

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

## HELP WANTED

**MAYPORT-CG HIGH SCHOOL** seeks HS science teacher beginning August 2026. Apply to Superintendent Michael Bradner, 900 Main St. W, Mayville, ND; 701-788-2281; michael.bradner@may-portcg.com. (N)28p

**BUILD YOUR CAREER** with McLean County -- we are hiring one or more jailer/E-911 dispatchers. Competitive pay and benefits. Visit [www.mcleancountynd.gov/employment/](http://www.mcleancountynd.gov/employment/). EOE. (N)28p

## SERVICES

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)28p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)28p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)28p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)28p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)28p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)28p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)28p

Call  
**473-5436**  
to Advertise

# Business & Service Directory

## CONSTRUCTION

**T. H. RENOVATIONS**  
TOM HESS  
PO Box 24  
Lakota, ND 58344  
~ Licensed & Insured ~  
Schedule your next project now!  
Call•Text•Email for Estimate  
701-247-3567 or tomhess1234@gmail.com

## OPTOMETRISTS

**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
Highway 2 East, Devils Lake, ND  
Between Lake Toyota & Mr. & Mrs. J's  
PHONE: 662-4085  
HOURS: 8:30 a.m. to 5 p.m.  
Monday, Tuesday, Wednesday, Friday  
Thursday 8:30 a.m. to 7 p.m.

**Dr. Tom Dunham**  
Optometrist  
"Complete Visual Care"  
**OPEN MONDAYS ONLY**  
Located in the  
Nelson-Griggs District  
Health Unit Office  
in McVillage, ND  
**APPOINTMENTS CAN BE MADE  
MONDAY THROUGH FRIDAY  
BY CALLING 322-5111**

## LAND/REAL ESTATE

**Because Every Home -  
and Every Acre - Matters**  
Assistance with buying or  
selling homes and land  
 Vorland Land Company  
(O) 701-947-5626  
(C) 701-789-1768  
102 8th St. N, New Rockford  
[www.vorlandlandcompany.com](http://www.vorlandlandcompany.com)

## AGRICULTURE

**CHS**  
Devils Lake  
701-662-5051  
Lakota  
701-247-2917

## AUTOS WANTED

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)28p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)28p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)28p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)28p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)28p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)28p

**SUBSCRIBE TO THE** Lakota American by calling 701-473-5436. One year in-state \$30, one year out-of-state \$38, one year for snowbirds \$34, one year online only \$24, online add-on to existing print subscription \$12. Subscriptions make great gifts!

## NOTICE OF ELECTION

**DAKOTA PRAIRIE SCHOOL DISTRICT NO. 1**  
NOTICE IS HEREBY GIVEN that on Tuesday, the 2nd day of June, 2026, an election will be held in Dakota Prairie Public School District No. 1 of Nelson, Walsh, Ramsey, Eddy, Griggs, Steele, Grand Forks and Benson counties, North Dakota for the purpose of submitting to the voters of the school the annual election of TWO (2) board members to the Dakota Prairie School Board, one from the Aneta Precinct and one from the Petersburg Precinct, for three-year terms. The polling place for holding said election will be the Aneta Community Center and the Dakota Prairie High School. You are further notified that the polls of said election will be open at 11 a.m. and will remain open continuously thereafter until 7 p.m. of that day.

Lori Dahl  
Business Manager  
(Publish May 21 & 28, 2026)

# Sudoku answers

9	4	3	5	8	9	1	7	2
8	6	1	7	3	2	5	4	9
5	2	7	4	1	9	6	8	3
4	2	4	9	5	8	3	6	7
1	8	1	9	3	6	8	4	5
7	3	7	5	2	6	4	9	8
1	3	7	5	2	6	4	9	8
6	9	4	1	2	8	7	5	3
5	2	7	3	4	9	8	1	6

## FOR IMMEDIATE RELEASE

### City of Lakota Reminder Regarding Junk and Abandoned Vehicles

The City of Lakota would like to remind residents of **City Ordinance 12.0501** regarding junk, abandoned, and inoperable vehicles and personal property within city limits.

Under the ordinance, the unsheltered storage of automobiles, vehicles, machinery, appliances, and other personal property that are no longer in good or safe operating condition for a period of 30 days or more may be considered a public nuisance. This includes items that may create hazards or obstructions to public traffic, snow removal operations, public safety, health, and overall community appearance.

Examples of nuisance items may include, but are not limited to:

- Junk or inoperable vehicles
- Vehicle or machinery parts
- Unused appliances or furniture
- Scrap materials or other discarded items stored outdoors for extended periods

The City encourages residents to help keep Lakota clean, safe, and welcoming by properly storing, removing, or disposing of these items when possible.

We appreciate everyone's cooperation and continued pride in our community.

Questions regarding the ordinance may be directed to Lakota City Hall at (701) 247-2454.  
City of Lakota

## Nelson County Health System Home Care

### Qualified Service Provider

Contact:  
**Lynette Smaage**  
@ 701-322-4328  
Ext. 214



Nelson  
County  
Health  
System

## NORTH DAKOTA DEPARTMENT OF WATER RESOURCES

### PUBLIC NOTICE OF PRELIMINARY FINDING AND OPPORTUNITY TO PROVIDE COMMENT ON THE NAVIGABILITY OF THE FOLLOWING NORTH DAKOTA WATERS:

**BOIS DE SIOUX RIVER, MISSOURI RIVER, MOUSE RIVER, RED RIVER, UPPER DES LACS LAKE, AND YELLOWSTONE RIVER**

The North Dakota Department of Water Resources (Department) hereby provides notice that pursuant to North Dakota Century Code (N.D.C.C.) § 61-33-05.1(2) it is soliciting public comment on the preliminary navigability findings (made under N.D.C.C. § 61-33-05.1(1)) of the following North Dakota waters (Waters):

- Bois De Sioux River
- Missouri River
- Mouse River
- Red River of the North
- Upper Des Lacs Lake
- Yellowstone River

**1. Mailing and E-Mail addresses where public comments may be sent**  
North Dakota Department of Water Resources  
C/O Regulatory Division  
1200 Memorial Highway  
Bismarck, ND 58504  
sovereignlands@nd.gov

**2. Body of Water(s) for Finding of Navigability**  
The Department solicited a study of the Waters for their potential for being used for commerce, or susceptible for being used for commerce, in their condition at the time North Dakota became a state (1889). Below is a summary of the preliminary navigability findings.

- Bois De Sioux River**  
All portions of the Bois De Sioux River within the state of North Dakota.
- Missouri River**  
All portions of the Missouri River within the state of North Dakota.
- Mouse River**  
All portions of the Mouse River within the state of North Dakota.
- Red River of the North**  
All portions of the Red River of the North within the state of North Dakota.
- Upper Des Lacs Lake**  
All portions of Upper Des Lacs Lake within the state of North Dakota.
- Yellowstone River**  
All portions of the Yellowstone River within the state of North Dakota.

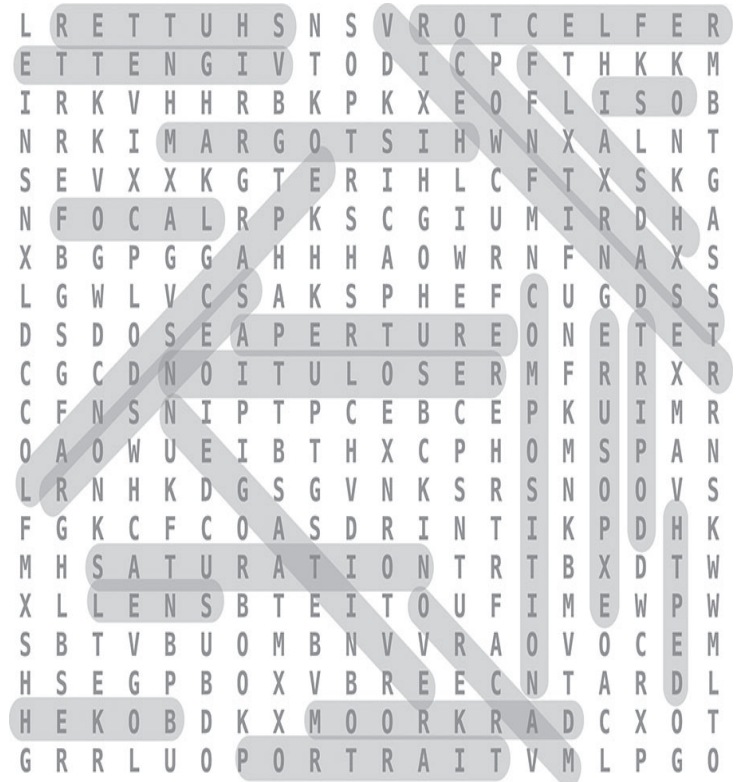
**3. Public Hearing**  
The Department will conduct a public hearing at 9 AM on July 14, 2026, at the Lewis & Clark Room No. 238 at the Bank of North Dakota (1200 Memorial Highway, Bismarck, ND 58504). A virtual option will also be available at [www.dwr.nd.gov](http://www.dwr.nd.gov).

Each of the Waters will get at least 15 minutes and up to an hour of public comment, with a break from 12 PM to 1 PM central for lunch. Each waterbody will have a hearing open and closed in the order presented in this notice. If no members of the public in-person or virtual provide comment within a 15-minute period, the hearing for that particular waterbody will be closed and the next waterbody comment hearing will be opened.

**4. Public Hearing Purpose**  
The purpose of the public hearing is to provide the public with an opportunity to provide comment to the Department on the draft determinations of navigability prior to making a final determination of navigability. The Department welcomes all comments that will aid in the Department's final determination of navigability on all segments of the Waters under consideration.

If a waterbody is determined to be navigable, the area within the ordinary high water mark of the navigable water body is held in trust by the State of North Dakota for the people of North Dakota.

**5. Availability of Preliminary Finding Documentation**  
The Department's preliminary finding of navigability for the Waters are available on the Department's website at [www.dwr.nd.gov](http://www.dwr.nd.gov).  
Dated the 11th of May, 2026  
North Dakota Department of Water Resources  
Reice Haase, Director



## NELSON COUNTY WEED BOARD COST SHARE PROGRAM

The Nelson County Weed Board will again be offering a cost share program for the control of noxious weeds. Any individual owning land in Nelson County will be eligible to receive - **two - 2½ gallon jugs of Curtail and/or two - 2½ gallon jugs of Tordon.**

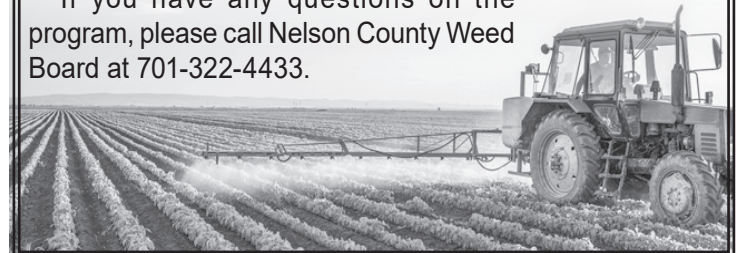
Chemicals will be offered free of charge this season; they will be distributed on a first come first served basis.

**The program will begin Monday, May 18 and end Thursday, June 18 or until supplies are exhausted. McVillage Office will be open Monday - Thursday for summer hours to pick up chemical from 7:30 a.m. to 4:30 p.m. Closed Fridays.**

Curtail will be available at the McVillage Office and from the following Weed Board members - Mark Landeis in Dahlen, Todd Whitman in Aneta, Kevon Gillett in Tolna; Cody Johnson in Lakota and Marvin Narum in Michigan.

Tordon will be available only in McVillage. To receive Tordon a landowner must have their pesticide certification card with them and will be required to complete a map where the Tordon will be applied. Landowners not holding certification cards may fill out paperwork to allow a certified individual to pick up their chemical.

If you have any questions on the program, please call Nelson County Weed Board at 701-322-4433.



## CALL FOR BIDS

### ONE (1) 66- PASSENGER BUS

**DAKOTA PRAIRIE PUBLIC SCHOOL DISTRICT # 1**  
**PETERSBURG, NORTH DAKOTA, 58272**

NOTICE IS HEREBY GIVEN that Dakota Prairie School District #1 of Nelson County North Dakota, will receive sealed bids at the school office 518 4TH Avenue, P.O. Box 37, Petersburg, North Dakota, 58272 **until four o'clock p.m., May 21, 2026**, for one (1) school bus 66 passenger.

**The bids will be opened and read at 4:00 p.m.**

Instructions to Bidders, bid Forms and Specifications may be requested from Jay Slade, superintendent for the school district. No bids will be received after the scheduled closing time for the receipt of bids.

The school board reserves the right to reject any and all bids, or to waive any informalities, irregularities or defects in any proposal, should it deem it to be in the best interest of the Dakota Prairie Public School district to do so.

Lori Dahl, Business Manager



**Job Opening**  
**Full-time Recorder/Clerk of Court**  
position in Nelson County

Responsible for all duties in the Clerk/Recorder office. Facilitates and performs all functions necessary to file, record, monitor and maintain information related to real estate documents and all court-related documents and transactions. Clerk/Recorder is head of the department and supervises deputies to assist in the facilitation of these duties. Computer and customer service skills required. Knowledge of court procedures and/or land descriptions beneficial, willing to train. Must be able to multitask and work in an ever-changing environment. Full benefits included.

Mail resumé and cover letter to Nelson County Auditor; 210 B Ave West Suite 201; Lakota ND 58344.

**Applications accepted until Friday, May 29, 2026 at 4:30 p.m.**

Nelson County is an Equal Opportunity Employer.