby certify that the
above named company is fully empowered
through its authorized agents and represen-
tatives, to transact its appropriated business
of authorized insurance in the state accord-
ing to the laws thereof, until the 30th day of
April, A.D. 2027.

IN TESTIMONY WHEREOF, I have here-
unto set my hand and seal at Bismarck this
first day of March, A.D., 2026

(SEAL)

JON GODFREAD

Commissioner of Insurance

(8/27/2026, 09/03/2026, 09/10/2026)