**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**
Provident American Life & Health Insurance Company
In the state of OH

| | |
|---|---|
| Total Assets | 16687800 |
| Total Liabilities | 1160893 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 2500000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 74100116 |
| Unassigned Funds | -61073209 |
| Total Capital and Surplus | 15526907.00 |
| Total Liabilities, Capital And Surplus | 16687800.00 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**
ACCIDENT & HEALTH

| | |
|---|---|
| Total Premiums Earned | 0 |
| Total Amount Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF AUTHORITY**

**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

**WHEREAS,** the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

**JON GODFREAD**
Commissioner of Insurance