

CLASSIFIEDS

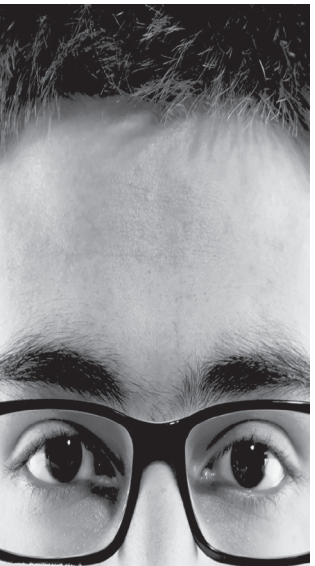
Call 845-0463 To Place An Ad • www.times-online.com

HELP WANTED	AUCTIONS	WANTED TO BUY	WANTED TO BUY	MISCELLANEOUS	MISCELLANEOUS	SERVICES OFFERED	SERVICES OFFERED
MayPort-CG School hiring: Full-time Agricultural Ed Teacher starting August 2026. Apply to Supt. Michael Bradner: 900 Main St W, Mayville, ND; 701-788-2281; Michael.bradner@may-portcg.com	HUGE FIREARMS & AMMUNITION AUCTION. Over 1,000 total lots, Online at BidOrr.com modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers ND FARM LAND Values surge upward. Are you selling or renting- Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.	CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634	WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066	WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!	DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.	ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282	STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872
YOU CAN PLACE a 25-word classified ad like this one in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.		WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853	HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.	LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.	VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417	Smile and be nice to one another	NEED NEW WINDOWS- Drafty rooms- Chipped or damaged frames- Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

Here's My Card

<p>GROCERY STORE</p> <p>LEEVERS Foods</p> <p>Great Food • Great Savings</p> <p>424 2nd Ave. NE, Valley City (701) 845-1732</p> <p>Mon-Sat: 7am-9pm Sunday: 9am - 7pm</p> <p>Check out our weekly specials https://www.leeversfoods.com</p>	<p>HEATING & COOLING</p> <p>KEITH'S</p> <p>AIR CONDITIONING REFRIGERATION & Heating INC.</p> <p>• Sales • Installation • Service • Fireplaces • Sheet Metal Fabrication</p> <p>1160 West Main St. Valley City, ND 58072 (701)-845-3786</p>	<p>HANDYMAN SERVICES</p> <p>TATE & JOHNS ENTERPRISES</p> <p>TREE REMOVAL CONSTRUCTION HANDYMAN</p> <p>TATE HALVERSON: 701-490-0528 JOHN HALVERSON: 701-490-0001</p>	<p>LEGAL SERVICES</p> <p>LAW OFFICE</p> <p>Keith J. Trader</p> <p>Straus Mall- 200 Central Avenue North, Valley City (701) 845-0311</p> <p>41Years Experience</p> <ul style="list-style-type: none"> • Living Trusts • Bankruptcy • Collections • Criminal Law • Family Law
<p>LAWN/TREE'S/SNOW</p> <p>Johnny B's</p> <p>Tree Trimming • Tree Removal Stump Removal • Snow Removal Snow Hauling • Ice Control/Sanding Lawn Care • Landscaping Dirt Work</p> <p>We will beat any compretitors' price GUARANTEED!</p> <p>Call 490-2042</p>	<p>PAINTING</p> <p>G.O.</p> <p>For all your painting and drywall finished projects.</p> <p>Connie Geinert Business: 701-845-3455 Cell: 701-490-3455</p> <p>Marvin Olson Business: 701-845-3896 Cell: 701-490-0834</p>	<p>HEATING & COOLING</p> <p>BAKKEGARD & SCHELL, INC.</p> <p>HEATING • COOLING • FIREPLACES • REFRIGERATION • SHEET METAL</p> <p>701-845-3665 800-560-3665</p> <p>24 Hour Service In Valley City, Jamestown and Surrounding Areas</p> <p>159 12th Ave SE Valley City, ND 58072 www.bakkegardandschell.com</p>	<p>ADVERTISE YOUR BUSINESS!</p> <p>GROW YOUR BUSINESS</p> <p>Call 845-0463 or email trclass@times-online.com for more information!</p>

<p>LEGALS</p> <p>ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM</p> <p>TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.</p> <p>ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.</p> <p>Dated this 27th day of January, 2026.</p> <p>VALLEY CITY COMMISSION PROCEEDINGS Tuesday February 03, 2026 President Carlsrud called the meeting to order at 5:00 PM. Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein APPROVAL OF CONSENT AGENDA Motion to approve by Commissioner Bishop, seconded by Commissioner Gulmon. Roll Call: Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion Passed</p>	<p>LEGALS</p> <p>ORDINANCE Second and Final Reading of Ordinance 1186 to Amend and Reenact Sections 22-01-03 and 22-01-04(2)(e) of the Valley City Municipal Code Related to Gaming Application Fees. Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson. Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed RESOLUTION Approve Resolution 2517, A Resolution Amending the Master Fee Schedule Re Local Gaming and Restricted Gaming Permit Applications. Motion to approve by Commissioner Bishop, seconded Commissioner Magnuson. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed Approve Resolution 2518, A Resolution Approving Subarea Transportation Plan Amendment to Valley City 2045 Comprehensive and Transportation Plan. Motion to approve by Commissioner Magnuson, seconded by Commissioner Gulmon. Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion Passed Approve Resolution 2509, A Resolution Appointing City of Valley City Representative to Missouri Energy Services. Motion to approve by Commissioner Gulmon, seconded by Commissioner Erickson. Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed NEW BUSINESS Approve Amendment to Standard Insurance Long Term Disability Policy.- Motion to approve by Commissioner Bishop, seconded Commissioner Magnuson. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed Consider request of Valley City Tourism Board to use cash reserves in the amount of \$10,000 for a grant to VCPR for the Recreation Bridge at Bjornson Golf Course. Motion to approve by Commissioner Bishop, seconded by Commissioner Magnuson. Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Abstain; Carlsrud-Yes Motion passed Approve Lease Agreement with Valley City Rural Fire Protection District for Premises of Valley City Fire Department (2026-2030).Motion to approve by Commissioner Bishop, seconded by Commissioner Gulmon. Roll Call: Magnuson-Yes; Erickson-</p>	<p>LEGALS</p> <p>Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion Passed Approve amendment to Resolution 2516 authorizing the issuance and sale of \$1,500,000 Water Treatment Revenue Bond, Series 2026.Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson.Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed ADJOURN Meeting adjourned at 5:16pm</p> <p>(February 10, 2026)</p> <p>ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rJlthXL6oRUXoQHDqpt8.1 A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing. Dated this Friday of January 30, 2026 Brian Barrett</p> <p>IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Anastasia Jade Summer NOTICE OF PETITION FOR NAME CHANGE 1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Barnes County, North Dakota, requesting an Order changing the name ofAnastasia Jade Summer (current full, legal name) to Anastasia Jade Feyh (requested full, legal name). 2. Notice is Further Given that thirty days after publication, petitioner in-</p>	<p>LEGALS</p> <p>tends to file a petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 02-05-2026. /s/ Anastasia Summer (Petitioner Signature) Anastasia Summer (Printed Name) 204 Third Ave SE (Address) Valley City, ND 58072 (City, State, Zip Code)</p> <p>(February 10, 17 & 24, 2026)</p> <p>Name, Address and Telephone No. of Attorney: Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW/PO Box 1397- Jamestown, North Dakota 58402-1397 (701) 252-7229 (701)252-7461- Fax sottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Co-Personal Representatives</p> <p>IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BARNES In the Matter of the Estate of JAMES C. MANSTROM, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personalrepresentatives, acting jointly or independently, of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date ofthe first publication or mailing of this notice or said claims will be forever baned. Claims must either be presented to Andrea Winter, co-personal representative of the estate, at 660 Chautauqua Blvd., Valley City, ND 58072; Melissa Mee, co-personal representative of the estate, at 467 1st. St. W., Jamestown, ND 58401, or filed with the Court. Dated this ___ day of ___, 2026. Andrea Winter Co-Personal Representative 660 Chautauqua Blvd. Valley City, ND 58072 Melissa Mee - Co-Personal Representative 467 1st St. W. Jamestown, ND 58401</p> <p>(February 10, 17 & 24, 2026)</p> <p>First Published In District Court. CASS County, State Of North Dakota N The Matter Of The Petition For Name Change Of Sydney Mae Rindahl, A Minor Child Notice Of Petition For Name Change- Please Take Notice that a Petition will be filed by the Petitioner with the above-entitled court requesting an Order changing the name of (current full</p>	<p>LEGALS</p> <p>legal name of child) Sydney Mae Rindahl to (requested full legal name of child) Sydney Mae Gramm. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.- Dated 21/2026 Stephanie Gramm (Petitioner Signature) Stephanie Gramm (Printed Name) 414 Oakland Ave. S. (Address) Fargo, ND 58103 (City, State Zip Code)</p> <p>(February 10, 2026)</p> <p>VALLEY CITY PUBLIC SCHOOLS Regular School Board Meeting- Wednesday, February 11, 2026, 7:00 AM LOCATION: Central Office Conference Room AGENDA: 1. Call Meeting to Order and Recognition of Audience 2. Pledge of Allegiance 3. Public Comment 4. Approval of Agenda 5. Consent Agenda A. Review and Consider Approval on Payment of the Bills B. Review and Consider Approval on Previous Board Minutes i. January 21, 2026 (Regular Meeting) C. Receive the Financial Report i. General Fund- January 2025 ii. Health Fund- January 2025 7. Continuous Improvement (i.e. Accreditation, Board Development, District Goals, and Strategic Plan) A. Reporting on the 2026 NDSBA Winter Summit- February 5-6, 2026 8. Reports A. Committee Reports i. Transportation/School Facilities B. Superintendent Report C. School Facility Project 2028 i. Update from the Steering Committee ii. Stormwater Management Plan for New School 9. Items for Discussion and Possible Action A. District Policies (Second Readings) i. AACA Section 504 ii. BAA Employing Board Members iii. BAB Board Conflict of Interes iv. FDE Education of Special Education Students/Students with Disabilities B. 2026-2027 District Calendar (Second Reading) C. Request for Proposals on School District Facility and Grounds Equipment D. Petition for Recognition of Ap-</p>	<p>LEGALS</p> <p>propriating Negotiating Unit from VCEA E. Establish the Date/Time/Location for the School Board Election i. June 9, 2026, 9:00 AM - 7:00 PM at the VCPs District Office Conference Room F. Recommendation for the Board to Determine Scope of Reduction-In-Force 10. Next Meetings Date/Time A. Regular School Board Meeting- Wednesday, March 18, 2026, 5:30 PM. 11. Adjourn</p> <p>(February 10, 2026)</p>
--	---	--	--	---	---



PEOPLE NOTICE
PUBLIC NOTICES

2017 research shows North Dakotans

#1 choice for public notices is NEWSPAPERS.

Coming in second: the mail. A distant third: the internet.



Newspapers: Keeping North Dakotans informed and engaged.

www.ndna.com SOURCE: Pulse Research Inc., Portland, OR



JAGST Offering Grief Support Group

The Jamestown Area Grief Support Team is offering a grief support group for anyone who is grieving the loss of someone important to them, whether the loss is recent or from years past. The group will meet once a week at 5:30 pm at the First

Assembly of God Church, 1720 8th Ave SW, Jamestown, beginning on Thursday March 12, 2026 and will run for 6 weeks.

In his book, *Understanding Your Grief*, internationally recognized expert in the field of loss and grief,

Dr. Alan Wolfelt states, “You can benefit from a connectedness that comes from people who have also had a death in their lives. Support groups, where people come together and share the common bond of experience, can be invaluable in helping

you and your grief and supporting your need to mourn long after the event of the death”

In our fast paced society, people who have had a significant loss are often expected to be ‘over it’ in a matter of a few weeks. They may even expect this of them-

selves. In reality, it may take years for someone to work through his or her grief. The support group experience helps individuals to understand and express grief in their own unique way and on their own unique timetable.

The group is free of

charge, however, participants must pre-register to ensure that enough materials are available. Participants should plan to attend all six sessions. For more information, or to register, please call Tamra at 701-368-8471 or Maren at 701-269-2676.