

LEGALS

**SECTION 00100
ADVERTISEMENT FOR BIDS
PAVING IMPROVEMENT
DISTRICT 133**

VALLEY CITY, NORTH DAKOTA
Sealed bids will be received by the City of Valley City, at City Hall, 220 3rd St NE, Valley City, North Dakota 58072, until **10:00 AM CT, March 11th, 2026**, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of **Hot Mix Asphalt Mill & Overlay, HMA Reconstruction, Seal Coat** and incidental items in and for said City of Valley City, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of KJL Engineering LLC.

Bids shall be upon cash payment on the following estimated quantities and types of work:

Contract Bond, 1.0 L SUM; Removal of Concrete Pavement, 380 SY; Removal of Curb & Gutter, 1,200 LF; Removal of Bituminous Surfacing, 2,525 SY; Common Excavation-Waste, 700 CY; Common Excavation-Subcut, 1,100 CY; Salvaged Base Course, 1,525 CY; Fog Seal, 1,149 Gal; Milling Pavement Surface, 49,900 SY; CRSP Emulsified Asphalt, 25,112 Gal; Cover Coat Material CL 41, 729 Ton; Commercial Grade Hot Mix Asphalt, 7,126 Ton; Mobilization, 1.0 L SUM; Traffic Control, 1.0 L SUM; Geosynthetic Material Type G, 3,550 SY; Adjust Gate Valve Box, 24 EA; Adjust Manhole, 38 EA; Curb & Gutter, 1,200 LF; Valley Gutter 36IN, 50 SY; Valley Gutter 72IN, 100 SY; Driveway Concrete, 250 SY; Pvmnt Mk Painted-Message, 112 SF; Pvmnt Mk Painted 4IN Line, 2,640 LF; Pvmnt Mk Painted 6IN Line, 3,120 LF; Pvmnt Mk Painted 24IN Line, 758 LF.

The contract documents are on file and may be examined at the following:

KJL Engineering LLC
1010 4th Avenue SW
Valley City, North Dakota 58072

Complete digital project bidding documents are available at www.kjeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$23 by inputting Quest project #10079576 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$77 per set at KJL, 1010 4th Avenue SW, Valley City, ND 58072. Please contact us at 701-845-4980 if you have any questions.

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 430707 and 43-07-12 of the North

Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the work.

All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:

1. The work covered by the bidder
2. The name of the bidder
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.
4. Acknowledgement of the Addenda.

No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by **October 3, 2026**. The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,600 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as and for liquidated damages.

Dated this 20th day of February, 2026
**CITY OF VALLEY CITY,
NORTH DAKOTA**
s/Brenda Klein
City of Valley City Auditor

(February 24 & March 3rd, 2026)

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clared to be insolvent within the meaning of N.D.C.C. § 4.1-59-21, and upon such insolvency a trust fund was found to be established with the Ag Commissioner being the trustee of the trust fund as described in N.D.C.C. § 4.1-59-22.1

NOTICE IS FURTHER PROVIDED that by the February 6, 2026 Order, the Ag Commissioner, by and through the Ag Department, was appointed and directed to take and complete all actions authorized and necessary under N.D.C.C. chapters 4.1-59 and 4.1-61 relating to the insolvency of Hansen-Mueller, including, among other matters, to publish and provide by ordinary U.S. mail the notice described in N.D.C.C. § 4.1-59-25 relating to the outstanding noncredit-sale contract receiptholder claimants and credit-sale contract claimants to file claims for unpaid grain purchased or marketed by Hansen-Mueller and/or grain Hansen-Mueller has been unable to deliver; and to take all action necessary to secure and obtain the proceeds from the surety bond, issued for Hansen-Mueller grain buying license, with such proceeds being available for distribution to noncredit-sale contract receiptholder claimants (less expenses incurred by the Ag Commissioner in the administration of this insolvency) in accordance with the provisions of N.D.C.C. chapter 4.1-59 and for the credit-sale indemnity fund to be made available for payment to credit-sale contract claimants, up to but not exceeding the statutory limits in accordance with the provisions of N.D.C.C. chapter 4.1-61. [15] NOTICE IS FURTHER PROVIDED that any outstanding noncredit-sale contract receiptholder claimants and credit-sale contract claimants shall file their claims against Hansen-Mueller with the Ag Commissioner, to the following individual who has been designated by the Ag Commissioner to receive claims filed in this action:

Daniel L. Gaustad Attorney at Law
24 North 4th Street
Grand Forks, ND 58203

NOTICE IS FURTHER PROVIDED that any claim to be made against Hansen-Mueller in this insolvency proceeding must be filed on or before May 1, 2026.

NOTICE IS FURTHER PROVIDED that any outstanding noncredit-sale contract receiptholder claimants and credit-sale contract claimants filing a claim with the Ag Commissioner in this proceeding shall include receipts, contracts or any other evidence of the claims as required by the Ag Commissioner to enable the Ag Commissioner, acting by and through the Ag Department, to determine the validity of the claim. Information and documents to be filed with a claim may include, but is not limited to, grain warehouse receipts, scale tickets, checks or other memoranda given by Hansen-Mueller for, or as evidence of, purchase or marketing of grain, and any distributions received or to be received under Hansen-Mueller bankruptcy proceeding.

NOTICE IS FURTHER PROVIDED that if an outstanding receipt holder or credit-sale contract claimant fails to file a claim, as described in this Notice, on or before April 1, 2026 the Ag Commissioner shall be relieved of further duty or action under N.D.C.C. Chapters 4.1-59 and 4.1-61 on behalf of said noncredit-sale receiptholder claimant or credit-sale contract claimant and the noncredit-sale receiptholder claimant or credit-sale contract claimant may be barred from payment for any amount due.

DATED this 6th day of February, 2026
/s/ Doug Goehring
DOUG GOEHRING
North Dakota Agriculture Commissioner

(February 17 & 24, 2026)

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NOTICE OF ELECTION AND CALL FOR CANDIDATES

Barnes County North School District #007
School Board Election
Tuesday, June 9, 2026

Barnes County North School District #007 will hold its annual election on Tuesday, June 9, 2026 for the purpose of electing three members of the school board. The positions are all for three-year terms.

Notice is hereby given that any person who desires to have his or her name placed on the ballot for any of these positions must declare his/her intention to the Business Manager by completing a Statement of Intent and Statement of Interests before 4:00 pm Monday, April 6, 2026. Forms are available at the Business Manager's office or call 701-646-6202 to request forms.
/s/ Lindsay Polk
Business Manager

(February 24, 2026)

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Anastasia Jade Summer

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition in the above-entitled matter will be filed with the Clerk of District Court for Barnes County, North Dakota, requesting an Order changing the name of Anastasia Jade Summer (current full, legal name) to Anastasia Jade Feyh (requested full, legal name).
2. Notice is Further Given that thirty days after publication, petitioner intends to file a petition requesting entry of the Court's Order changing the Petitioner's name.

Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication.

The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated 02-05-2026.
/s/ Anastasia Summer
(Petitioner Signature)
Anastasia Summer
(Printed Name)
204 Third Ave SE
(Address)
Valley City, ND 58072
(City, State, Zip Code)

(February 10, 17 & 24, 2026)

IN DISTRICT COURT, BARNES COUNTY, NORTH DAKOTA IN THE MATTER OF THE PETITION FOR NAME CHANGE OF Joslyne Thompson

NOTICE OF PETITION FOR NAME CHANGE

1. PLEASE TAKE NOTICE that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Joslyne Irene Marie Thompson (current full, legal name) to Joslyne Irene Marie Thompson-Faul (requested full, legal name).
2. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the court may respond to the Petition without further hearing. Dated 2/11/2026
/s/ Joslyne Thompson
(Petitioner Signature)
Joslyne Thompson

(February 10, 17 & 24, 2026)

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Joslyne Thompson
(Printed Name)
261 10 th St SE #307
Valley City, ND 58072

(February 17, 24 & March 3, 2026)

Name, Address and Telephone No. of Attorney:
Steven T. Ottmar - ID #06179
OTTMAR & OTTMAR, P.C.
226 2nd Avenue SW/PO Box 1397-
Jamestown, North Dakota 58402-1397
(701) 252-7229
(701) 252-7461- Fax
sottmar@ottmarlaw.com
E-Service: office@ottmarlaw.com
Attorney for Co-Personal Representatives

IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF BARNES

In the Matter of the Estate of JAMES C. MANSTROM, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives, acting jointly or independently, of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Andrea Winter, co-personal representative of the estate, at 660 Chautauqua Blvd., Valley City, ND 58072; Melissa Mee, co-personal representative of the estate, at 467 1st St. W., Jamestown, ND 58401, or filed with the Court.

Dated this ___ day of _____, 2026.
Andrea Winter Co-Personal Representative
660 Chautauqua Blvd.
Valley City, ND 58072
Melissa Mee - Co-Personal Representative
467 1st St. W.
Jamestown, ND 58401

(February 10, 17 & 24, 2026)

REQUEST FOR PROPOSAL TO PERFORM PRELIMINARY & DESIGN ENGINEERING SERVICES FOR BARNES COUNTY BRJ-0002(053) PCN 23701

REQUEST FOR PROPOSAL PROJECT OVERVIEW

Barnes County is requesting the services of qualified engineering firms to perform construction engineering on the following projects to be completed in 2026.

02-122-36.0 - Bridge Replacement (1 mile West and 2 miles North of Kathryn, ND)

02-132-40.0 - Bridge Replacement (1 Mile SE of Nome, ND)

Work to be performed by consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

Past Performance
Ability of professional personnel
Willingness to meet time and budget requirements
Location
Recent, current, and projected workloads of the persons and/or firms
Related experience on similar projects
Recent and current work for the County
Project understanding, issues, & approach

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The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5-page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Barnes County will only consider proposals received prior to 1:00 PM CST, March 9, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5-page proposal. Each proposal will be evaluated by a selection committee. Barnes County will conduct interviews prior to making their final selection. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Acceptance of an Engineering firm will be made by the Board of Barnes County Commissioners at their 3/17/2026 regular meeting.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations and then negotiate with the second and third-ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies of their proposals to Jamie Smith, Barnes County Highway Superintendent, 1525 12th St. NW, Valley City, ND 58072, BRJ-0002(053) PCN 23701, 701-845-8508, jsmith@barnescounty.us

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

(February 17, 24 & March 3, 2026)

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices on www.ndpublicnotices.com at no charge to units of government.

NEWS & NOTES

Weekly Message from Mayor Carlsrud

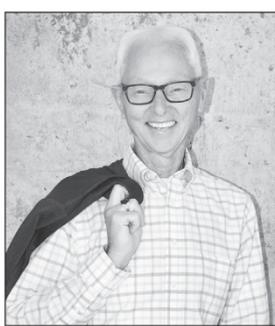
Greetings Everyone,

Likely, during my lifetime, there were stretches of mild February weather like we've had the last couple of weeks, but I don't remember them per se. Perhaps the most interesting part to me was the duration. The amount of thick ice in the alleys that melted was amazing. Whatever thoughts we may have about the phenomenon, we can be grateful for "lots of good weather in the bank".

The 2026 Winter Olympics are nearly "in the

books". Two commentators were discussing which Olympics is more difficult: summer or winter. One said, "The Winter Olympics, because the contestants often have something attached to their feet." Interesting! The skeleton competition is especially crazy; they go head-first on a tiny sled, holding their chins just an inch off the ice while traveling 80 to 90 mph. Congratulations and thank you to all who competed!

If you think your garbage



Mayor Dave Carlsrud

pickup has been missed, please wait until after 3:00 PM to call the **Transfer Station** at **701-845-0314**. Col-

lection times can vary due to uncontrollable events. For water, electric, or street issues after hours, please call **City Hall** at **701-845-0380**, and an after-hours operator will connect you to the appropriate department for assistance.

The Christian season of Lent and the Muslim season of Ramadan began last Wednesday, February 18.

The American Public Power Association (APPA) 2026 Legislative Rally will take place February 23-25

in Washington DC. Missouri River Energy Services (MRES), along with APPA, monitors public power legislation at the state and federal levels to maintain favorable rates for us. Watch for an update next week regarding some specific issues for which we will be lobbying.

Please continue watching for the Disaster Mitigation Survey and complete the survey at: <https://www.surveymonkey.com/r/BarnesCountyMHP>. For further informa-

tion, please contact Daniel Schwartz at dschwartz@nexusplanco.com or Jessica Jenrich at jjenrich@barnes-county.us. Thank you.

Thank you to all who provided material and to Sue for proofing this column.

"If you don't know what tomorrow holds, you need who holds tomorrow."

~ **Jesse Jackson**
Blessings, Prayer, Respect and Gratitude,
Dave Carlsrud

JRMC Giving Hearts Day Success

JAMESTOWN, N.D. — The generosity of the Jamestown community was on full display during Giving Hearts Day on Feb. 12, as donors helped the Jamestown Regional Medical Center (JRMC) Foundation reach its \$160,000 goal to fund the Hugs® and Kisses® Pediatric Protection System at JRMC.

The annual giving event, hosted by Dakota Medical Foundation, demonstrated the power of collective generosity. Thanks to community support and matching gifts, JRMC successfully secured funding to upgrade this vital pediatric safety technology.

"This year's Giving Hearts Day was especially meaningful," said Tonya Perkins, JRMC Foundation director. "Because of our donors, we met our \$160,000 goal and

ensured that the Hugs® and Kisses® Pediatric Protection System is fully funded. That means enhanced safety and peace of mind for every family welcoming a baby at JRMC."

As an independent, non-profit medical center, JRMC relies on philanthropic support to fund critical needs beyond what reimbursement covers, including patient care technology, equipment upgrades, staff education and community health initiatives. Giving Hearts Day plays a key role in helping the Foundation meet those needs.

The next Giving Hearts Day is scheduled for Feb. 11, 2027. The JRMC Foundation is already seeking match donors to build momentum for another record-setting year. Donations to support JRMC's mission of providing legend-

ary healthcare to the region can be made year-round at jrmcnd.com/giving.

About Jamestown Regional Medical Center

Jamestown Regional Medical Center (JRMC) in Jamestown, N.D. serves 35,000 people across rural North Dakota and is nationally recognized for quality care and workplace excellence. A six-time Top 20 Critical Access Hospital (National Rural Health Association) and 12-time Top 100 Critical Access Hospital (Chartis Center for Rural Health), JRMC has also been named a Modern Healthcare Best Places to Work eight times since 2017.

JRMC holds Blue Distinction® Center designations for Knee and Hip Replacement and Maternity Care by Blue Cross Blue Shield and is a recipient of the Women's Choice



Renae Olson, CNA in the JRMC Surgery Center, picks up some Giving Hearts Day wearables.

Award® for Best Hospitals in Obstetrics. It is a certified Acute Cardiac Ready Hospital and consistently earns Get With the Guidelines® honors from the American Heart Association for stroke and cardiac care. JRMC is also on the Journey to Pathway to Excellence®, a recognition from the American



JRMC's administrative team celebrating Giving Hearts Day.

Nurses Credentialing Center. JRMC offers a wide range of specialty services including cancer care, ENT, OB-GYN, orthopedics, podiatry, urology and wound care. Learn more at jrmcnd.com or call (701) 952-1050.

About the Foundation

Established in 1986, the JRMC Foundation ensures rural healthcare access and provides funding for James-

town Hospital, now JRMC. JRMC Foundation is a tax-exempt, non-profit organization that receives gifts through annual support, special events, private grants, major and special gifts and legacy/estate gifts. In the broadest sense, the purpose of the Foundation is to create an awareness of the financial needs of JRMC that are not covered by payment for services.