

Speech from Page 1

Below are the results for the individuals who either placed at the meet or received recognition.

Midkota School:

Emily Frohms - Top Novice in Serious Prose
Avery Johnson - Top Novice in Dramatic
Heidi Ramsey - 8th Place in Dramatic

Grandin Black - 4th place in Radio Broadcasting
Grandin Black - 1st place in Inform - *state qualifying*

Griggs County Central School:

Matthew Brown and Victor Ludwig - Top Novice in Serious Duo
Scarlette Ludwig - 5th place in Dramatic Interpretation

Briley Monson - 3rd place in Humorous Interpretation
Briley Monson - 8th place in Extemporaneous Programmed Reading

Midkota will be hosting a speech meet on Saturday, Feb. 28. Organizers welcome parents and community members to come and listen to the speeches.

PUBLIC NOTICES

Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Midkota Public School District No. 7 is April 6, 2026, by 4:00 p.m. The following offices are up for election:

Glenfield-Sutton-McHenry (3-year term)
Binford Precinct (3-year Term)
An individual seeking election to the Midkota School Board shall prepare and sign a document (Statement of Intent) stating

the individual's name and the position for which that individual is a candidate. A candidate shall also file a SFN 10172 (Statement of Interests) as required by section 16.1-09-02. The documents must be filed with the school district's Business Manager or mailed to and in the possession of the business manager by April 6, 2026, at 4:00 p.m.

All forms are available from the Business Manager or Assistant Business Manager at Midkota School or may be obtained online at <https://vip.sos.nd.gov/PortalListDetails.aspx?ptlPKID=30&ptlPKID=3>

GCC February 27, March 6, 2026
IO#355991

Hannaford City Council

Hannaford City Council met in regular session, Feb. 2, 2026 with the following present: Debra Dahl, Donna Hankins, Brad Guler, Connie Eslinger, Rebecca Muncy and Ed Everson.

MSC to approve the minutes: Eslinger, Guler. Bills:

Payrol	\$1014.91
Ottertail Power Co.....	1135.37
BEK.....	108.68
New Century Press.....	28.84
US Treasury.....	506.74
Sanitation Specialties.....	1854.00
Governing Board.....	50.00
NDDEQ.....	183.55
Arrowwood.....	479.70
Maguire Iron.....	3418.33
Dakota Rural Water.....	1845.91
Postage.....	153.98
E-file.....	19.92

Bank Forward.....	45.00
Griggs County Treasurer 1278.50	
WSI.....	250.00
Casey Skjeret.....	1092.50
ND Water Users.....	125.00
Job Service ND.....	3.39

MSC to pay the bills: Eslinger, Guler.
MSC to sign the Dakota Rural Water Amendment: Eslinger, Guler.
MSC to approve the USDA annual report: Eslinger, Guler.
Meeting was adjourned

Next Regular Meeting is March 2, 2026, 7 PM at Hannaford City Hall

"CITY OF HANNAFORD IS A EQUAL OPPORTUNITY PROVIDER"

Debra Dahl, Mayor

Ed Everson
City Auditor
GCC February 27, 2026 IO#356020

Notice of Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Cooperstown is April 6, 2026, at 4:00 pm. The following city and park board offices are up for election:

- Mayor - four-year term
- Three (3) City Council Members - four-year terms
- One (1) City Council Member - Unexpired two-year term
- Two (2) Park Board Members - four-year terms
- One (1) Park Board Member - Unexpired two-year term

A candidate for a city or park board office must turn in a completed SFN 02074 Petition/Certification of Nomination and a completed SFN 10172 Statement of Interest to the City Auditor by the above deadline date and time. All forms are available from either the City Auditor located at 611 9th St NE or can be obtained online at <https://www.nd.gov/sos/electvote/elections/forms.html>.

GCC February 27, 2026 IO#355994

IN THE DISTRICT COURT OF GRIGGS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Faye R. Vigesaa, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Lauri A. Stokka, personal representative of the estate, at 310 Barston LN, Bismarck, ND 58503, or filed with the Court.

Dated this 12th day of February, 2026.

/s/ Lauri A. Stokka
Personal Representative
310 Barston Ln., Bismarck, ND 58501

PETERSON LAW OFFICES, P.C.
523 Central Avenue, P.O. Box 231
New Rockford, ND 58356
Attorneys for Personal Representative
First publication on the 27th day of February, 2026.

GCC February 27, March 6, March 13, 2026 IO#355987

Midkota School Board

Midkota School District School Board met January 13, 2026 at 7:30 a.m. at Midkota Elementary School, Binford, ND.

Board Members Present: Bobbi Hoffman, Shian Hoyt, Jed Hasenwinkel, Keith Herberg (Zoom), Ross Johnson, Tim Ronningen, and Justin Spickler.

Others Present: Superintendent Kristi Halvorson, Iris Brandt, Linn Dockter, Charla Hoyt, Katie Zimprich

Call the Meeting to Order
President Hoffman called the meeting to order with the Pledge of Allegiance at 7:37 and a quorum was established. Hoyt moved to approve the agenda. Seconded by Hasenwinkel, Motion carried.

Consent Agenda
Motion by Hoyt to approve

the consent agenda. Ronningen seconded the motion. Motion carried.

Public Comment-None at this time.

Reports-Reports were presented to the board and are on file in the business office.

.Business
Adopt policy GAAE - Critical Race Theory

Hoyt motioned to adopt policy GAAE Critical Race Theory on first reading and waive second reading to expediate the policy adoption process per board Policy BDA. Hasenwinkel seconded. On roll call vote, all voting yes, motion carried.

Adopt policy GACG - Educational Opportunities through sponsoring entities

Hoyt motioned to adopt policy GACG Educational Opportunities through sponsoring entities on first reading and waive second reading to expediate the policy adoption process per board Policy BDA. Johnson seconded. On roll call vote, all voting yes, motion carried.

Adopt policy GCC - Protection of pupil rights amendment

Hoyt motioned to adopt policy GCC Protection of pupil rights amendment on first reading and waive second reading to expediate the policy adoption process per board Policy BDA. Johnson seconded. On roll call vote, all voting yes, motion carried.

Pledged Assets
Hoyt motioned to approve the Pledged Assets amount. Hasenwinkel seconded. Motion carried.

Committee Reports
None at this time.

Adjournment & Next Meeting
February 10th- 7:30 AM, Midkota High School - Glenfield, ND

Hoyt motioned to adjourn the meeting at 8:19 AM. Seconded by Spickler. Motion carried.
GCC February 27, 2026 IO#355978

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.

Thomas Lawler
Director, Lottery Division
North Dakota Office of Attorney General

356019

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.
/s/ Jamie L. Struthers
Jamie L. Struthers #06485
Legal Counsel
N.D. Insurance and Securities Department
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505
(701) 328-2440

356018

Simple Ways to Connect This Winter



LIVING ROOM CAMPING



FAMILY KARAOKE



PUZZLE NIGHT



READING FORT



BAKING TOGETHER

PARENTS LEAD

Public Health
Prevent. Promote. Protect.
Nelson-Griggs
District Health Unit

360505

REDUCE YOUR 2026 PROPERTY TAX BILL BY UP TO \$1600!

Eligibility requirements for the Primary Residence Property Tax Credit:

- Must own a home in ND and reside in it as your primary residence
- One credit per household, no age or income restrictions
- Must apply and be approved annually to receive the credit





Application Deadline: April 1, 2026
Apply Online: www.tax.nd.gov/prc

355988