

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

HELP WANTED

PUBLIC WORKS superintendent/maintenance worker. Application/ résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252. (N)30p

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)30p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)30p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)30p

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)30p

AUTOS WANTED

HELP FIND MISSING kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)30p

NOTICE TO CREDITORS IN THE DISTRICT COURT OF THE NORTHEAST CENTRAL JUDICIAL DISTRICT, NELSON COUNTY, NORTH DAKOTA

In the Matter of the Estate of Ellen McKinnon, Deceased.
Probate No. 32-2025-PR-00031
NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Jessica Bonte as Personal Representative of the Estate, or filed with the Court.
Dated: Nov. 26, 2025
/s/ Kelly Jane Swenseth
Kelly Jane Swenseth
Swenseth Law Office, PLLC
418 Fourth Avenue NE
Devils Lake, ND 58301
Attorney for Personal Representative
(Publish June 4, 11 & 18, 2026)

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call-Text-Email for Estimate
701-247-3567 or tomhess1234@gmail.com

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

Dr. Tom Dunham
Optometrist
"Complete Visual Care"
OPEN MONDAYS ONLY
Located in the Nelson-Griggs District Health Unit Office in McVile, ND
APPOINTMENTS CAN BE MADE MONDAY THROUGH FRIDAY BY CALLING 322-5111

LAND/REAL ESTATE

Because Every Home - and Every Acre - Matters
Assistance with buying or selling homes and land
Vorland Land Company
(O) 701-947-5626
(C) 701-789-1768
102 8th St. N, New Rockford
www.vorlandlandcompany.com

AGRICULTURE

CHS
Devils Lake
701-662-5051
Lakota
701-247-2917

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)30p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)30p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)30p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)30p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)30p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)30p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)30p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)30p

Lakota American
Subscriptions
Make Great Gifts
\$30 for one year subscription (in-state)
\$38 for one year subscription (out-of-state)
Call 701-473-5436

NOTICE

The Nelson County Weed Board will spray noxious weeds on County and Township Roads right-of-way **beginning June 15th**. Weather permitting; the completion of spraying will be approximately the last week of August.

For questions or to post a road ditch as a no spray zone for haying purposes, please call 701-322-4433.

Car seat check in Michigan

Safe Kids Grand Forks will be hosting a free car seat checkup event on Tuesday, June 23 from 3 to 5:30 p.m. at Munchkins Day Care Center in Michigan. It is open to the public and no appointment is necessary. If you don't have a car seat and cannot afford one, seats will be available.

Nelson County Health System Home Care

Qualified Service Provider

Contact:
Lynette Smaage
@ 701-322-4328
Ext. 214



Looking for Eligibility Worker

Eastern Plains Human Service Zone in Lakota or Cooperstown, ND - Eligibility Worker
This position will be in office in either the Nelson County (Lakota, ND) or Griggs County (Cooperstown, ND) depending on location of selected applicant.

Summary of Work
Eastern Plains Human Service Zone is seeking an Eligibility Worker for the Economic Assistance Team to provide the assessment and eligibility determination of applicants for a variety of programs by interpreting and applying complex state, federal, and county policies.

Eligibility Worker Example of Duties

- Conduct interviews of applicants and recipients
- Process client applications
- Establish electronic record
- Attend training and workshops
- Perform defined case changes, workflow functions, and/or determinations
- Interpret state, federal, and county policies
- Monitor program and policy updates
- Maintain working knowledge of laws, rules, policies, procedures, and other regulations
- To succeed in this position, you should have strong verbal and written communication skills, along with strong teamwork and collaboration abilities, and the capacity to make effective decisions in a dynamic and evolving environment with diverse populations. You will also need to be comfortable working with all types of software and database applications, with a willingness to learn new technology programs. Additionally, you will need to have a strong understanding of complex program policies and procedures.

Eligibility Worker I Minimum Qualifications
Consideration for this position requires the minimum qualifications listed below for the Eligibility Worker Technician level, plus:

- One (1) year of work experience involving duties directly related to determining eligibility for human services economic assistance programs such as: Temporary Assistance for Needy Families, Supplemental Nutrition Assistance Program, Foster Care, Medicaid, or Low Income Home Energy Assistance Program, or completion of the eligibility

Eligibility Worker Technician

- If unable to fill as an Eligibility Worker I, we will consider filling as an Eligibility Worker Technician underfill which requires a high school diploma or equivalent and one of the following:
- Completion of the Eligibility Worker Certificate one-year certificate program
- Three years of work experience - Three years of work experience involving processing of claims, loans, financial eligibility benefits, credit reviews, abstracts, taxes, housing assistance, or work experience in the clerical, accounting, bookkeeping, legal, financial, business, teaching, investments, financial planning, or computer/data processing fields.
- Three years of any combination education and experience as listed above

Benefits:

- Working for Eastern Plains Human Service Zone: Eastern Plains Human Service Zone partners with the Department of Health and Human Services to deliver state-driven Economic Assistance Programs and provides employees with the excellent benefits and employment packages offered by Nelson or Griggs County as a Nelson or Griggs County employee.
- Eastern Plains Human Service Zone team members are offered robust **medical, dental and life insurance coverage**, as well as an **excellent retirement package**. Employees enjoy **10 paid holidays**, as well as earning both **annual leave AND sick leave days**.

About Team ND
"Far and away the best prize life offers is the chance to work hard at work worth doing." - Theodore Roosevelt

Application Procedures

- Your résumé should include information to demonstrate how you meet the minimum qualifications as posted.
- If the Human Resource Division is unable to determine that you meet the minimum qualifications, credit will not be given.
- Applicants must be legally authorized to work in the United States. The Department of Health & Human Services does not offer or provide sponsorships.
- All application material must be received on or before **June 9, 2026 by 11:59 p.m. Central Standard Time (CST)**
- This employer participates in E-Verify. Please visit the following website for additional information: HHS ND Careers E-Verify
- A copy of your qualifying degrees transcript and any applicable certifications or licensures must be provided at the time of an interview.
- For more information or if you need an accommodation, please contact Madison Crisman at: 701-247-2945 or mcrisman@nd.gov.

Employing Unit: Eastern Plains Human Service Zone

- TTY Number: ND Relay Service 1-800-366-6888 (text); 1-800-366-6889 (voice)
- If you are experiencing technical difficulties with the Application Process or uploading attachments, please contact recruiter@nd.gov or 701-328-3290.
- Equal Employment Opportunity: The State of North Dakota and this hiring agency do not discriminate on the basis of race, color, national origin, sex (including sexual orientation and gender identity), genetics, religion, age or disability in employment or the provisions of services and complies with the provisions of the North Dakota Human Rights Act.
- As an employer, the State of North Dakota prohibits smoking in all places of state employment in accordance with N.D.C.C. § 23-12-10

Eastern Plains Health & Human Services



NOTICE OF PRIMARY AND CITY ELECTIONS

Notice is hereby given that a Primary Election will be held in all precincts of Nelson County on **Tuesday, June 9th, 2026**, for nominating candidates for offices of Congressional, Statewide, Judicial and County races, as well as, for electing officers in the cities and park boards of Aneta, Lakota, McVile, Michigan, Pekin, Petersburg and Tolna. Statewide and local measures will also appear on the Primary Ballot.

All ballot styles are eligible for absentee voting. Applications were mailed from the office of the County Auditor on April 20th, 2026. A voter assistive device is available in the office of the Nelson County Auditor, if needed, for assistance in casting an absentee ballot. Persons not receiving an application may obtain one from the office of the County Auditor or at the following website: vote.nd.gov.

A Secure drop box is located outside the east entrance to the Nelson County Courthouse at 210 B Ave W in Lakota. Absentee ballots must be received by the County Auditor's Office or placed in the secure drop box no later than close of polls (7:00 PM) on June 9th, 2026.

One polling location will be open on Election Day, June 9th, 2026 in the Community Room of the Nelson County Courthouse at 210 B Ave W in Lakota. The Election Day polling location will be open from **7:00 AM until 7:00 PM** and ballots for all precincts will be available. A voter assistive device will also be available at the polling location on Election Day.

The arrangement of candidate names appearing on ballots in your precinct may vary from the published sample ballots, depending upon the precinct and legislative district in which you reside.

IN WITNESS WHEREOF, I have hereunto set my hand and the Seal of Nelson County at Lakota, North Dakota, this 25th day of May, 2026.



Nathan Parks
Nelson County Auditor

Did You Know?



Drinking water is essential for good health, especially when warm temperatures increase the risk for dehydration. Many people are familiar with the general guideline that recommends drinking eight to 10 full glasses of water and other beverages a day. But what about hydration and companion animals? Ensuring a dog, cat or other pet is getting enough water is complicated. After all, one cannot force a pet to drink. However, Figo Pet Insurance says, on average, a healthy adult dog needs between one-half and one ounce of fresh water per one pound of body weight, daily. Therefore, a 50-pound dog will require anywhere from 25 to 50 ounces of water a day, or roughly three to eight cups of water. Cats often require less water, but still should have constant access to fresh water. Temperature will impact how much pets need to drink. In hot weather or after exertion, pets will need more water to regulate body temperature. PetMD also says that pets that eat dry food (kibble) may generally drink more water than those who eat wet food, as the latter receive more moisture from their diet than the former. Pet owners should discuss concerns about water intake with veterinarians if something seems amiss. Gently pinching the skin near the pet's shoulder blades can offer a quick assessment of proper hydration. The skin should return to normal immediately. If it doesn't, the pet may be dehydrated. Also, pets who are drinking excessive amounts of water may have an underlying health issue, which also should be promptly addressed by a vet. -metrocreativeconnection

Donations for Pecka Cemetery

Those wishing to make donations to help with the cost of general maintenance and upkeep of the cemetery are asked to send them to: Pecka Cemetery Fund, Inc., c/o Robert Kubat, 120 Regina Ave. S., Park River, ND 58270-4404.

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO MOTOR CARRIER SAFETY REGULATIONS - GENERAL
TAKE NOTICE that the North Dakota Highway Patrol will hold a public hearing to address proposed changes to the N.D. Admin. Code 38-04-01-02 at 10:00 a.m. central time on June 29, 2026, at the Law Enforcement Training Academy, 1320 Schafer Street, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the North Dakota Highway Patrol or calling 701-328-2447. The proposed rules are also posted at www.statepatrol.nd.gov. Written comments may be submitted to North Dakota Highway Patrol, 600 E Blvd Ave, Dept 504, Bismarck, ND, 58505 by July 14, 2026.
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Highway Patrol at the above telephone number or address at least two days prior to the public hearing.
Dated this 27th day of May 2026.
Daniel Haugen, Superintendent
North Dakota Highway Patrol

Anderson Law Office
Jeffrey D. Anderson, ND #05056
PO Box 628
Lakota, ND 58344
701-247-2996
lawkota@polarcomm.com
Attorney for Personal Representative

NOTICE TO CREDITORS
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.

IN THE MATTER OF THE ESTATE OF ERMA MATEJCEK, DECEASED.
Probate File No. 32-2026-PR-00007
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Kevin Matejcek, 5635 111th Ave. NE, Brocket, ND 58321, personal representative of the estate; with his attorney listed above; or filed with the Court.
Dated this 26th day of May, 2026.
/s/ Kevin Matejcek
Kevin Matejcek
Personal Representative
(Publish June 4, 11 & 18, 2026)