

County Commissioners

The Board of County Commissioners met in regular session on Monday, January 26, 2026, at 9:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners Averill, Alfson, Zorn-present by zoom, and Tranby. Also, present was Road Superintendent/911 Coordinator Oien, KLJ Bjornson, Sheriff Michaelis, Garrison Conservancy District Reps Kovar and Mearing, Black and Veatch Reps Olson and Miller, State's Attorney Tenneson, NDSU Extension Lubenow, Township Supervisors Stokka and Campbell, and Binford Mayor Gilbertson.

Chairman Tranby opened the floor for any changes to the agenda. Motion by Averill to accept the agenda as presented, second by Alfson and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to Public Comment. No discussion was held.

Chairman Tranby opened the floor to accept the January 5th meeting minutes. Motion by Alfson to approve the January 5th meeting minutes as presented and dispense with the reading, second by Averill and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss the bills. Motion by Averill to approve the bills as presented, second by Zorn and called three times for discussion with roll call vote: Averill-aye, Zorn-aye, Alfson-aye, Tranby-aye, and carried.

33310	Advanced Business Methods.....	86.26
33311	Arrowwood Prairie Coop.....	1,939.99
33312	Barnes County Correctional Center.....	1,300.00
33313	Beaver Creek Archaeology.....	5,100.00
33314	Brager Disposal Service.....	2,196.00
33315	Butler Machinery Co.....	337.92
33316	Chad Johnson.....	230.64
33317	Chi St Alexius Medical Center.....	250.00
33318	City of Binford.....	65.00
33319	Code 4 Services Inc.....	12,595.91
33320	Cooperstown Hardware.....	194.24
33321	Counties Providing Technology.....	1,332.00
33322	Gilbertson's.....	780.03
33323	Griggs County.....	1,428.69
33324	Griggs County.....	176.87
33325	Griggs County Telephone Co.....	1,418.99
33326	Hope Glass.....	7,665.00
33327	Jamestown Communications.....	615.40
33328	Jayne Tenneson.....	395.20
33329	Lake Region Law Enforcement Center.....	1,980.00
33330	Leaf.....	18.63
33331	Little Falls Machine Inc.....	325.07
33332	MOCIC.....	100.00
33333	NAPA Auto Parts.....	641.95
33334	ND State Radio MDT 240.00	
33335	ND State Radio 911.....	11,901.15
33336	NDSU Extension Service.....	5,699.99
33337	Ottertail Power Co.....	173.37
33338	Reiten Inc.....	5.79
33339	Scott Tranby.....	242.15
33340	Stutsman County Correctional.....	100.00

Chairman Tranby opened the floor to Road Superintendent/911 Coordinator Oien to discuss the Road Department. There was discussion on the future road projects. There was also discussion

on the budget amendment that is needed to decrease the overtime budget and increase the regular salary line item within the Road departments budget. Motion by Alfson to amend the road budget to increase the regular salary line item and decrease the overtime line item by \$1,200, second by Averill and called three times for discussion with roll call vote: Averill-aye, Alfson-aye, Zorn-aye, Tranby-aye, and carried.

Chairman Tranby opened the floor to discuss the Garrison Diversion Conservancy District. There was discussion on the project. Motion by Zorn to approve the Section Line Closure, second by Alfson and called three times for discussion with all ayes, no nays, and carried. Motion by Averill to amend the previous motion to add the location is SE1/4 of Section 10 145-61 and the SW1/4 of section 11 145-61 and adding the manhole as presented, second by Alfson and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to NDSU Extension Lubenow to discuss the Extension Agent Hire. There was discussion on the hiring of a new agent and the salary that Griggs County and NDSU would like to offer. Motion by Zorn to approve the salary offer of \$52,000 for the candidate, second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried.

Chairman Tranby opened the floor to discuss the Load Pass. There was discussion on the issue and no action was taken.

Chairman Tranby opened the floor to discuss the Floodplain Ordinance. The issue will be tabled until further information is available.

Chairman Tranby opened the floor to discuss the Verizon Response. There was discussion on the information that was provided.

Motion by Averill to take a 5 minute recess, second by Alfson and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss the County Property Bid Opening. Sealed bids were opened and presented. Motion by Averill to approve the bid from Gilbertson's for \$2,800, second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried. Motion by Averill to approve the \$100 bid from Krabbenhoff for the Mercury Sable Station Wagon, second by Zorn and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried. Motion by Averill to approve the \$40 bid from Larson for the Office Desk, second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried. Motion by Averill to approve the \$30 bid from Eberhardt for the file cabinet(#4), second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried. Motion by Averill to approve the \$30 bid from Eberhardt for the file cabinet(#5), second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried. Motion by Averill to approve the \$30 bid from Eberhardt for the file cabinet(#6), second by Alfson and called three times for discussion with all ayes, no nays, and carried. There was discussion on what to do with the items that didn't sell. The County

will rerun the remaining items in the paper and will open bids on the 23rd meeting with the minimum bid taken off of the truck.

Chairman Tranby opened the floor to discuss the Old Courthouse/New Courthouse. No discussion was held.

Chairman Tranby opened the floor to discuss future business. The Commission will discuss Flood Plain Ordinance at the next meeting and Garrison Conservancy District at the February 23rd meeting.

Motion by Averill to adjourn meeting at 10:40am and meet again in regular session on February 9th at 9:30 am, second by Zorn and called three times for discussion with all ayes, no nays and carried.

Scott Tranby, Chairman
 ATTEST:
 Samantha Larson
 Auditor

GCC March 6, 2026 IO#355972
Board of County Commissioners
 The Board of County Commissioners met in regular session on Monday, February 9, 2026 at 9:30 a.m.

Chairman Edland opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Edland took roll call and present were Commissioners Averill, Alfson, Zorn, and Edland. Commissioner Tranby was present via Zoom. Also, present was Road Superintendent/911 Coordinator Oien, State's Attorney Tenneson, Courthouse maintenance Johnson, GC Sheriff Michaelis, KLJ Engineer Bjornson, and citizen Larson.

Chairman Edland opened the floor for any changes to the agenda. Motion by Averill to accept the agenda as presented, second by Zorn and called three times for discussion with all ayes, no nays, and carried.

Chairman Edland opened the floor to Public Comment. No discussion was held.

Chairman Edland opened the floor to accept the January 26th meeting minutes. Motion by Averill to approve the January 26th meeting minutes as presented and dispense with the reading, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Edland opened the floor to discuss bills. Motion by Zorn to approve the bills as presented, second by Averill and called three times for discussion with roll call vote: Averill-aye, Zorn-aye, Alfson-aye, Tranby-aye, Edland-aye, and carried.

33343	Advanced Business Methods.....	81.76
33344	Arrowwood Prairie Coop.....	2,174.25
33345	Brite Way Window Cleaning	895.00
33346	CBS Advanced Business Methods.....	83.57
33347	Chad Johnson.....	27.38
33348	Christian Chrysler.....	972.36
33349	Cooperstown Hardware.....	98.27
33350	DNA Mobility Inc.....	9,276.00
33351	Eldlund Motor Co.....	25.00
33352	Fiscal Administration County Jail.....	2,352.96
33353	Grifx Shoppe.....	710.00
33354	Griggs County.....	303.55
33355	Information Technology Dept.....	1,324.15
33356	James Anderson.....	167.00
33357	Jayne Tenneson.....	490.20
33358	John Deere Financial	19.96
33359	Kelci Haugen.....	39.15
33360	NAPA Auto Parts.....	5.99
33361	ND Sheriffs and Deputies Association.....	525.00
33362	NDACO.....	420.50
33363	NDDOT.....	858.15
33364	New Century Press.....	319.18
33365	Office Experts.....	5,563.00
33366	Otter Tail Power Company.....	1,866.77
33367	RDO Equipment Co.....	2,150.00
33368	Rick Cushman.....	475.00
33369	Sign Solutions USA.....	725.70
33370	Stutsman County Correctional.....	600.00
33371	Verizon Wireless.....	22.04
33372	YONDR.....	1,431.00

Chairman Edland opened the floor to discuss the Monthly Office Reports. The Commission reviewed the reports that were presented.

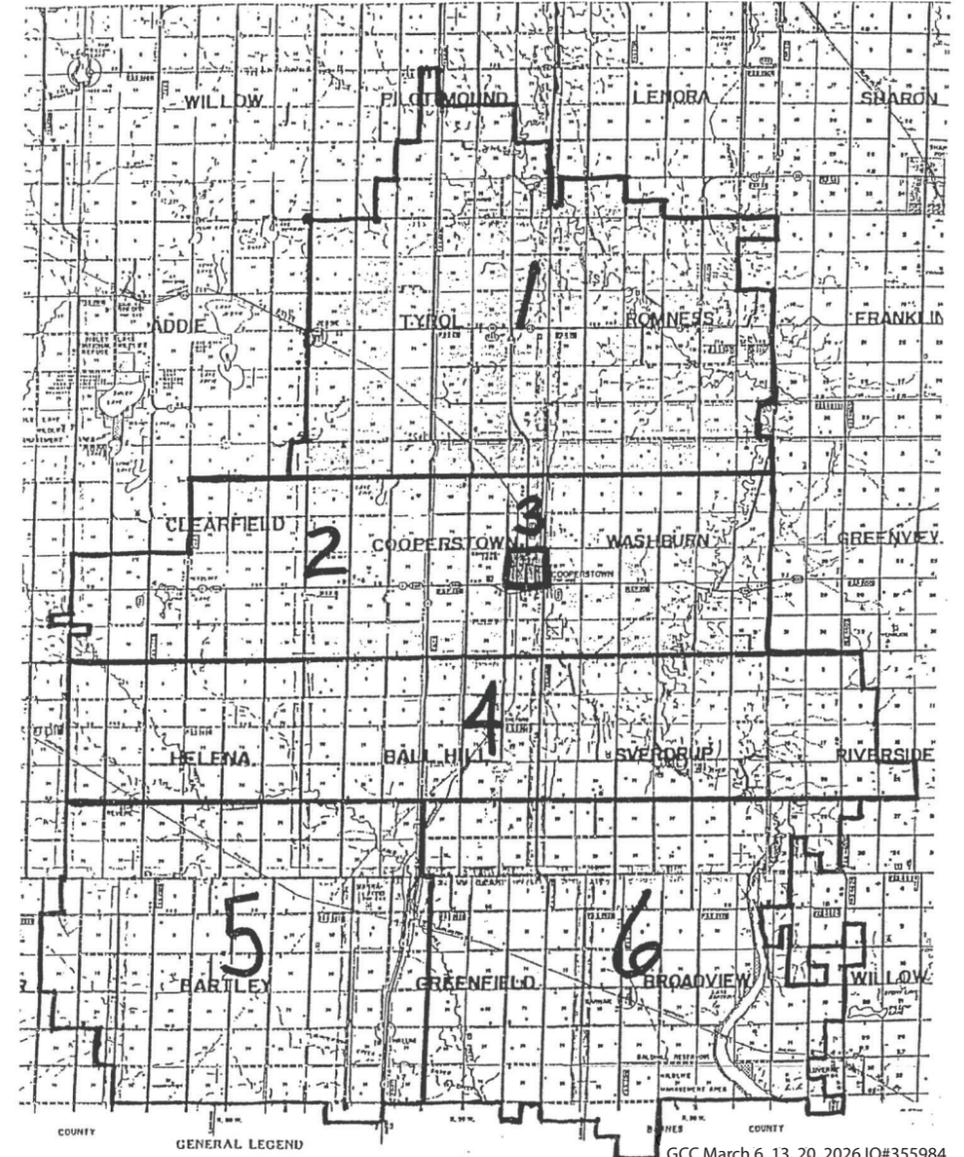
Chairman Edland opened the floor to Clerk of Court/Recorder

OFFICIAL NOTICE
 Any qualified person interested in running for the position of school board member for the Griggs County Central Public School District #18 whose term would begin in July of 2026 needs to submit a letter of request 64

(six-four) days before the June 9, 2026 election date (April 6th). Letters of request need to be sent to Tamara Cushman-Business Manager, Griggs County Central Schools, 1207 Foster Ave NE, Cooperstown, ND 58425. Two school board positions are up for

election. The Area's up for election are Area 1 (one) and Area 2 (two) for three-year terms. Areas are as shown on the map.

Tamara Cushman
 Business Manager
 Griggs Co. Central Public School Dist. 18



GCC March 6, 13, 20, 2026 IO#355984

Palm to discuss the Court Facilities Grant. There was discussion on the amount that the grant covered for the Yondr pouches and the chairs. Motion by Averill to take \$451 expense out of the General Courthouse for the overage that was not budgeted for under the court facilities grant, second by Zorn and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Tranby-aye, Edland-aye, and carried.

Chairman Edland opened the floor to Road Superintendent/911 Coordinator Oien to discuss the Road Department. There was discussion on the future road projects that the Road department is looking at completing in the future. There was also discussion on the pipeline project and how that affects the roads and what Griggs County needs to do to get ready for it to make sure everything gets back to its original condition.

Chairman Edland opened the floor to citizen Devon Larson to discuss a proposed Primary County Measure. There was discussion on the measure that Larson would like have the Commission put on the ballot in June to have Commission Districts voted at-large by district. The Commission didn't take any action on the issue.

Chairman Edland opened the floor to discuss State's Attorney Tenneson's travel to DC for the NACo Conference. The Commission approved the travel expense.

Chairman Edland opened the floor to discuss the Floodplain Ordinance. State's Attorney Tenneson discussed the issues and no action is needed from the County and the townships have been informed regarding the information.

Chairman Edland opened the floor to discuss the Old Courthouse/New Courthouse. Commission Edland hasn't heard back about updating the old courthouse on the National Registry but she will reach out

regarding this.

Chairman Edland opened the floor to discuss future business. The Commission will discuss the Garrison Conservancy Pipeline Project and this will be on the agenda for all future meeting until otherwise noted.

Motion by Tranby to adjourn meeting at 10:27am and meet again in regular session on February 23rd at 9:30am, second by Zorn and called three times for discussion with all ayes, no nays and carried.

Scott Tranby, Chairman
 ATTEST:
 Samantha Larson
 Auditor

GCC March 6, 2026 IO#355971
Hannaford City Council

Hannaford City Council met in regular session, March 2, 2026 with the following present: Debra Dahl, Donna Hankins, Brad Guler, Connie Eslinger, Roger Rondestvedt, Dave Hook and Ed Everson.

MSC to approve the minutes: Eslinger, Guler.

MSC to pay the bills: Eslinger, Guler.

Bills:	
Payroll.....	\$1014.91
Ottertail Power Co.....	1135.83
BEK.....	107.22
New Century Press.....	37.85
Red River Snow Service.....	900.00
Sanitation Specialties.....	1854.00
Governing Board.....	50.00
NDDEQ.....	54.00
Arrowwood.....	300.00
Maguire Iron.....	3418.33
Dakota Rural Water.....	1971.20
Postage.....	71.00
E-file.....	600.00
BND.....	120.00
Griggs County Treasurer ...	1280.80
Casey Skjeret.....	1140.00

MSC to allow minors to sell tobacco products in the city limits: Rondestvedt, Guler.

Meeting was adjourned
 Next Regular Meeting is April 6, 2026, 7 PM at Hannaford City Hall

"CITY OF HANNAFORD IS A EQUAL OPPORTUNITY PROVIDER"
 Debra Dahl, Mayor
 Ed Everson
 City Auditor

GCC March 6, 2026 IO#355963
NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Griggs County.

Bartley (144-060)	
AC Term	Rent 16 NE4
156	2 \$2750
Hay: 7	Crop: 24

Auctioneer will read specific requirements at the auction. The public lease auction will be held in in Cooperstown, ND at Griggs County Courthouse, Multi-purpose Room on 3/26/2026 2:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13.

Joseph A. Heringer
 COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>

GCC March 6, 13, 20 & 27, 2026 IO#355977

Notice of Candidate Filing Deadline

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the Midkota Public School District No. 7 is April 6, 2026, by 4:00 p.m. The following

BASEMENT WATER?

Fix it with a new sump-pump drain system.

FREE ESTIMATE

701-402-2222

GENERAL CONSTRUCTION & MASONRY