

“Sweet Freedom” to Entertain at Stump Lake Historical Village July 4



Please join us at the Stump Lake Village Main Hall for an evening of great music on Saturday, July 4, 7:00-9:00 p.m. “Sweet Freedom”, a local band featuring Bob Lachapelle, Larry Nelson, and Greg Norman will play a wide variety of music such as Waltz, Polka, 50’s and 60’s, old country.

Bob has been playing music for 59 years, and has had 3 albums recorded as well as 2 - 45’s. He is also a song writer. Larry is on the drums, and has played in this band for 30 years. Greg was with the band in the 80’s, took a break for his career, and came back to join the band 4 years ago. “Sweet Freedom” has opened for Confederate Railroad, Reba McEntire, Sherwin Linton, and has played back up for Buddy Knox a number of times.

This event is free will offering, and there will be popcorn and ice cream treats provided.

There will be a spectacular Nelson County Fireworks show at the Village at dusk! You won’t want to miss this show, sponsored by Nelson County and other generous donors. (Watch here for a complete list of donors after the Show). The Lakota Volunteer firemen are in charge of the fireworks.

Stump Lake Historical Village is 12 miles south of Lakota on Highway 1, at the edge of beautiful Stump Lake Park.

LARIMORE SCHOOL BOARD MINUTES

**LARIMORE PUBLIC SCHOOL
REGULAR MEETING
JUNE 15, 206**
Legend: M = Moved S = Seconded
I. President McCoy called the meeting to order at 7:00 a.m. in the superintendent’s office. The Pledge of Allegiance was recited.
II. Roll Call – members present: Asperheim, Gravidahl, Knudson, McCoy, and Novak.
III. Asperheim M, Knudson S, to approve the minutes of the May 13, 2026 regular meeting. Motion carried unanimously.
IV. Reports
Secondary Principal
Activities Director
Business Manager
Superintendent
Committee Reports: Curriculum & Buildings/Grounds / Transportation Finance
1. Gravidahl M, Knudson S, to approve the bills in the amount of \$656,503.26. Motion carried unanimously.

V. Business
A. Novak M, Asperheim S, to certify the results of the election canvassing board. There were 27 votes cast for two three-year terms on the board as follows: Mitchell McCoy-26, Jesse Gravidahl-25, write in votes-2. Mitchell McCoy and Jesse Gravidahl will occupy a seat on the board for a term of three years each beginning July 1, 2026. Motion carried unanimously.
B. Gravidahl M, Asperheim S, to adopt the updated policies DBBA – Drug and Alcohol Testing Program for Employees and DEAA – Drug and Alcohol-Free Workplace. Motion carried unanimously.
C. Asperheim M, Novak S, to approve the open enrollment applications for two students from Dakota Prairie. Motion carried unanimously.
D. Gravidahl M, Knudson S, to approve

the transfer of approximately \$9,500 from the General Fund to the Athletic Fund to cover the deficient in that fund. Motion carried unanimously.

E. Knudson M, Gravidahl S, to approve the request from Polar Bear Booster Club to begin fundraising efforts to improve/renovate/update Lein Field in phases with an approximate overall cost for the project estimated to be \$2-2.5 million. Motion carried unanimously.
The annual meeting of the Larimore School Board will be held July 22, 2026 at 7:15 a.m. in the office of the superintendent.

Gravidahl M, Asperheim S, to adjourn at 7:55 a.m. Minutes are unofficial until approved by the board.

Mitch McCoy, President
Shauna Sather, Business Manager

Local students earned Spring 2026 Dean’s List honors at Bemidji State University

Trista Bilden of Northwood earned Dean’s List honors at Bemidji State University for the Spring 2026 semester.

To be eligible for the Dean’s List, BSU students must enroll in at least 12 credits and earn a grade-point average of 3.5 or higher for the semester.

Located in Bemidji, MN Bemidji State University is a member of the colleges and universities of Minnesota State. Learn more at bemidjistate.edu.

PUBLIC HEARING NOTICE

Intent to Update Planning & Zoning Regulations and Zoning Map PUBLIC HEARING
Hearing will take place on Tuesday July 7th, 2026, at Northwood Community Center at 12:00pm.
A copy of the proposed Planning &

Zoning Regulations and Zoning Map are available at City Hall upon request. Can request by phone: 701-587-6301, Email: norcity@polarcomm.com, or Fax: 701-587-5829. Office hours are M-Th 8:30am-4:30pm and Fridays until 12:00PM.
Publish June 16 and 24, 2026

HATTON PARK BOARD MINUTES

Hatton Park Board Meeting Minutes June 10, 2026
Members present: Christopher, Spencer, Kevin, Adam
Christopher called meeting to order at 6:23pm
Meeting minutes: Spencer motioned to approve, Kevin 2nd ~ motion carried
Financial report: Kevin motioned to approve, Adam 2nd ~ motion carried
Old Business:
Use of facilities: Christopher will post something on Facebook
Vold house: Kevin talked with Uglem law-need purchase agreement
Shower house: need to do Vold house first, and it will be a next summer project, take off until March 2027
Grandstand/press box: tabled

Championship sign at batting cage: about \$1500 for it to be two-sided, Kevin motioned to approve, Adam 2nd ~ motion carried
Netting at the pickleball court: Adam will work on it-he will send a text out for help getting the net up
School/Park Contract: Kevin will talk to football coaches to see if we can get a permanent fence up at the potato field
New Business:
Net for movable batting cage: Kevin motioned to purchase a new net, Adam 2nd ~ motion carried
Mini Park: Adam motioned to call Dakota fence to fix fences, Spencer 2nd ~ motion carried
Helmets for coach pitch: leave it up to parents

Northwood City Center Library
— HOURS —
MONDAY & THURSDAY
11:00 am - 5:30 pm
SATURDAY
9:00 am - noon

**NORTHWOOD FIREMEN’S
2026 Golf
Tournament**
\$240 per team • Call Riley 480.433.4835
Northwood Golf Course
June 27 • 10 am tee off
Registration starts at 9:00 am
Details on our Facebook Event Page

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