

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

HELP WANTED

TEACHER OF THE DEAF, ND School for the Deaf/Resource Center, Devils Lake. Provide instruction using sign language, speech and written language. Bachelor's degree in deaf ed or special education and valid ND teaching certificate. Includes full-time state benefits. Salary based on 2026-27 composite salary schedule. For more information, visit www.omb.nd.gov or call 701-665-4400. Closes 7/15/26. (N)33p

DORMITORY COUNSELOR II, ND School for the Deaf/Resource Center, Devils Lake. Responsible for preparing and planning after school/evening activities and supervision of students in a residential setting for deaf and hard-of-hearing students. Full-time nine-month position with full-time state benefits. \$20.56 per hour. For more information, visit www.omb.nd.gov or call 701-665-4400. Closes 7/15/26. (N)33p

COMPUTER AID AND NETWORK Specialist III, ND School for the Deaf/Resource Center, Devils Lake. Manage and aligns agency's technological infrastructure. Full-time 12-month position with full-time state benefits. \$6,033-\$7,039 per month. For more information, visit www.omb.nd.gov or call 701-665-4400. Closes 7/15/26. (N)33p

SIGN LANGUAGE communication facilitator, ND School for the Deaf/Resource Center, Devils Lake. Work involves interpreting in an educational setting. Full-time nine-month position with full-time state benefits. \$20.56 per hour. For more information, visit www.omb.nd.gov or call 701-665-4400. Closes 7/15/26. (N)33p

HEFTY SEED IN New Rockford, ND is looking for an experienced sales agronomist to join our team. We're a family-owned ag retailer with strong values in community involvement and building and maintaining lasting relationships with growers. We offer a competitive compensation package. If you're interested in working in an area with excellent hunting and fishing and a close-knit community, this may be the right opportunity for you. If you're interested or just want to learn more, reach out to Chad at 701-793-7382. (N)33p

PUBLIC WORKS superintendent/maintenance worker. Application/ résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252. (N)33p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)33p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556. (N)33p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)33p

SUBSCRIBE TO THE Lakota American by calling 701-473-5436.

BUYING HORSES

HORSE BUYER AT Rugby Livestock Friday, July 3, 8 a.m. to 4 p.m. Buying all horses: good, bad, ugly or pretty! 612-839-9568. 31-33p

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)33p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)33p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you to debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)33p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)33p

AUTOS WANTED

HELP FIND MISSING kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-877-344-7492. (N)33p

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-877-682-0124. (N)33p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-877-405-1221. (N)33p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)33p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)33p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)33p

PLACE A CLASSIFIED line ad by emailing lamerican@polarcomm.com. Cost is \$5 for the first 25 words, .10 for each additional word. Submit by noon Friday for publication the next Thursday.

MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD May 5, 2026 - 8:30 a.m.

The meeting was called to order at 8:30 by Chairman Cody Johnson with the following Park Board members also present: Dennis Fahey, Doug Flaagan, Mike Haugland, Harley Eidsness, Cameron Swenson and Aaron Mork. Also present were Nathan Parks, auditor; and Josh Frey, state's attorney.

Moved by Park Board member Mork and seconded by Park Board member Swenson to approve the minutes for the April 21 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None. Moved by Park Board member Mork and seconded by Park Board member Flaagan to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None. At 8:40 there was bid opening for the replacement and trade of a lawn mower at Stump Lake Campground. Bids were received from Leading Edge Equipment and Butler Equipment.

Moved by Park Board member Eidsness and seconded by Park Board member Swenson to accept the low bid from Butler Machinery for the trade and purchase of a lawn mower in the amount of \$8,500. On a roll call vote all members voted "yes." Motion carried.

Donna Rickford, campground manager, joined the meeting to discuss campground and bar and café business.

Moved by Park Board member Fahey and seconded by Park Board member Eidsness to approve a \$500 budget for restaurant equipment as needed. On a roll call vote all members voted "yes." Motion carried.

Bud Pittenger, maintenance manager, joined the meeting to discuss campground business.

Moved by Park Board member Mork and seconded by Park Board member Haugland to pay the bills as presented: Donna Rickford -- \$3,400.00, Lakota American -- \$168.02; Tri-County Water -- \$206.00; Farmers & Merchants -- \$713.06; Lakota Hardware -- \$187.62; ND Telephone Co. -- \$464.10; United Laboratories -- \$630.81. On a roll call vote all members voted "yes." Motion carried.

There being no further business, moved by Park Board member Haugland and seconded by Park Board member Mork to adjourn the meeting at 9:13. All members voted "yes." Meeting adjourned.

Nathan Parks
Secretary

Cody Johnson
Chairman
MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION May 5, 2026 - 9 a.m.
The meeting was called to order at

9:14 a.m. by Chairman Cody Johnson with the following commissioners also present: Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork. Nathan Parks, auditor; and Josh Frey, state's attorney, were also present. The commission and visitors recited the Pledge of Allegiance.

Moved by Commissioner Mork and seconded by Commissioner Flaagan to approve the minutes from the April 21 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None. Moved by Commissioner Mork and seconded by Commissioner Swenson to approve the agenda as presented. All members voted "yes." Motion carried.

Bryan Watters, ND Department of Veterans Affairs, joined the meeting to provide an update on the shared veteran service officer position of Ramsey, Benson and Nelson counties.

Public Comments -- Kevin Matejcek joined the meeting to express concerns on water encroaching on county roads 2 and 22.

Curt Loe, highway superintendent, joined the meeting to discuss road and bridge business.

Moved by Commissioner Mork and seconded by Commissioner Haugland to advertise for bids on trading in and purchasing a motor grader with bids due at 9 a.m. on July 7 with bid opening at 9:30 a.m. All members voted "yes." Motion carried.

Angela Herda, emergency manager, joined the meeting to discuss the 911 coordinator position.

Nathan Parks, auditor, presented an abatement on behalf of Michelle Linstad, tax director.

Moved by Commissioner Haugland and seconded by Commissioner Flaagan to approve the abatement on parcel 08-0000-01836-700. All members voted "yes." Motion carried.

The commissioners gave updates on their portfolios.

Directive was given to Nathan Parks, auditor, to gather information from other counties in regard to wind power and data center ordinances.

Moved by Commissioner Flaagan and seconded by Commissioner Swenson to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.

There being no further business, moved by Commissioner Mork and seconded by Commissioner Swenson to adjourn the meeting at 11:12 a.m. All members voted "yes." Motion carried.

Meeting adjourned.
Nathan Parks
Nelson County Auditor

Cody Johnson
Chairman
Nelson County Commissioners
MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD May 19, 2026 - 8:30 a.m.

The meeting was called to order at 8:31 by Chairman Cody Johnson with the following Park Board members also present: Doug Flaagan, Mike Haugland, Harley Eidsness, Cameron Swenson and Aaron Mork. Also present was Nathan Parks, auditor.

Moved by Park Board member Mork and seconded by Park Board member Haugland to approve the minutes for the May 5 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None. Moved by Park Board member Mork and seconded by Park Board member Flaagan to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None. Donna Rickford, campground manager, joined the meeting to discuss campground and bar and café business.

Bud Pittenger, maintenance manager, joined the meeting to discuss campground business.

There were no bills for approval. There being no further business, moved by Park Board member Haugland and seconded by Park Board member Flaagan to adjourn the meeting at 8:43. All members voted "yes." Meeting adjourned.

Nathan Parks
Secretary

Cody Johnson
Chairman
MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION May 19, 2026 - 9 a.m.

The meeting was called to order at 9 a.m. by Chairman Cody Johnson with the following commissioners also present: Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork. Nathan Parks, auditor, was also present. The commission and visitors recited the Pledge of Allegiance.

Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the minutes from the May 5 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None.

Moved by Commissioner Flaagan and seconded by Commissioner Swenson to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None. Curt Loe, highway superintendent, joined the meeting to discuss road and bridge business.

Paul Bjornson, KLLJ, joined the meeting to discuss engineering business.

Angela Herda, emergency manager, joined the meeting to discuss emergency management business and the 911 coordinator position.

Moved by Commissioner Mork and seconded by Commissioner Haugland to sign the agreement letter for the Local Match Multi-Hazard Mitigation Plan update. All members voted "yes." Motion carried.

Discussion was had to designate Angela Herda as the 911 coordinator and risk manager and to designate Nathan Parks, auditor, the superintendent of schools designee.

Moved by Commissioner Mork and seconded by Commissioner Haugland to designate Angela Herda the 911 coordinator with a job duty split of 90% emergency manager, 5% 911 coordinator and 5% risk manager. On a roll call vote all members voted "yes." Motion carried.

Directive was given to Nathan Parks, auditor, to form a letter to the superintendents of Lakota and Dakota Prairie public schools informing them of his appointment as interim superintendent of schools designee and to seek a meeting with the schools.

Kurt Schwind, sheriff, and Jesse Madche, chief deputy, joined the meeting to discuss K-9 business and budget. Directive was given to Nathan Parks, auditor, to examine the 2026 sheriff budget to date with the sheriff's department.

Nathan Parks, auditor, presented information on potential human resources contracting.

Amber Fahey, clerk of court and recorder, joined the meeting to discuss the Court Facilities Improvement Grant and to present her resignation.

Moved by Commissioner Swenson and seconded by Commissioner Haugland to approve applying for the Court Facilities Grant for updated lighting and replacing the courtroom doors. On a roll call vote all members voted "yes." Motion carried.

Moved by Commissioner Swenson and seconded by Commissioner Haugland to accept Amber Fahey's resignation as clerk of court and recorder. All members voted "yes." Motion carried.

Discussion was had on setting a date for interviews of potential human resource candidates and clerk of court and recorder candidates.

Moved by Commissioner Mork and seconded by Commissioner

Swenson to set interviews for human resource contracting for June 1 at 8 a.m. and interviews for the clerk of court and recorder position for June 1 at 9 a.m. All members voted "yes." Motion carried.

Nathan Parks, auditor, presented the financial statements for the month of April.

Moved by Commissioner Flaagan and seconded by Commissioner Haugland to approve the April financial statements. On a roll call vote all members voted "yes." Motion carried.

The commissioners gave updates on their portfolios.

Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.

ND Public Employees' \$147,217.27 Internal Revenue

Service 59,822.54
Lakota American 921.60
Advanced Business

Methods 930.72
Angela Herda 310.30
Cenex Fleet Fueling 57.54
Election Systems

& Software 8,581.69
Everspring Inn 211.42
Farmers & Merchants

Bank 1,901.71
Guardian Fleet Safety ... 36,823.88
Gwyneth Wieler 184.15
Jesse Madche 180.00
Lakota Car Wash 93.60
Lakota Municipal

Utilities 876.25
ND Fraternal Order

Police--V.F.G. 135.00
ND Fraternal Order

Police--GF 30.00
Jack O'Brien 45.00
Office of Attorney

General-1250 645.00
Polar Communications .. 664.31
Taylor Printing

Impressions 5,475.76
Townor Co. Auditor 1,176.79
Traci Trostad 3,842.29
Verizon Wireless 595.96
Vestis 360.44
Auto Value--Larimore ... 59.90
Butler Machinery 90.00
City of McVile 219.77
City of Michigan 73.25
Farmers Union Oil Co.

--DL 25,340.45
Farmers Union Oil Co.

--Tolna 268.10
Gilbertson's 373.75
Gowan Construction 555.66
Menards 23.77
Midstates Equipment

& Supply 18,052.65
NAPA Auto McVile

Motors 450.97
ND Dept. of

Transportation 4,236.00
Pomp's Tire Service,

Inc. 808.02
Sign Solutions USA 2,760.87
Skips NAPA Auto Parts . 1,076.62
Verizon Connect 181.33
Hamster Oil, LLC 144.10
Information Technology

Dept. 1,324.25
LR Law Enforcement

Center 136,629.94
Lakota Hardware 73.47
Nelson County 59.42
Nelson Electrical

Solutions 3,415.00
Creative Planning 215.62
Golden Valley Vet Clinic

Jon Trostad 98.70
Leana Haugen 117.45
Michelle Linstad 5,259.50
ND Assn. of Counties 219.30
NDSU Extension 325.85
Nodak Electric Co-op 185.00
North Country

Chevrolet 53,432.75
Premium Waters 151.45
DNA Mobility 951.58
DocuShred 100.35
Elijah Goetz 45.00
Farmers Elevator of

Honeyford 230.84
Farmers Union

Lumberyard 15.00
LR E-911 Authority 107,644.00
Mac's Hardware 103.92
ND Telephone Co. 207.42
Otter Tail Power Co. 1,223.11
Quill Corporation 115.22
Rod's Auto Body 636.14
Total \$639,043.71
County General Net

Salary \$80,249.26
R&B Net Salary 60,830.71
Human Services Net

Salary & Expenses 69,714.01
Weed Control Net

Salary & Expenses 1,896.70
Total \$212,690.68
Grand Total \$851,734.39

There being no further business, moved by Commissioner Haugland and seconded by Commissioner Swenson to adjourn the meeting at 11:45 a.m. All members voted "yes." Motion carried.

Meeting adjourned.
Nathan Parks
Nelson County Auditor

Cody Johnson
Chairman
Nelson County Commissioners

Consolidated Newspapers Incorporated is seeking an IT Person
Web Design & Social Media background helpful but not required
◆ Should be familiar with Windows OS
◆ Familiarity with Adobe InDesign a must
For more information contact
BENSON COUNTY FARMERS PRESS Lakota American
PO Box 98 • Minnewaukan, ND 58351
701-473-5436 • email: farmerspress@gondtc.com

REQUESTING BIDS
Nelson County Highway Department is requesting bids for purchase and/or lease of new motor graders.
Bids will be opened and publicly read by the board of Nelson County Commissioners at 9:30 a.m. Tuesday July 7, 2026 at the Nelson County Commissioners Meeting in Lakota, ND. Bids must be received by 9:30 a.m. on July 7, 2026 and must include specifications and conditions.
Questions - contact Curt Loe, Road Superintendent at 701-322-4433.
Mail bids to: Nelson County Auditor Nathan Parks, 210 B Ave., Suite 201, Lakota, ND 58344-7410.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AIR POLLUTION CONTROL
TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code Article 33.1-15 at the following time and location:
2nd Floor Meeting Room 223
North Dakota Department of Environmental Quality
4201 Normandy Street
Bismarck, ND 58503
August 11, 2026
1:00 pm CST
The public may review the proposed rule changes and provide comments. To request a copy of the proposed changes, contact the Department's Indoor Air Quality Control Program:
Mail: North Dakota Department of Environmental Quality
4201 Normandy Street, Bismarck, ND 58503
Email: waste@nd.gov
Phone: 701-328-5166
Written or oral comments must be received by July 30, 2026 to be fully considered. Comments may be submitted by mail, email or phone using the contact information above.
Anyone who plans to attend the hearing and needs accommodations related to a disability should contact the Department at least two days before the hearing. There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701)328-5166 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.
Dated this 10th day of June, 2026.
Charles R. Hyatt, Director, Division of Waste Management

Accepting Bids
The Lakota Ambulance Service Inc., is now accepting sealed bids for the former Lakota Ambulance Building. Sealed bids will be accepted until July 15th. Sealed bids will be then opened and discussed at the Executive Board Meeting within the following week.
Building Information:
• A two stall shop area, storage room, an office area, and a complete bathroom
• 30' by 40'
Lot Information:
• Located at 102 Main St. N
• The S. Eighty-one feet of Lots Nineteen, Twenty, Twenty-one, and Twenty-two and Block 7 original townsite of Lakota
Important Information:
• Seller has the right to reject bids
• Property was once a the site of a petroleum service station
PROPERTY WILL BE SOLD AS IS
Please submit sealed bids to the following address:
Lakota Ambulance Service
% Andrew Jorde
PO Box 338
Lakota, ND 58344

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call/Text/Email for Estimate
701-247-3567 or tomhess1234@gmail.com

INSURANCE

Lakota Farm Services
Serving the area since 1946
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Devils Lake
701-662-5051
Lakota
701-247-2917

BUY SELL TRADE!
Call 473-5436 or email: lamerican@polarcomm.com

HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

NELSON COUNTY PUBLIC HOUSING
Now Leasing
2 Bedroom Townhomes in Petersburg, McVile & Michigan, ND
Rent based on income (30% of adjusted gross income) OR flat rent of \$743 per month.
• All utilities paid
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• Off-street parking with plug-in
Call Brenda at 701-746-2745
Email: bkristjanson@thegfha.org
Apply now or ask to be added to the waitlist for communities in: Lakota, Tolna & Aneta, ND