

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

## HELP WANTED

**McLEAN COUNTY SEEKS** qualified candidates for equipment operator positions. Full-time, 40 hours per week with excellent employer-paid benefits, holidays and paid leave. Join our team operating light to heavy equipment on county projects. Enjoy stable employment, career advancement opportunities and strong work-life balance. Apply today at [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment). (N)7p

## SERVICES

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)7p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)7p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)7p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)7p

## MISC. FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)7p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)7p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)7p

## NOTICE OF FILING DEADLINE

**CITY OF ANETA**  
Positions available:  
• 2 city council positions (4-year term)  
Anyone wishing to run for a position must file a Petition/Certification of Nomination and Statement of Interest with Jaima Curry BEFORE 4 p.m. ON MONDAY, APRIL 6, 2026. Forms will be available from Mayor Todd Whitman or city council member Jaima Curry.  
Michelle Middlestead  
Aneta City Auditor  
(Publish March 12 & 19, 2026)

## AUTOS WANTED

**LOOKING FOR 1967** International Harvester 4x4 step-side pickup with frame and body in good condition, no wrecks, for rebuild project. Email: [bk5657@gmail.com](mailto:bk5657@gmail.com). (N)7p

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)7p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)7p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)7p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)7p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)7p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)7p

## Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.  
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



# Relieve the sniffles with 'sick day soup'

Coughs and sniffles don't have to derail you for long -- not with a fresh, homemade stockpot full of chicken noodle soup. Loaded with rotisserie chicken, celery and carrots, it's sure to warm you from the inside out as a warm, comforting meal.

Plus, with eight servings, this dish can help solve dinner-time dilemmas throughout the week by storing leftovers in the refrigerator and reheating on the stove.  
Warm up your winter meals with more comforting ideas available at [Culinary.net](http://Culinary.net).

**Sick Day Chicken Noodle Soup**  
Adapted from  
*Tastes Better from Scratch*  
Prep time: 20 minutes  
Cook time: 20 minutes  
Servings: 8  
1/2 tablespoon butter  
2 ribs celery, diced  
3-4 large carrots, diced  
1 clove garlic, minced  
10 cups chicken stock or broth  
1/8 teaspoon dried rosemary  
1/8 teaspoon dried thyme  
1/8 teaspoon crushed red pepper flakes  
Salt, to taste  
Pepper, to taste  
Chicken bouillon cubes (optional)  
4 cups dry egg noodles  
3 cups cooked rotisserie chicken  
In large stockpot over medium-high heat, sauté butter, celery and carrots 3 minutes.



Add garlic and cook 30 seconds.  
Add chicken stock or broth and season with rosemary, thyme and crushed red pepper. Add salt and pepper, to taste. Taste and add chicken bouillon cubes, if desired, for flavor.  
Bring to boil. Add noodles and cook until al dente. Remove from heat once noodles are tender.  
Add chicken. Taste and adjust seasoning as desired.

--Feature Impact/  
Shutterstock photo

## MINUTES OF REGULAR MEETING LAKOTA SCHOOL BOARD February 11, 2026

Chairman Sorlien called the regular school board meeting to order at 5:30 p.m. Board members Travis Schmidt, Trent Matejcek and Derrick Marquart were present and Kris Rainsberry was via phone.

A motion by Trent Matejcek, seconded by Derrick Marquart, to approve the agenda as presented. The motion carried unanimously.

A motion by Derrick Marquart, seconded by Travis Schmidt, to approve the January 14 regular meeting minutes as presented. The motion carried unanimously.

Audience: Beau Snyder, Sam Preble, Cassandra Sundeen.

A motion by Trent Matejcek, seconded by Derrick Marquart, to approve the financial reports as presented. The motion carried unanimously.

Mr. Snyder, high school principal, reported the current high school enrollment of 71 students, academic challenge meets, Snowball Week, staff development, and Infinite Campus meetings and attended the mid-winter conference meeting in Bismarck.

Mr. Preble, elementary principal, reported on current elementary enrollment of 121 students, Snowball Week dress-up, Global Play Day, professional development, MTSS meetings and Infinite Campus meetings.

Dr. Kelly Peters, superintendent, reported on building updates and ADA elevator project, upcoming site visit from Superintendent Bachmeier, counseling program, Small Organized School and the activities report.

Curriculum Committee -- Mr. Snyder stated more example curriculum has arrived to review and still on track to have a recommendation by the April 2026 board meeting.

Community Center -- Met and came to agreement with a three-year lease agreement and a payment of \$20,000 each year. The daycare lease was also agreed upon to be put on a three-year lease.

Property Committee -- Tony Anderson Construction, Grand Forks, ND, was awarded the ADA elevator project and would like to get started as soon as possible.

Old and Unfinished Business -- None.

New Business -- A motion by Trent Matejcek, seconded by Travis Schmidt, to approve the non-renewal contract for Mary Halvorson, Title I teacher. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Derrick Marquart, to approve the open enrollments and tuition waivers as presented. The motion carried unanimously.

A motion by Travis Schmidt, seconded by Derrick Marquart, to call for the 2026 lawn mowing bids. The motion carried unanimously.

Daycare Lease Agreement: No action; tabled.

Community Center Lease Agreement: No action; tabled.

The next board meeting will be held on Wednesday, March 11, 2026 at 5:30 p.m. in the meeting room of the Lakota High School.

A motion by Trent Matejcek, seconded by Travis Schmidt, to approve the February bills as presented. The motion carried unanimously.

ND Attorney General	.....	\$90.00
Advanced Business Methods	.....	1,899.50
Altru Health System	.....	95.00
Amazon Capital Services	.....	513.25
Cole Papers	.....	1,247.29
Connecting Point	.....	194.00
Docu Shred, Inc.	.....	56.18
Double Z Broadcasting	.....	100.00
DRN Read/Teach	.....	2,347.50
Farmers Union Oil Co.	.....	4,532.25
Gerrells & Co.	.....	167.94
H. A. Thompson	.....	1,079.00
Haugland Trucking	.....	9,845.72
High Plains Water-AquaPure	.....	176.05
LR Special Education	.....	46,159.79
Lakota American	.....	115.44
Lakota Hardware Store	.....	264.39
Lakota Municipal Utilities	.....	4,176.54
ND School Board Assn.	.....	429.00
Polar Communications	.....	468.75
Pomp's Tire	.....	1,816.48
Samuel Preble	.....	24.95
Premium Waters, Inc.	.....	153.57
Radisson Inn	.....	454.00
Rysavy Plumbing	.....	1,437.88
Solberg Motor Co.	.....	1,483.68
William Solberg	.....	75.00
Supreme School Supply	.....	173.58
TreviPay--Walmart	.....	79.99
Unum Life Insurance Co. of America	.....	54.78
Total	.....	\$79,711.42

A motion by Kris Rainsberry, seconded by Derrick Marquart, to adjourn the meeting at 6:10 p.m. The motion carried unanimously.  
Chairman Sorlien adjourned the meeting.

Tessa Varnson  
Business Manager

Jason Sorlien  
Board President

# Business & Service Directory

## CONSTRUCTION

**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
~ Licensed & Insured ~  
Schedule your next project now!  
Call-Text-Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

## OPTOMETRISTS

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

**Dr. Tom Dunham**  
Optometrist  
"Complete Visual Care"  
OPEN MONDAYS ONLY  
Located in the Nelson-Griggs District Health Unit Office in McVillage, ND  
APPOINTMENTS CAN BE MADE MONDAY THROUGH FRIDAY BY CALLING 322-5111

## LAND/REAL ESTATE

**Because Every Home - and Every Acre - Matters**  
Assistance with buying or selling homes and land  
Vorland Land Company  
(O) 701-947-5626  
(C) 701-789-1768  
102 8th St. N, New Rockford  
[www.vorlandlandcompany.com](http://www.vorlandlandcompany.com)

## AGRICULTURE

**CHS**  
Devils Lake  
701-662-5051  
Lakota  
701-247-2917

## HEALTHCARE

**First Care Health Center**  
115 Vivian St., Park River, ND  
Phone 701-284-7555  
**First Care Rural Health Clinic**  
Family Practice Medicine  
Mon.-Fri. 8 a.m. to 5 p.m.  
Sat. 8:30 a.m. to 12 noon

## INSURANCE

**Lakota Farm Services**  
Serving the area since 1946  
**Mark Huso and Beau & Taylor Schaley**  
210 Main St. -- P.O. Box 546  
Lakota ND 58344  
Phone 701-247-2468  
[www.lakotafarmservice.com](http://www.lakotafarmservice.com)

## NELSON COUNTY PUBLIC HOUSING

**Now Leasing**  
2 Bedroom Townhome in Petersburg, ND  
Rent based on income (30% of adjusted gross income) OR flat rent of \$743 per month.  
• All utilities paid  
• Pet friendly  
• Private storage  
• Off-street parking with plug-in  
Call Brenda at 701-746-2745  
Email: [bkristjanson@thegfha.org](mailto:bkristjanson@thegfha.org)  
Apply now or ask to be added to the waitlist for communities in: Lakota, Michigan, Tolna, Aneta and McVillage, ND

**BUY SELL TRADE!**  
Call 473-5436  
or email: [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com)

**Job Opening**  
The State Bank of Lakota is seeking applicants for a Full-time Teller/Operations position  
Employment applications and full job description are available at the bank during normal business hours.  
**Applications will be accepted until the position is filled.**  
For more information, contact Candace Riely at (701) 247-2413.  
State Bank of Lakota  
PO Box 468  
Lakota, ND 58344

**NOTICE**  
The Board of County Commissioners of Nelson County will accept sealed bids for Culverts (Riveted and Spiral) for the current year.  
**Bids will be opened and publicly read at 9 a.m. April 7, 2026.**  
Bid forms and specifications are available at the Nelson County Auditors Office, Lakota, ND or the Nelson County Highway Department, McVillage, ND.  
Nathan Parks,  
Nelson County Auditor

**NOTICE**  
The Board of County Commissioners of Nelson County will accept sealed bids for crushed or screened gravel in stockpile or loaded in trucks and hauled on county or township roads as may be required by Nelson County for the year of 2026.  
**Bids will be opened and publicly read at 9 a.m. April 7, 2026.**  
Bid forms and specifications are available at the Nelson County Auditor, Lakota, ND or the Nelson County Highway Department, McVillage, ND.  
Nathan Parks,  
Nelson County Auditor

## NOTICE OF ANNUAL MEETING

The annual meeting of the Pekin Fire Protection District will be held **Thursday, April 2, 2026 at 7 p.m.** in the Pekin Fire Hall.  
There will be an election of two directors for Districts 1, 3 & 4 (Seat #1) along with discussion of any business that may come before the meeting.  
Matt Maresh,  
Secretary/Treasurer

## NOTICE OF ANNUAL MEETING

The annual meeting of the Michigan/Whitman Fire Protection District will be held **Monday April 6, 2026 at 7 p.m.** at the Michigan Fire Hall.  
There will be election of Directors and to transact any other business that may come before the meeting.  
John Steffan, Secretary-Treasurer

**City of Petersburg Board of Tax Equalization Meeting**  
**April 6, 2026**  
7 p.m.  
Regular City Council meeting to follow  
Petersburg Community Center

**Pekin Co-op Elevator Co. PEKIN, ND**  
**ANNUAL MEETING**  
**March 24, 2026**  
11 a.m.  
Pekin Community Center  
♦ Election of two officers  
♦ Lunch to follow