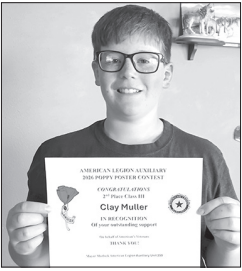


Gackle-Streeter School Poppy Poster Contest



(above) Winners of the Gackle-Streeter American Legion poppy poster contests: Front (l-r): Callie Smith, Skyler Burkle, Benjamin Burkle, Madelyn Burkle; back: Alexa Dominguez, Addiley Bartholomaus, Lyndi Homola, Courtney Remboldt, Charlee Nenow.



Clay Muller, one of the G-S poppy contest winners.

Napoleon

homestead@napoleonnd.com
754-2212

Jim and Sally Mathern of Edgeley spent Mother's Day weekend with Kristie and Gary Moch and family.

Dennis and Claudia Schulz attended the grad party for their grandson, Tristan Schulz, in Bismarck Sunday.

Mary Lynne Davidson, Bismarck spent Mother's Day weekend with her mother, Christine Schwartzenberger. She also visited with her aunt, Lorraine and Andy Piatz and Kali and Trent Fettig and family.

Joe Gallagher of Woodbury, MN spent a few days at his home in Napoleon.

Keith and Ellene Lang, Bismarck spent Mother's Day weekend with their mothers, Sally Lang and Helen Schmid at the Wentz Living Center.

Bruce and Kristie Schumacher and Alex of Bismarck spent last Saturday with his mother, Mary Beth Schumacher.

Memorial Day Observance

Mon., May 25, 2026



11:00 am • At Napoleon City Cemetery

(in the event of inclement weather activities will be held at the Legion Hall)

By the Barry Hoof American Legion Post #72

to follow at the Legion Hall:

POW/MIA Empty Chair & Memorial Candlelight Ceremonies & **POTLUCK LUNCH** hosted by Auxiliary

Everyone Welcome!

INSURANCE STATEMENTS • YOUR RIGHT TO KNOW

| 12721 | |
|--|-------------|
| ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
| Direct Auto Insurance Company In the state of North Dakota | |
| Total Assets | 106,653,562 |
| Total Liabilities | 68,364,476 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 1,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than | 0 |
| Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 2,000,000 |
| Unassigned funds (surplus) | 35,289,086 |
| Total Capital and Surplus | 38,289,086 |
| Total Liabilities, Capital And Surplus | 106,653,562 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums Earned | 0 |
| Total Direct Losses Incurred | 0 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). | |
| JON GODFREAD Commissioner of Insurance | |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY | |
| WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and | |
| WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, | |
| NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) | |
| JON GODFREAD Commissioner of Insurance | |

| 10859 | |
|--|--------------|
| ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
| Park National Insurance Company In the state of Delaware | |
| Total Assets | 25,749,074 |
| Total Liabilities | 4,332,077 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 5,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than | 0 |
| Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 41,100,525 |
| Unassigned funds (surplus) | (24,683,528) |
| Total Capital and Surplus | 21,416,997 |
| Total Liabilities, Capital And Surplus | 25,749,074 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums Earned | 518 |
| Total Direct Losses Incurred | (4,189) |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). | |
| JON GODFREAD Commissioner of Insurance | |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY | |
| WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and | |
| WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, | |
| NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) | |
| JON GODFREAD Commissioner of Insurance | |

| 26492 | |
|--|------------|
| ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
| Courtesy Insurance Company In the state of Florida | |
| Total Assets | 1428625098 |
| Total Liabilities | 653619243 |
| Aggregate write-ins for special surplus funds | 1 |
| Common Capital Stock | 3000000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than | 0 |
| Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 51650000 |
| Unassigned funds (surplus) | 720355854 |
| Total Capital and Surplus | 775005855 |
| Total Liabilities, Capital And Surplus | 1428625098 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums Earned | 470656 |
| Total Direct Losses Incurred | 822000 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL). | |
| JON GODFREAD Commissioner of Insurance | |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY | |
| WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and | |
| WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, | |
| NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL) | |
| JON GODFREAD Commissioner of Insurance | |

BOWERMAN

Insurance Agency

601 Highway 10 West ~ Steele, ND 58482
insurance.services@bowermaninsurance.com
(701) 475-2340 ~ bowermaninsurance.com

We will be closed

May 25th in observance of Memorial Day
and
May 27th until 2:00 pm for meetings

MARLIN FRIED ESTATE GUN & COLLECTIBLE AUCTION

Bidding Opens: Thursday, June 4, 2026 – 12:00 p.m. (CT)
Bidding Closes: Wednesday, June 10, 2026 – 12:00 p.m. (CT)

Savage Trophy Hunter XP Rifle

Remington 572 Rifle

Beretta 390 Shotgun

VIEWING ONLY ON INSPECTION DATES: June 7 & 8, 2026

Winchester High Wall 219 Zipper Rifle

Winchester Supreme Field Shotgun

Winchester 1886 Rifle

INSPECTION LOCATION: Pifer's Auction Center of North America • Steele, ND

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

www.pifers.com

Albert Rohrich • 701.220.8952
Darin Peterson • 701.220.5396
Corey Longnecker • 701.302.0418