

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

HELP WANTED

THE GRAFTON PUBLIC School is seeking qualified business manager. A bachelor's degree in accounting, business or finance is required. Competitive salary and benefits offered. Send a letter of application, résumé and references to: Darren Albrecht, Grafton School District, 1548 School Road, Grafton, ND 58237. Darren.Albrecht@k12.nd.us. (N)11p

ELEMENTARY TEACHERS wanted: Christian Crossroads Academy, Stanley, ND. Opening fall 2026. Opportunity to integrate skills and faith. Learn more at CCAND.com or call 701-621-2341. (N)11p

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)11p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)11p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)11p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)11p

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)11p

ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE

TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:
1929 N Washington St #A-1 Bismarck, N.D.
Wed., February 25, 2026 8:30 a.m. CT
A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.
Dated this 5th day of January, 2026.
/s/ James Schmidt
Executive Dir. of NDSEB

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)11p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)11p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)11p

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)11p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)11p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)11p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)11p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)11p



NELSON COUNTY
News, Events, Sports, Legals, Happenings, Classifieds and More!
Find it all in the

PO Box 98
Minnewaukan, ND 58351
--- 701-473-5436 ---
lamerican@polarcomm.com

MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD December 2, 2025 - 8:30 a.m.

The meeting was called to order by Chairman Cody Johnson with the following Park Board members also present: Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.

Moved by Park Board member Mork and seconded by Park Board member Swenson to approve the minutes for the November 18 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None.
Moved by Park Board member Swenson and seconded by Park Board member Mork to approve the agenda as presented. All members voted "yes." Motion carried.
Public Comments -- None.
Campground business was discussed.

Moved by Park Board member Flaagan and seconded by Park Board member Haugland to approve the purchase of new Stump Lake Park & Historical Village signs along Highway 2. On a roll call vote all members voted "yes." Motion carried.

Bar and café business was discussed.

Moved by Park Board member Haugland and seconded by Park Board member Flaagan to pay the bills as presented: FLR Sanders -- \$18,380.00; Tri-County Water -- \$284.30. On a roll call vote all members voted "yes." Motion carried.
There being no further business, moved by Park Board member Mork and seconded by Park Board member Swenson to adjourn the meeting. All members voted "yes." Meeting adjourned.

MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION December 2, 2025 - 9 a.m.

The meeting was called to order by Chairman Cody Johnson. Roll call was taken and the following members were also present: Commissioners Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.
Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the minutes from the November 18 meeting. All members voted "yes." Motion carried.
Additions to Agenda -- Christmas party and deputy clerk position.
Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the agenda as amended. All members voted "yes." Motion carried.

Public Comments -- None.
Curt Loe, highway superintendent, joined the meeting to discuss road and bridge business.
Moved by Commissioner Haugland and seconded by Commissioner Flaagan to approve the purchase of a 2021 Kenworth semi from Lee's Repair in the amount of \$40,000 with trade of the 2006 Freightliner. On a roll call vote all members voted "yes." Motion carried.

Nathan Parks, auditor, presented letters of support from offices in the courthouse for opening a new deputy clerk position.
Moved by Commissioner Mork and seconded by Commissioner Haugland to create a new deputy clerk position in the courthouse with a starting salary of \$39,000. On a roll call vote all members voted "yes." Motion carried.
Kurt Schwind, sheriff, joined the meeting to give an update on sheriff business.

The commissioners gave updates on their portfolios.
Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.
There being no further business, moved by Commissioner Haugland and seconded by Commissioner Swenson to adjourn the meeting. All members voted "yes." Motion carried.
Meeting adjourned.

Nathan Parks
Nelson County Auditor

MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD December 16, 2025 - 8:30 a.m.

The meeting was called to order by Chairman Cody Johnson with the following Park Board members also present: Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.

Moved by Park Board member Mork and seconded by Park Board member Swenson to approve the minutes for the December 2 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None.
Moved by Park Board member Mork and seconded by Park Board member Haugland to approve the agenda as presented. All members voted "yes." Motion carried.
Public Comments -- None.
Campground business was discussed.
Bar and café business was discussed.

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE

TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynild Haugland Room.

A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing. Dated this 14th day of January, 2026.
Aaron Hummel
Gaming Division Director,
Office of the Attorney General

Moved by Park Board member Flaagan and seconded by Park Board member Haugland to pay the bills as presented: Lakota American -- \$130.26; ND Telephone Co. -- \$461.03; Nodak Electric Cooperative -- \$1,030.00; Tolna Plumbing -- \$1,005.80. On a roll call vote all members voted "yes." Motion carried.
There being no further business, moved by Park Board member Haugland and seconded by Park Board member Flaagan to adjourn the meeting. All members voted "yes." Meeting adjourned.

Nathan Parks
Secretary

MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION December 16, 2025 - 9 a.m.

The meeting was called to order by Chairman Cody Johnson. Roll call was taken and the following members were also present: Commissioners Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.
Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the minutes from the December 2 meeting. All members voted "yes." Motion carried.

Additions to Agenda -- None.
Moved by Commissioner Mork and seconded by Commissioner Flaagan to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None.
Nathan Parks, auditor, proposed a calendar of meetings for 2026.

Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the 2026 meetings as presented. All members voted "yes." Motion carried.

Nathan Parks, auditor, presented precincts for the 2026 election cycle.
Moved by Commissioner Flaagan and seconded by Commissioner Haugland to approve the 2026 election precincts. All members voted "yes." Motion carried.

Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the absentee precinct for the 2026 election cycle. All members voted "yes." Motion carried.

Nathan Parks, auditor, presented the November financial statements.
Moved by Commissioner Haugland and seconded by Commissioner Flaagan to approve the November financial statements. On a roll call vote all members voted "yes." Motion carried.

Curt Loe, highway superintendent, joined the meeting to discuss road and bridge business.

Moved by Commissioner Mork and seconded by Commissioner Swenson to approve the buyout of one of the leased blades from Butler Machinery through KS State Bank in the amount of \$371,796.44. On a roll call vote all members voted "yes." Motion carried.

Kurt Schwind, sheriff, and Jesse Madche, chief deputy, joined the meeting to discuss sheriff business. Discussion on the Axon contract presented was tabled for more information.

Michelle Linstad, tax director, joined the meeting to give an update on tax director business.

Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the agricultural soil modifier as presented. All members voted "yes." Motion carried.

Kurt Schwind, sheriff, and Jesse Madche, chief deputy, rejoined the meeting to discuss the Axon contract.

Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the Axon camera and taser contracts pending review by the state's attorney. On a roll call vote all members voted "yes." Motion carried.

The commissioners gave updates on their portfolios.
Moved by Commissioner Mork and seconded by Commissioner Swenson to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.

ND Public Employees	
Ret. System	\$138,042.24
Internal Revenue	
Service	59,913.93
Advanced Business	
Methods	695.27
Butler Machinery	12,513.03
Cenex Fleet Fueling	342.72
Copy Cat Printing	27.00
Creative Planning	194.76
Elite K-9	413.45
Farmers & Merchants	
Bank	3,659.11
Farmers Elevator of Honeyford	19,102.78
Farmers Union Oil Co.	
--DL	3,869.22
Gwyneth Wieler	68.39
LR Law Enforcement	
Center	7,833.07
Lakota Municipal	
Utilities	1,192.89
Leading Edge Equip.	66.26
LeeAnn Loe	70.00
Menards	19.98
ND Fraternal Order of Police--West Fargo	135.00
ND Fraternal Order of Police--GF	30.00
NDSU Extension	841.45
Nelson Electrical	
Solutions	198.00
Northern Truck Equip.	
Corp.	517.14
Office of Attorney General-1250	769.00
Polar Communications	779.34
Pomp's Tire Service	9,068.10
RDO Truck Center	680.97
Rock Creek Crates	765.00
Sign Solutions USA	88.32
Skip's NAPA Auto Parts	370.42
Verizon Wireless	556.42
Working K-9	3,320.00
Lakota American	551.62
D & M Service	231.92
Golden Valley Vet	249.00
Information Technology	
Dept.	1,284.40
Lakota Hardware	33.56
ND Co. Auditors Assn.	400.00
ND Co. Commissioners	
Assn.	50.00
Nelson Co. Clerk of Court	80.88
ODP Business	
Solutions	657.85
OffRoad Software	8,700.00
Premium Waters	145.04
Sanford Laboratories	1,485.00
The Dukes	48.00
Tyler Technologies	1,200.00
Vestis	351.08
Aaron Mork	296.80
Angela Herda	385.00
City of McVillie	194.25
City of Michigan	75.92
Doug Flaagan	256.20
Farmers Union	
Lumberyard	\$15.92
Fed Ex	20.07
Gilbertson's	1,712.30
Great Plains Directory	430.00
Hope Glass	3,065.00
Kimball Midwest	444.12
Lyndi's Market	18.99
ND Telephone Co.	213.84
Otter Tail Power Co.	799.95
Quill	489.48
Sissy's Bakery	375.00
Towner Co. Auditor	1,176.79

Verizon Connect	181.33
Lee's Repair	40,000.00
Amber Fahey	92.40
Nodak Electric Co-op	190.00
Radisson Hotel	227.00
KS State Bank	371,796.44
Total	\$704,052.49
County General Net	
Salary	\$83,594.87
Road & Bridge Net	
Salary	48,845.85
Human Services Net	
Salary & Expenses	74,397.76
Weed Control Net	
Salary & Expenses	2,173.75
Total	\$209,012.23
Grand Total	\$913,064.72

There being no further business, moved by Commissioner Mork and seconded by Commissioner Swenson to adjourn the meeting. All members voted "yes." Motion carried.
Nathan Parks
Nelson County Auditor

UNAPPROVED MINUTES OF REGULAR MEETING LAKOTA CITY COUNCIL January 6, 2026

The Lakota City Council held its regular meeting on Jan. 6, 2026 at the city hall. Mayor Bill Solberg called the meeting to order at 6 p.m. All council members were present, except Members Nelson and Ferguson who were absent.

Member Haugland made a motion to approve the minutes of the Dec. 1, 2025 regular meeting, seconded by Member Matejcek. All voting in favor. Motion carried.

Member Matejcek made a motion to approve the minutes of the Dec. 1, 2025 special meeting, seconded by Member Vasichek. All voting in favor. Motion carried.

After reviewing the bills and vouchers, a motion was made by Member Haugland to pay all the bills presented for payment and those bills paid prior to the meeting. Member Matejcek seconded the motion. Motion carried on roll call vote of 4-0.
Acme Tools \$76.95
Advanced Business

Methods	261.64
BCBS	8,051.92
Bolton & Menk	5,459.00
Computer Express	600.00
City of Lakota	100.00
Dept. of Environmental	493.81
Display Sales Co.	7,737.00
EFTPS	2,015.70
EFTPS	2,294.61
Elan	2,111.50
Farmers Union Oil	39,518.56
GF Utility Billing	144.00
Hawkins	593.20
Interstate Power	2,071.55
Lakota American	434.90
Lakota Auto	381.23
Lakota Farm Service	16,443.02
Lakota Hardware	521.86
Lakota Municipal	
Utilities	370.00
Lakota Municipal	
Utilities	700.95
Lakota Municipal	
Utilities	8,061.43
Lakota Sanitation	11,683.51
Menards	626.88
MARC	6,457.89
Miller Repair	1,278.49
MRES	60,299.30
MMUA	1,211.25
Nationwide	290.00
NDPERS	6,153.52
NC Sheriff	3,415.00
Neonlink	90.80
Nodak	646.51
ND One Call	15.00
ND Telephone	49.71
North-Holt Electric	64,621.89
Office of State Tax	22.37
Polar	2,918.66
Powerplan	1,750.00
Quill	130.48
Renewed State	1,400.00
Rysavy, Terry	1,250.00
The Bins	2,500.00
United Laboratories	316.85
Vasichek, Amie	119.96
Verizon	126.57
Vestis	74.82
Witzel	5,810.00
City Salaries	12,035.42
City Salaries	13,916.85
Total	\$297,654.56

The next regular meeting is scheduled for Monday, Feb. 2, 2026 at 6 p.m.

Member Fahey made a motion to adjourn the meeting, seconded by Member Vasichek. Meeting adjourned at 7:09 p.m.

Amie Vasichek
Auditor

Bill Solberg
Mayor
*Full meeting minutes are available upon request at the Lakota City Hall.

Immunization clinic information

Immunization clinics by the Nelson-Griggs District Health Unit are held on the following dates each month.

- Lakota Courthouse, 2nd Tuesday, 9:30-10:30 a.m.
- McVillie Health Unit, 3rd Tuesday, 9:30-10:30 a.m.
- Cooperstown City Hall, 4th Tuesday, 9:30-10:30 a.m.

Vaccines are available for all ages, including adults, children and infants.

K-9 program donations

The Nelson County Sheriff's Office K-9 team is asking community members to assist with the cost of maintaining the K-9 program.

Expenses include but are not limited to feeding, daily care, health care and training. The goal is to continue to fund the K-9 team through private donations, allowing the sheriff's office to keep the K-9 program independent from the yearly budget. The annual budget goal is \$8,500.

For questions or to make a donation, contact the Nelson County Sheriff's Office at 701-247-2474, or mail donations to Nelson County Sheriff's Office, 210 B Ave. W, Suite 102, Lakota, ND 58344. A receipt will be sent for the donor's records.

Visit the Nelson County Sheriff's Office Facebook page for updates on the K-9 program.

Sudoku answers

3	4	7	8	1	6	5	9	2
5	1	2	7	3	6	8	4	9
6	9	8	5	4	2	1	7	3
1	7	5	2	8	4	3	9	6
2	8	6	3	9	5	7	1	4
9	3	4	1	6	7	2	5	8
7	9	1	6	2	8	4	3	5
4	2	3	6	5	1	9	8	7
8	5	9	4	7	3	6	2	1

K	P	P	H	H	E	Y	C	D	R	I	Y	Y	M	E	R	H	C	C	T
E	X	A	O	A	E	G	H	W	B	O	L	O	D	G	E	C	H	A	S
A	S	L	O	N	H	M	I	U	G	Y	P	A	L	A	E	W	E	S	Y
L	N	L	M	N	G	W	N	S	H	R	K	A	R	B	O	R	E	B	P
H	E	I	O	L	O	I	K	R	S	Y	I	T	O	O	T	N	F	D	M
T	H	C	D	G	C	O	I	E	M	M	H	V	D	E	K	W	K	B	M
C	H	M	A	A	S	N	N	L	F	X	L	S	R	D	C	F	D	H	I
O	M	Y	P	L	X	N	G	T	N	O	T	C	H	I	N	G	O	N	X
R	V	C	R	U	P	H	E	N	H	O	U	T	T	M	B	M	R	R	S
N	E	A	I	C	P	E	F	A	V	D	X	S	F	R	E	V	E	E	D
S	R	B	A	E	W	P	R	E	A	U	U	E	H	S	A	U	B	T	H
E	U	I	H	B	X	S	V	I	K	R	P	E	T	R	R	A	M	N	E
D	I	N	C	O	E	W	N	H	F	X	Y	E	Y	A	N	U	H	L	A
G	E	B	N	G	M	L	F	O	R	X	P	A	I	A	N	U	G	L	W
B	P	H	B	W	H	S	E	W	O	M	D	N	S	R	D	X	V	L	X
N	O	H	C	D	S	N	T	T	N	O	P	A	I	R	O	E	X	P	A
O	W	C	R	S	D	U	F	E	Y	A	D	I	L	S	E	G	H	I	T
B	O	Y	E	R	E	K	M	X	C	M	D	H	W	E	Y	K	M	O	X