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Location: Valley City, ND



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- Provide referrals for company products and services through the recognition of customer's needs.
- Secure cash and accurately balance cash drawer daily.
- Process and balance daily image and proof transactions.
- Balance, re-fill, and troubleshoot ATM machine errors.
- High school diploma or GED required.

Email resume to humanresources@bankforward.com

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HELP WANTED

Director of Student Life - ND School for the Deaf/Resource Center - Devils Lake. Performing and/or directing duties associated with the Residential Programming for deaf, hard of hearing, and deaf-blind students. Must have experience performing more complex case management, program development, crisis intervention, and counseling. This position requires managing the work of others. Full-time 11-month position with paid health insurance full-time state benefits. \$5,299-\$6,182 per month. For more information, visit www.om-b.nd.gov or call (701) 665-4400. Closes 3/2/26.



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WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers-ND Newspaper Association can help! One call does it all. 701-223-6397.

SERVICES OFFERED

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

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LEGALS

Barnes County - Planning And Zoning Minutes - January 13, 2026

Members Present: Mike Schwehr, Jeff Erickson, Darrel Brudevold, Scott Legge, Bill Carlblom, Dave Carlrud, Vern Roorda Also Present: Jessica Jenrich

Meeting called to order by Chairman Schwehr at 6:00 p.m.

Motion by Carlblom, seconded by Erickson to approve the December 9, 2025 minutes. Motion carried.

Meeting recessed for Duane Burchill Jr for a Structure Setback Variance of 90' from the center of Barnes County 6. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carlblom, seconded by Carlrud to approve the request from Burchill as there was a previous building there and Jamie at the highway department saw no issue for a building to go back in that spot as the previous building was destroyed by the June storm. Motion carried.

Meeting recessed for Barnes County for the Floodplain Ordinance update per SB2027. No one appeared to protest. Schwehr reopened the meeting for discussion. Motion by Carsrud, seconded by Brudevold to approve the Floodplain Ordinance update as this was something that needed to be done per ND Department of Water Resource and SB2027.

BUILDING PERMIT REVIEW

Pembina Cochlin LLC - Elec Equip Building - 10 acres in SE1/4 SW1/4, 22-142-60, Edna Twp; Kyle Olstad - Grain Bin - 10 acres of SW1/4, 25-142-56, Minnie Lake Twp; Mark Luessen - Garage - Aud Lot 1 of NE1/4, 07-139-59, Green Twp; John Stevens - 2 Grain Bins - Aud Lt 1, 10-138-58, Nelson Twp

Motion by Carlblom, seconded by Brudevold to adjourn the meeting. Motion carried. Meeting adjourned at 6:08 pm.

Jessica Jenrich, P&Z Administrator

(February 17, 2026)

LEGALS

"Ag Department") obtained order from the Bankruptcy Court granting relief terminating the automatic stay to allow the North Dakota Agriculture Commissioner, by and through the Ag Commissioner, to proceed with an insolvency proceeding for Hansen-Mueller under North Dakota law.

NOTICE IS FURTHER PROVIDED that by Order dated February 6, 2026 issued by the Ag Commissioner, Hansen-Mueller was found and declared to be insolvent within the meaning of N.D.C.C. § 4.1-59-21, and upon such insolvency a trust fund was found to be established with the Ag Commissioner being the trustee of the trust fund as described in N.D.C.C. § 4.1-59-22.]

NOTICE IS FURTHER PROVIDED that by the February 6, 2026 Order, the Ag Commissioner, by and through the Ag Department, was appointed and directed to take and complete all actions authorized and necessary under N.D.C.C. chapters 4.1-59 and 4.1-61 relating to the insolvency of Hansen-Mueller, including among other matters, to publish and provide by ordinary U.S. mail the notice described in N.D.C.C. § 4.1-59-25 relating the outstanding noncredit- sale contract receiptholder claimants and credit-sale contract claimants to file claims for unpaid grain purchased or marketed by Hansen-Mueller and/or grain Hansen-Mueller has been unable to deliver; and to take all action necessary to secure and obtain the proceeds from the surety bond, issued for Hansen-Mueller grain buying license, with such proceeds being available for distribution o noncredit-sale contract receiptholder claimants (less expenses incurred by the Ag Commissioner in the administration of this insolvency) in accordance with the provisions of N.D.C.C. chapter 4.1-59 and for the credit-sale indemnity fund to be made available for payment to credit-sale contract claimants, up to but not exceeding the statutory limits in accordance with the provisions of N.D.C.C. chapter 4.1-61.[15] NOTICE IS FURTHER PROVIDED that any outstanding noncredit-sale contract receiptholder claimants and credit-sale contract claimants shall file their claims against Hansen-Mueller with the Ag Commissioner, to the following individual who has been designated by the Ag Commissioner to receive claims filed in this action:

Daniel L. Gaustad Attorney at Law
24 North 4th Street
Grand Forks, ND 58203

NOTICE IS FURTHER PROVIDED that any claim to be made against Hansen-Mueller in this insolvency proceeding must be filed on or before May 1, 2026.

NOTICE IS FURTHER PROVIDED that any outstanding noncredit-sale contract receiptholder claimants and credit-sale contract claimants filing a claim with the Ag Commissioner in this proceeding shall include receipts, contracts or any other evidence of the claims as required by the Ag Commissioner to enable the Ag Commissioner, acting by and through the Ag Department, to determine the validity of the claim. Information and documents to be

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filed with a claim may include, but is not limited to, grain warehouse receipts, scale tickets, checks or other memoranda given by Hansen-Mueller for, or as evidence of, purchase or marketing of grain, and any distributions received or to be received under Hansen-Mueller bankruptcy proceeding.[

NOTICE IS FURTHER PROVIDED that if an outstanding receipt holder or credit-sale contract claimant fails to file a claim, as described in this Notice, on or before April 1, 2026 the Ag Commissioner shall be relieved of further duty or action under N.D.C.C. Chapters 4.1-59 and 4.1-61 on behalf of said noncredit-sale receiptholder claimant or credit-sale contract claimant and the noncredit-sale receiptholder claimant or credit-sale contract claimant may be barred from payment for any amount due.

DATED this 6th day of February, 2026
/s/ Doug Goehring
DOUG GOEHRING
North Dakota Agriculture Commissioner

(February 17 & 24, 2026)

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Anastasia Jade Summer

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Barnes County, North Dakota, requesting an Order changing the name of Anastasia Jade Summer (current full, legal name) to Anastasia Jade Feyh (requested full, legal name).

2. Notice is Further Given that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name.

Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication.

The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated 02-05-2026.
/s/ Anastasia Summer (Petitioner Signature)
Anastasia Summer (Printed Name)
204 Third Ave SE (Address)
Valley City, ND 58072 (City, State, Zip Code)

(February 10, 17 & 24, 2026)

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA
IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Joslyne Thompson

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Joslyne Irene Marie Thompson (current full, legal

LEGALS

name) to Joslyne Irene Marie Thompson-Faul (requested full, legal name).2. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the court may respond to the Petition without further hearing. Dated 2/11/2026
/s/ Joslyne Thompson (Petitioner Signature)
Joslyne Thompson (Printed Name)
261 10 th St SE #307
Valley City, ND 58072

(February 17, 24 & March 3, 2026)

Name, Address and Telephone No. of Attorney:
Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 2nd Avenue SW/PO Box 1397-Jamestown, North Dakota 58402-1397 (701) 252-7229
(701) 252-7461- Fax
sottmar@ottmarlaw.com
E-Service: office@ottmarlaw.com
Attorney for Co-Personal Representatives

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BARNES

In the Matter of the Estate of JAMES C. MANSTROM, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives, acting jointly or independently, of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Andrea Winter, co-personal representative of the estate, at 660 Chautauqua Blvd., Valley City, ND 58072; Melissa Mee, co-personal representative of the estate, at 467 1st. St. W., Jamestown, ND 58401, or filed with the Court.

Dated this ___ day of _____, 2026.
Andrea Winter Co-Personal Representative
660 Chautauqua Blvd.
Valley City, ND 58072
Melissa Mee - Co-Personal Representative
467 1st St. W.
Jamestown, ND 58401

(February 10, 17 & 24, 2026)

REQUEST FOR PROPOSAL TO PERFORM PRELIMINARY & DESIGN ENGINEERING SERVICES FOR BARNES COUNTY BRJ-0002(053) PCN 23701 REQUEST FOR PROPOSAL PROJECT OVERVIEW

Barnes County is requesting the services of qualified engineering firms to perform construction engineering on

LEGALS

the following projects to be completed in 2026.

02-122-36.0 - Bridge Replacement (1 mile West and 2 miles North of Kathryn, ND)

02-132-40.0 - Bridge Replacement (1 Mile SE of Nome, ND)

Work to be performed by consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

Past Performance
Ability of professional personnel
Willingness to meet time and budget requirements
Location
Recent, current, and projected workloads of the persons and/or firms
Related experience on similar projects
Recent and current work for the County
Project understanding, issues, & approach
The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5-page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 1:00 PM CST, March 9, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee.

Barnes County will conduct interviews prior to making their final selection. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Acceptance of an Engineering firm will be made by the Board of Barnes County Commissioners at their 3/17/2026 regular meeting.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and third-ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects. Engineering firms interested in performing the work shall submit 5 printed copies of their proposals to Jamie Smith

LEGALS

Barnes County Highway Superintendent
1525 12th St. NW
Valley City, ND. 58072
BRJ-0002(053) PCN 23701
701-845-8508
jsmith@barnescounty.us

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

(February 17, 24 & March 3, 2026)

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PEOPLE NOTICE PUBLIC NOTICES

2017 research shows North Dakotans'

#1 choice for public notices is NEWSPAPERS.

Coming in second: the mail. A distant third: the internet.

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Newspapers: Keeping North Dakotans informed and engaged.
SOURCE: Pulse Research Inc., Portland, OR