

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)16p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)16p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)16p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)16p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)16p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)16p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)16p

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)16p

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN: That the city election in and for the City of Lakota, in the County of Nelson and State of North Dakota, will be held in the said City of Lakota, Tuesday, June 9, 2026 at the Nelson County Courthouse for the purpose of electing the following officials:

One (1) Mayor -- to serve a term of two (2) years. (unexpired term)
 Three (3) Council Members -- to serve a term of four (4) years.
 Two (2) Members of the Park Board to serve a term of four (4) years.
 Nominating petitions must be submitted to the city auditor by 4 p.m. CDT on April 6, 2026.
 A candidate for city office must turn in a completed SFN 2704 Petition/Certificate of Nomination, a completed SFN 10172 Statement of Interests and a completed SFN 53970 Campaign Contribution Statement to the city auditor by the above deadline date and time. All forms are available from the city auditor or can be obtained online at www.nd.gov/sos/elect/vote/elections/forms.html.
 BY ORDER OF THE CITY COUNCIL IN AND FOR THE CITY OF LAKOTA, COUNTY OF NELSON AND STATE OF NORTH DAKOTA.
 Amie Vasicek
 City Auditor
 (Publish Feb. 26, 2026)

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)16p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)16p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)16p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)16p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)16p

ADVERTISE JOB OPENINGS! Cost for a line ad is \$5 for the first 25 words, .10 for each additional word. Box ads also available. Call 1-701-473-5436 or email lamerican@polarcomm.com.

NOTICE OF CANDIDATE FILING DEADLINE

NOTICE IS HEREBY GIVEN that the deadline for filing to have a candidate's name printed on the ballot for the Dakota Prairie School District is March 30, 2026 by 4 p.m. The following offices are up for election:
 Aneta Area Board Member -- 3-year term
 Petersburg Area Board Member -- 3-year term
 A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interest form. Both of these documents must be filed with the school district business manager for Dakota Prairie School District by the above deadline date and time. All forms are available from the business manager, 701-345-8233.
 Lori Dahl
 Business Manager
 (Publish Feb. 26, 2026)

NOTICE OF ELECTION AND FILING DEADLINE LAKOTA SCHOOL BOARD

The Lakota School Board election will be held on Tuesday, June 2, 2026. Two (2) positions are to be filled: One (1) city position for a term of three (3) years; incumbent: Trent Matejcek. One (1) rural position for a term of three (3) years; incumbent: Jason Sorlien. Any candidates interested in a school board position shall file a statement of interest with the district business manager by 4 p.m. on Monday, March 30, 2026. This form is available at the Lakota High School office.
 There will be one (1) polling site held at the Lakota Fire Hall located in Lakota, ND between the hours of 11 a.m. to 7 p.m. Anyone interested in working on the election board or if you have any questions, please contact Tessa Varnson at 701-247-2992 between the hours of 8:30 a.m. and 4 p.m.
 Tessa Varnson
 Business Manager
 (Publish Feb. 26 & March 26, 2026)

Drainage water management workshop set for March 18

NDSU Extension and University of Minnesota Extension will jointly host a drainage water management workshop on Wednesday, March 18 from 9:30 a.m. to 3:30 p.m. in Memorial Union on NDSU's campus in Fargo. The in-person workshop is designed to help farmers and agricultural professionals better understand drainage systems and make informed drainage management decisions.

This one-day event will focus on how subsurface (tile) drain-

age works, the basics of drainage design, and the performance and economic returns of drainage investments. Participants will also learn how soil characteristics influence drainage suitability and what factors should be considered before installing drainage systems.

"Properly designed tile drainage systems are long-term investments that can significantly enhance field performance and water management," says Laxmi Prasad, NDSU



A subsurface tile system removes excess water from an agricultural field. (NDSU photo)

Extension water engineer. "This workshop brings together leading drainage experts to share science-based knowledge and practical insights that will help participants make well-informed drainage management decisions."

The workshop is intended for farmers, landowners, crop consultants, drainage contractors and conservation professionals interested in improving field performance while avoiding costly mistakes. Sessions will provide practical, field-based guidance and real-world examples to support effective planning, installation and long-term management of drainage systems. Session speakers will emphasize asking the right questions and making decisions that support both productivity and water management goals.

Registration details and a full agenda are available at ndsu.ag/drainage-mgmt-26. The registration fee includes lunch and refreshments.

For questions about the workshop, contact Prasad at laxmi.prasad@ndsu.edu. For registration or accommodation questions, contact Julie Bietz at 701-231-7273 or julie.bietz@ndsu.edu.

Donations for Greenwood

Greenwood Cemetery is asking for donations to add to its perpetual fund for cemetery maintenance. Donations can be sent to Greenwood Cemetery, c/o Richard Lynne, 4951 28th St. NE, Maddock, ND 58348.

MINUTES OF REGULAR MEETING DAKOTA PRAIRIE SCHOOL BOARD

February 11, 2026 - 7 p.m. - In person/via Zoom

The meeting was called to order by Chairperson Dave Blasey with members Charlie Stein, Nikki Ohnstad and Anna Halvorson present. Jennifer Rusten was absent. Also present were Superintendent Jay Slade, Principals Jackie Bye and Clay Johnson, Activity Director Hunter Sand, and Lori Dahl, business manager.

The Pledge of Allegiance was recited. The agenda was approved as printed.

The bills and minutes were presented for approval. Motion by Charlie Stein, second by Nikki Ohnstad, to approve the bills for payment and the minutes as printed. All in favor, motion carried.

| | |
|------------------------------------------|-------------|
| AC | \$81.00 |
| Advanced Business Methods | 1,668.14 |
| Cenex Fleetcard | 95.69 |
| City of McVillie | 485.45 |
| Cole Papers, Inc. | 3,563.18 |
| Dakota Prairie Hot Lunch | 11,246.45 |
| Dickey Rural Networks .. | 4,418.93 |
| D & M Service | 1,188.08 |
| East West Books | 192.92 |
| EduTech | 20.00 |
| Farmers Union Oil Co. .. | 7,317.70 |
| Farmers Union Oil Co. --Tolna | 2,747.84 |
| Farmers Union Oil--Aneta | 2,032.97 |
| Hamster Oil, LLC | 1,996.55 |
| Hudl | 15,200.00 |
| Information Technology Dept. | 202.39 |
| Todd Johnson | 1,985.00 |
| Jostens, Inc. | 129.00 |
| Kolenda Heating & Cooling | 8,450.00 |
| Robert Kraft | 38.23 |
| Melissa Kueber | 6.99 |
| Lakota Hardware & Building Products | 65.42 |
| Langdon High School | 60.00 |
| Learnwell | 515.00 |
| Leeann Loe | 30.00 |
| Lookout Books | 304.49 |
| Jeff Luehring | 20.41 |
| Kori Madche | 50.00 |
| Menards | 765.11 |
| NDCEL | 600.00 |
| ND Center For Distance Education | 1,552.00 |
| Nelson Co. Health System | 170.00 |
| NESC, Jennifer Carlson | 4,500.00 |
| Otter Tail Power Co. | 8,853.89 |
| Petersburg Oil Corp. | 106.81 |
| Polar Communications .. | 1,467.45 |
| PowerSchool Group, LLC | 2,048.57 |
| Smart Apple | 185.89 |
| Tri-County Water Users, Inc. | 156.20 |
| Victory Diesel, LLC | 11,207.39 |
| Workforce Safety Insurance | 250.00 |
| Total | \$95,975.14 |

Activity Director Report -- Basketball season is nearing tournament time. Girls junior high and junior varsity teams are done with their seasons. Boys have two games left, and senior night has been completed. The scheduling for next year's winter sports is in progress. Contracts for spring sports will go out soon. AD Sand is checking the cost

of adding a Hudl camera for baseball and softball. As of right now, it would add an additional \$1,500 per camera plus the Wi-Fi cost. Mr. Sand will be attending the AD conference at the end of March.

Elementary Principal Report -- Principals' conference in Bismarck, dates for upcoming events, school wide Title parent engagement activities, February 24 is the spelling bee, elementary volleyball begins in March, testing, PT conferences, SCRUBS camp. Dr. Bye is working on attendance incentives to improve overall to 96%. There are many activities ongoing at the elementary, Giving Hearts Day activities; and the sewer issues are almost currently completed.

High School Principal Report -- Snowball, good participation at the dance, discussing school spirit with the student council, holding safety team meetings, drills and reviewing items for repair to make sure the building and our kids are safe. Student recognition: We have multiple students who are having an outstanding year!

The pledge of securities was reviewed at this time. The 2026-27 calendar was reviewed again with the discussion of snow days and virtual learning.

The June 2026 school board election was discussed; the positions of Dave Blasey and Jennifer Rusten are up for election for three-year terms. The recommended date for the election is June 2, 2026 with polling places in Petersburg and Aneta. This would then set all the required dates for legal notices and ballot preparation. The canvassing board meeting date would then be June 15.

Motion by Nikki Ohnstad, second by Charlie Stein, to set the annual election date for June 2, 2026, and the polling sites of Aneta and Petersburg. All in favor, motion carried.

Policy BEC was presented for first reading (school board evaluation policy).

Motion by Anna Halvorson, second by Nikki Ohnstad, to approve the first reading of Policy BEC. All in favor, motion carried.

The following policies were presented with updated language: CAAA, CAAB, CABB, CBAA, ACCA, ACCA-BR, ACEB, BDAB, BDBB, FAAD, HBAA, HBAA-AR1, HCAA, HCAA-E, ICCB.

Motion by Charlie Stein, second by Anna Halvorson, to update the following policies: CAAA, CAAB, CABB, CBAA, ACCA, ACCA-BR, ACEB, BDAB, BDBB, FAAD, HBAA, HBAA-AR1, HCAA, HCAA-E, ICCB. All in favor, motion carried.

Financial reports were reviewed. Motion by Anna Halvorson, second by Nikki Ohnstad, to approve the financial reports as presented. All in favor, motion carried.

Discussed the NDSBA winter conference and the sessions presented. New Business -- Next meeting is set for March 11, 2026, 7 p.m. No public comment.

Motion by Nikki Ohnstad, second by Anna Halvorson, to adjourn.

Lori Dahl
 Business Manager

Dave Blasey
 Chairperson

NOTICE TO CREDITORS

IN THE DISTRICT COURT OF NELSON COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of CONNIE SCHMIDT, a/k/a CONNIE L. SCHMIDT, a/k/a CONSTANCE L. SCHMIDT, Deceased.

Probate No. 32-2026-PR-00001
 NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to TANYA MADSON, personal representative of the estate, at 2525 Elk Drive, PO Box 1000, Minot, ND 58702-1000, or filed with the Court.

Dated this 4th day of February, 2026.

/s/ Tanya Madson
 Tanya Madson
 Debra L. Hoffarth - #05668
 PRINGLE & HERIGSTAD, PC
 2525 Elk Drive
 PO Box 1000
 Minot, ND 58702-1000
 dhoffarth@pringlend.com
 Attorneys for Personal Representative
 First publication on the 12th day of February, 2026.
 (Publish Feb. 12, 19 & 26, 2026)

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 relating to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.
 Thomas Lawler
 Director, Lottery Division
 North Dakota Office of Attorney General

Nelson County Health System Home Care

Qualified Service Provider

Contact:
Lynette Smaage
@ 701-322-4328
Ext. 214

Nelson County Health System

Notice of Election

Nash Township Nelson County, ND

Notice is hereby given to the electors of Nash Township, Nelson County, North Dakota, that a **Special Township Election** will be held at the usual polling place in said township on the **10th day of March, 2026** between the hours of **7:00 pm and 8:00 pm** of said day for the following purpose:

To vote whether or not Nash Township shall, for the years of 2026 to 2030, levy taxes in excess of statutory limitations.

The **Total Income** of said township for the year **2025: was \$38,065.**

The **Total Expenditures** for the year **2025 was \$38,455.**

The **Estimated Expenditures** of said township for the year **2026: \$41,500.**

The question to be voted upon is as follows:
 Shall Nash Township levy taxes for the years of 2026 to 2030 which shall exceed the legal limit by \$20,877.93 so that the taxes levied instead of being \$20,877.93, which is the legal limit authorized by law, shall be \$41,755.86?

Given under my hand this 16th day of February 2026.

Betsy Eales
 Township Treasurer/Clerk

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
 TOM HESS
 PO Box 24
 Lakota, ND 58344
 ~ Licensed & Insured ~
 Schedule your next project now!
 Call•Text•Email for Estimate
 701-247-3567 or tomhess1234@gmail.com

HEALTHCARE

First Care Health Center
 115 Vivian St., Park River, ND
 Phone 701-284-7555
First Care Rural Health Clinic
 Family Practice Medicine
 Mon.-Fri. 8 a.m. to 5 p.m.
 Sat. 8:30 a.m. to 12 noon

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 Assistance with buying or selling homes and land

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 (C) 701-789-1768
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www.vorlandlandcompany.com

AGRICULTURE

Devils Lake
 701-662-5051
Lakota
 701-247-2917

Call 1-701-473-5436 to advertise!

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
 Highway 2 East, Devils Lake, ND
 Between Lake Toyota & Mr. & Mrs. J's
 PHONE: 662-4085
 HOURS: 8:30 a.m. to 5 p.m.
 Monday, Tuesday, Wednesday, Friday
 Thursday 8:30 a.m. to 7 p.m.

INSURANCE

Lakota Farm Services
 Serving the area since 1946
Mark Huso and Beau & Taylor Schaley
 210 Main St. -- P.O. Box 546
 Lakota ND 58344
Phone 701-247-2468
www.lakotafarmservice.com

NELSON COUNTY PUBLIC HOUSING

Now Leasing
 2 Bedroom Townhome in Petersburg, ND
 Rent based on income (30% of adjusted gross income) OR flat rent of \$743 per month.

- All utilities paid
- Pet friendly
- Private storage
- Off-street parking with plug-in

Call Brenda at 701-746-2745
 Email: bkristjanson@thegfha.org
 Apply now or ask to be added to the waitlist for communities in: Lakota, Michigan, Tolna, Aneta and McVillie, ND

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.
 /s/ Jamie L. Struthers
 Jamie L. Struthers #06485
 Legal Counsel
 N.D. Insurance and Securities Department
 600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505
 (701) 328-2440

Lawn Mowing BIDS

Bids will be accepted for the mowing, trimming and spraying weed control on all Lakota School District properties, including the curb strips, during the year 2026 growing season.

All bids shall include the shelter belt area adjacent to the east side of the Lakota Elementary School Sports Complex.

Bids need to be submitted to Tessa Varnson, Business Manager, **before 12 p.m. (noon) on Wednesday, March 11, 2026.**

The Lakota School Board reserves the right to reject any or all bids.