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GARAGE SALES	HELP WANTED	HELP WANTED	WANTED TO BUY	WANTED TO BUY	MISCELLANEOUS	MISCELLANEOUS	SERVICES OFFERED
<p>Rummage Sale Friday, May 29: 9-5pm Saturday, May 30: 8am-1pm 309 4th St NE Valley City Kitchen, household items, tableclothes, clothing, toys, games, puzzles, misc.</p>	<p>Wanted/Seeking Two Teachers Aides: To: Assist with the supervision of students who are under the direct supervision of the classroom teacher and other duties as may be assigned. Ideal candidate would have knowledge/experience working with students. Candidate must hold a High School diploma/GED. \$18/hour and offers full health insurance, NDPERS retirement among other benefits. 30 hours/week (8:00am to 2:30pm) To Apply: Call or stop in at the Sheyenne Valley Area Career and Technology Center: 701-845-0256 or email: derrick.bopp@k12.nd.us <i>Position open until it is filled.</i></p>	<p>CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634</p> <p>TOP CASH: Old Clocks; Watches; Radios; Signs; Toys; Coin; Jewelry; Fountain Pens; Edison; Military. Anything Old/Antique. Always buying. Call Larry, Brainerd MN, 386-785-3084</p> <p>LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.</p>	<p>WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066</p> <p>WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853</p>	<p>HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694</p> <p>YOU CAN PLACE a 25-word classified ad, like this one, in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.</p> <p>HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.</p>	<p>WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!</p> <p>VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417</p> <p>STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872</p>	<p>NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734</p> <p>ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282</p>	

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Call 845-0463 or email trclass@times-online.com for more information!

LEGALS

Barnes County Commission
Tuesday, June 2, 2026
8:00 A.M. Barnes County Highway Department
1525 12th St NW, Valley City, ND (Approximate times - subject to change)

8:00 Roll Call / Pledge of Allegiance
Agenda corrections and/or additions and approval of agenda
8:05 * Public Comment
8:15 Extension Service - Introduce Intern Esther Steinke
8:30 Sheriff's Office - Joint Powers Agreement With Jamestown
8:45 Assessor's Office - Updates and Meeting Procedures
9:00 Auditor's Office - Approval of minutes / Poll Workers Resolution
9:15 Summer Nights On Central Budget
9:30 Commission Discussion
1:00 Barnes County Equalization Meeting
*Public Comment: Two business days prior to providing comment, the individual must provide the governing body a comment card containing the individual's name, address, and the topic the individual wants to address. An individual is limited to commenting on a topic that is on the meeting's agenda or was on the agenda of at least one of the board's preceding meetings. An individual is limited to two minutes. A majority of the board may allow a speaker more than two minutes. Total time for the individual commentary is limited to 10 minutes. A majority of the board may allow more than 10 minutes. Topics are limited to topics pertinent to Barnes County. Individuals may not interfere with the orderly conduct of the regular meeting. An individual may not be defamatory, abusive, harassing, or unlawful. The county commission board may prohibit individual comment when an alternative procedure exists to bring the particular type of public comment before the board, the public comment includes confidential or exempt information, or the public comments is prohibited by law. The board may place the time for individual comment at a point in the meeting the board deems appropriate. An individual may not yield any of their allotted time to another individual. We have implemented an option by which the public may tune in to the Commission meeting via teleconference. Simply dial the number below and follow the instructions for the conference ID. Please note, this is a Fargo number, so use of cell phone, rather than landline, is recommended, to avoid charges. As callers join the meeting, we will be "muting" them to avoid unnecessary feedback and background noise. Callers may use *6 to unmute themselves and speak to the commission. Microsoft Teams meeting: Join on your computer, mobile app or room device. Click here to join the meeting: Meeting ID: 249 193 941 594 Passcode: WdkTHHDownload Teams I Only on the WebOr call in (audio only)+1 701-409-8463, 368311889# United States, FargoPhone Conference ID: 368 311 889#

(May 29, 2026)

LEGALS

NOTICE OF HEARING
Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Wednesday, June 10, 2026 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Keith Kirsch for a Structure Setback Variance of 72' from the center of township road 34th St SE, 26-140-59, Hobart Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 300, Valley City, ND 58072

(May 29 & June 5 2026)

Jeffrey Gunkelman (#07229)
KENNELLY BUSINESS LAW
1213 NP Avenue, Suite 301
Fargo, ND 58102
(701) 478-4900
jeff@kennellybusinesslaw.com
Attorneys for: Estate
Probate No. 02-2026-PR-0020
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of Dennis Myers, aka Dennis M. Myers, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Brandon Myers has been appointed Personal Representative of the above estate. All persons having claims against said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the undersigned, Jeffrey B. Gunkelman, Attorney for the Estate of Dennis M. Myers or to Brandon Myers as Personal Representative of the Estate, at Kennelly Business Law, 117 3rd Street NW, Suite 5, Valley City, North Dakota 58072, or filed with the Court.
DATED This 12th day of May, 2026.
KENNELLY BUSINESS LAW
Jeffrey Gunkelman, Attorney

(May 15, 22 & 29, 2026)

Public Hearing Notice
Notice is hereby given that the Valley City Planning and Zoning Commission will hold a public hearing at a meeting which begins at 4:00 p.m. on Tuesday, June 9, 2026. The meeting will be held in the Commission Room at City Hall, 254 2nd Avenue NE, Valley City, ND. Members of the public may contact City Hall at 701-845-1700 about the availability of viewing the meeting virtually.
One public hearing regards an application for a conditional use permit for a Guest Inn business at S½ Lot 14 Block 19 Original Townsite of the City of Valley City. This is located on the west side of Central Avenue between 2nd Street NE and 3rd Street NE. If approved, the operation of a guest inn at this site will be allowed.
Applications are available to the public for inspection and copying at the office of the Valley City Assessor during regular business hours.

(May 29, 2026)

LEGALS

VALLEY CITY COMMISSION PROCEEDINGS
May 19, 2026

President Carlsrud called the meeting to order at 5:00 PM.
Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein
Pledge of Allegiance (please stand)
Lead by Bio Girls of valley City
President Carlsrud called the meeting to order at 5:00 PM.
Members present: President Carlsrud, Commissioner Gulmon, Commissioner Bishop, Commissioner Erickson, Commissioner Magnuson, City Administrator Crawford, City Attorney Martineck, Finance Director Klein
Pledge of Allegiance (please stand)
Lead by Bio Girls of Valley City
Approval of Agenda
Add to consent agenda, approve local permit for raffle for Valley City Junior Golf Association.
Add New business No. 4 Approve tourism grant application for Valley City Tourism for \$100.00 towards new banners.
Motion to approve by Commissioner Bishop, seconded by Commissioner Magnuson. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed
Approval of Consent Agenda
Motion to approve by Commissioner Bishop, seconded by Commissioner Gulmon. Roll Call: Bishop-Yes; Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Carlsrud-Yes Motion Passed
New Business
Approve Monthly Bills for the City and Public Works in the Amount of \$3,165,812. Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson. Roll Call: Magnuson-Yes; Erickson-Yes; Gulmon-Yes; Bishop-Yes; Carlsrud-Yes Motion Passed
Discuss Northwest Area Water System Improvements - New Water Tower and Pressure Zone Modifications - Hi-Line Electric insurance.
Item moved to June 2, 2026 Commission Meeting
Approve Fund Balance Policy.
Motion to approve by Commissioner Bishop, seconded by Commissioner Gulmon. Roll Call: Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Erickson-Yes; Carlsrud-Yes Motion Passed
Approve Tourism Grant application for VC Tourism for \$1000.000 towards new banners. Motion to approve by Commissioner Gulmon, seconded by Commissioner Magnuson. Roll Call: Erickson-Yes; Gulmon-Yes; Bishop-Yes; Magnuson-Yes; Carlsrud-Yes Motion Passed
Adjourn
Meeting was adjourned at 5:19pm

(May 29, 2026)

Valley City Public School District #2 Special School Board Meeting Minutes
Tuesday, May 12, 2026, at 7:00 AM
Call to Order:
President Sherri Horsager called the special school board meeting of the Valley City Public School District #2 to order 7:02 AM on Tuesday, May 12, 2026.

LEGALS

Attendees:
- Board Members Present: Sherri Horsager, Darin Anderson, Ryan Mathias, Phil Hatcher, and Tommy Bergan
Others Attending: Superintendent Joshua Johnson, Business Manager Jackie Cordie, and Courtnie Lyter
Teacher Resignation - Tyler Thompson
-Motion: Mathias motioned to approve the end of year (2025-26) resignation of Tyler Thompson, Social Studies teacher and thank him for his service to the district.
-Second: Bergan seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Request for Proposal (RFP) Video Scoreboard at the HAC:
The RFP is to receive proposals on a Video Scoreboard, the scoreboard will be paid for by the Booster Club. The information would go back to the Booster Board, for them to decide if it is something they want to do, then it would come back to the school board as a recommendation at that time.
-Motion: Hatcher motioned to approve the issuance of an RFP for a video scoreboard, to be funded by the Booster Club, with final consideration and recommendation to return to the School Board at a later date.
-Second: Mathias seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
PFM Fees and Agreement:
The request is for the Board to approve the engagement letter with PFM Financial Advisors LLC as VCP's financial advisor for services related to the issuance of General Obligation School Building Bonds, Series 2026A and Series 2026B.
PFM's compensation will not exceed \$15,000 for Series 2026A and \$61,200 for Series 2026B, with an additional surcharge not to exceed \$3,000 for data fees and miscellaneous expenses.
-Motion: Anderson motioned to approve the engagement letter with PFM Financial Advisors, LLC for services related to the issuance of General Obligation School Building Bonds, Series 2026A and Series 2026B for the School Facility Project, and to authorize the Business Manager and Superintendent to execute the agreement, including the fee schedule as presented.
-Second: Bergan seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Teacher Negotiation Strategy (Executive Session Per NDCC44-04-19.1 (9)):
-President Horsager Read the Following Statement:
- The next item on the agenda is the teacher negotiation strategy. This item may be discussed in an executive session only when an open meeting would have an adverse fiscal effect on the bargaining or litigating portion of the board. The legal authority for closing this portion of the meeting is NDCC Section 44-04-19.1(9). The topic or purpose of this executive session is teacher negotiation strategy.
- The next item on the agenda is the teacher negotiation strategy. This item may be discussed in an executive session only when an open meeting would have an adverse fiscal effect on the bargaining or litigating portion of the board. The legal authority for closing this portion of the meeting is NDCC Section 44-04-19.1(9). The topic or purpose of this executive session is teacher negotiation strategy. At this time, a motion would be in order to discuss the next item in executive session rather than in an open meeting. Is there such a motion? Mathias motioned, Bergan seconded. Any discussion on the motion? All present polled, motion carried.

LEGALS

The executive session will be recorded. All members of the governing body are reminded to limit their discussion during the executive session to the announced topic. The prohibition on taking final action during the executive session does not apply to providing guidance or instruction to our negotiators.
We will now ask the members of the public who are attending the meeting to leave the room. We anticipate adjourning the executive session and reconvening the open portion of the meeting at approximately 8:20 AM.
The minutes will show that the executive session began at 7:27 AM and was attended by: Sherri Horsager, Phil Hatcher, Darin Anderson, Ryan Mathias, Tommy Bergan, Josh Johnson, and Jackie Cordie.
Executive Session to discuss Teacher Negotiation Strategy
The minutes will show that the executive session was adjourned at 8:43 AM. The public has been invited to return to the meeting room, and we are now back in open session.
Adjournment:
- Time: Horsager declared the meeting adjourned at 8:43 AM.
Signatures:
President
Business Manager
Date

(May 29, 2026)

Valley City Public School District #2 Special School Board Meeting Minutes
Thursday, April 30, 2026, at 7:00 AM
Call to Order:
President Sherri Horsager called the special school board meeting of the Valley City Public School District #2 to order 7:00 AM on Thursday, April 30, 2026.
Attendees:
- Board Members Present: Sherri Horsager, Darin Anderson, Ryan Mathias, Phil Hatcher, and Tommy Bergan
Others Attending: Superintendent Joshua Johnson, and Business Manager Jackie Cordie
Open Enrollment / District Tuition Agreement:
-Motion: Mathias motioned to approve the 2025-26 PS District Tuition/Cost Sharing Agreement for the 6th grader from Barnes County North.
-Second: Hatcher seconded the motion.
-Vote: Upon poll, Yea- Bergan, Hatcher, and Horsager; Nay - Anderson, Mathias, motion carried.
Open Enrollment / District Tuition Agreement:
-Motion: Hatcher motioned to approve the following:
2026-27 Tuition Agreement - Student from BCN
2027-28 Open Enrollment - Student from BCN
-Second: Mathias seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Mr. Johnson shared with the board the retirement letter from Ms. Lisa Rinehart, English Language (EL) teacher. Ms. Rinehart has been with the district for 11 years and we appreciate and thank her for her years of service to our school district.
No action needed; the EL position was RIF'd last month (like every year) due to unknown needs for EL.
Advertise for 7-12 Technology Educa-

LEGALS

tion Position:
-Motion: Hatcher motioned to approve advertising for a 7-12 Technology Education Position.
-Second: Bergan seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Essentia Health Sponsorship Agreement:
-Motion: Horsager motioned to table the approval of the Essentia Health Sponsorship Agreement until the district receives the agreement and it is reviewed by our attorney.
-Second: Mathias seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Bids for Synthetic Turf at Hanna Field:
-Motion: Anderson motioned to table the approval of up to \$666,22400 for field turf, until we receive the sponsorship agreement from Essentia Health.
-Second: Mathias seconded the motion.
-Vote: Upon poll, all present approved, motion carried.
Teacher Negotiation Strategy (Executive Session Per NDCC44-04-19.1 (9)):
-President Horsager Read the Following Statement:
- The next item on the agenda is the teacher negotiation strategy. This item may be discussed in an executive session only when an open meeting would have an adverse fiscal effect on the bargaining or litigating portion of the board. The legal authority for closing this portion of the meeting is NDCC Section 44-04-19.1(9). The topic or purpose of this executive session is teacher negotiation strategy.
At this time, a motion would be in order to discuss the next item in executive session rather than in an open meeting. Is there such a motion? Mathias motioned, Bergan seconded. Any discussion on the motion? All present polled, motion carried.
The executive session will be recorded. All members of the governing body are reminded to limit their discussion during the executive session to the announced topic. The prohibition on taking final action during the executive session does not apply to providing guidance or instruction to our negotiators.
We will now ask the members of the public who are attending the meeting to leave the room. We anticipate adjourning the executive session and reconvening the open portion of the meeting at approximately 8:20 AM.
The minutes will show that the executive session began at 7:54 AM and was attended by: Sherri Horsager, Phil Hatcher, Darin Anderson, Ryan Mathias, Tommy Bergan, Josh Johnson, and Jackie Cordie.
Executive Session to discuss Teacher Negotiation Strategy
The minutes will show that the executive session was adjourned at 8:39 AM. The public has been invited to return to the meeting room, and we are now back in open session.
Adjournment:
- Time: Horsager declared the meeting adjourned at 8:39 AM.
Signatures:
President
Business Manager
Date

(May 29, 2024)