

**NOTICE  
CALL FOR BIDS**

The Board of Education for the Griggs County Central Public School District #18 will accept bids for lawn mowing as follows:

**Parcel 1:**

South front of school  
West side of school  
Northwest corner between west side of school and boiler room

Must have own equipment and does includes trimming

**Parcel 2:**

Football field and school property around football field and trees to the west of the track

Practice field  
Area around school CTE Morton building

This does include trimming  
Bidder will use school mower

NOTE: Bidder can bid one or both parcels. For Parcel 1, please include mower size. Bidders must itemize their bills.

Bids will be accepted at the School until 4:00 p.m. on April 3, 2026. Bids will be opened on April 6, 2026 at the school. Decision on the bids will be made at the April 14, 2026 school board meeting.

Bids can be mailed to Tom Maus, 1207 Foster Ave NE, Cooperstown, ND 58425. The board reserves the right to reject any or all bids.

TAMARA CUSHMAN-BUSINESS MANAGER  
GRIGGS CO. CENTRAL PUBLIC SCHOOL DIST. #18  
GCC March 20, 27 2026 IO# 355947

**IN THE DISTRICT COURT  
OF GRIGGS COUNTY,  
NORTH DAKOTA**

In the Matter of the Estate of Deborah Fritel, Deceased.

Probate No. 20-2026-PR-00003

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co Personal Representatives of the above estate. All persons having claims

against the said deceased are required to present their claims within three months after the date of the first publication of this notice or the claims will be forever barred. Claims must either be presented to Sherry K. Smith at PO Box 235, Cooperstown, ND, or to Patrick J. Fritel at 1212 Sunflower Lane, Hazen, ND 58545, or filed with the Court.

Dated this 10th day of March, 2026.

Sherry K. Smith  
PO Box 235,  
Cooperstown, ND 58424  
Patrick J. Fritel  
1212 Sunflower Lane,  
Hazen, ND 58545

Robin L. Aanstad  
Miller & Stevens Law  
92 Lake St. S  
Forest Lake, MN 55025  
EMAIL: robin@millerstevens.com  
ATTORNEY'S ID NO. 08385  
Attorney for Sherry K. Smith and Patrick J. Fritel, Co-Personal Representatives  
First publication on the 20th day of March, 2026.

GCC March 20, March 27, April 3 IO#355950

**COOPERSTOWN CITY COUNCIL**

Regular Meeting - March 2, 2026

The Cooperstown City Council met on Monday, March 2, 2026, at 7:00 pm in the city council room. Present: Paul Paintner, Deb Eslinger, Larry Olson, Charles Dehoff, Mike Eslinger and Mark Urness. Others present: Auditor Christine Olson, Public Works David Ludwig and Devin Moritz, Phil Fowler, and Myron Eslinger. Pledge of Allegiance was recited.

MSC D. Eslinger, Olson approved February 2, 2026, meeting minutes with corrections.

MSC Urness, Olson approved LVC Systems estimate for setting city hall up on a server, with city purchasing necessary items at an estimated cost of \$3,925.00 and labor at \$3,730.00.

Myron Eslinger proposed

**OFFICIAL NOTICE**

Any qualified person interested in running for the position of school board member for the Griggs County Central Public School District #18 whose term would begin in July of 2026 needs to submit a letter of request 64

(six-four) days before the June 9, 2026 election date (April 6th). Letters of request need to be sent to Tamara Cushman-Business Manager, Griggs County Central Schools, 1207 Foster Ave NE, Cooperstown, ND 58425. Two school board positions are up for

changes to the lease with the Cooperstown Country Club, which terminates on July 31, 2026.

MSC Urness, Olson approved a bid from Lot Pros to do crack sealing on city streets for \$23,400.00.

MSC D. Eslinger, Olson to accept the financial report as presented. The list of bills was presented. MSC Olson, Urness approved payment of the bills presented. Roll call vote with all voting aye, motion passed unanimously.

COLONIAL LIFE	\$867.74
BLUE CROSS BLUE SHIELD	\$12,469.61
VERIZON WIRELESS	\$120.03
ZIONS BANK	\$400.00
VISA	\$3,089.25
EFTPS	\$218.41
NDPERS	\$5,709.33
API Garage Door	\$3,575.50
FARGO FREIGHTLINER	\$414.50
RITEWAY	\$46.40
ARROWWOOD PRAIRIE CO-OP	\$946.21
TOWN & COUNTRY CO-OPS	\$1,302.18
WALLWORK TRUCK CENTER	\$341.76
MLGC	\$867.24
MARCO TECHNOLOGIES	\$663.01
NODAK ELECTRIC COOPERATIVE	\$127.64
METRO-BILLING SERVICES	\$283.34
TEAM LABORATORY CHEMICAL LLC	\$175.00
COOPERSTOWN-GRIGGS EDC	\$3,710.75
POSTMASTER	\$2,607.83
Briss, Craig	\$275.17
JOHNSON, ISAAC, R	\$184.70
Keller, Julie M	\$555.66
Ludwig, David O	\$1,020.47
Martin, Amanda R	\$4,731.25
Mickelson, Byron	\$289.05
Moritz, Devin	\$2,356.40
Olson, Christine L	\$3,040.76
Paintner, Nancy	\$2,842.36
Paintner, Paul	\$653.77
Urness, Mark	\$277.80
Zimprich, Donald	\$268.74
COOPERSTOWN MUN AIRPORT	\$869.94

election. The Area's up for election are Area 1 (one) and Area 2 (two) for three-year terms. Areas are as shown on the map.

Tamara Cushman  
Business Manager  
Griggs Co. Central Public School  
Dist. 18

AUTH	\$1,905.38
AMERICAN WELDING & GAS	\$193.37
AMERICINN	\$440.00
ARROWWOOD ELECTRIC INC	\$1,031.67
BOUND TREE MEDICAL, LLC	\$595.06
BRAGER DISPOSAL SERVICE	\$6,800.00
BRICK & LEAF BOUTIQUE	\$58.25
Byron Mickelson	\$35.00
CHRISTINE OLSON	\$309.00
CHRISTIAN-CDJR	\$1,541.00
CITY OF FARGO, NORTH DAKOTA	\$28.00
COOPER COLLISION	\$267.50
COOPERSTOWN COMMUNITY CLUB	\$25.00
COOPERSTOWN DRUG	\$56.55
COOPERSTOWN HARDWARE	\$870.36
CRAIG BRISS	\$220.00
DAVID LUDWIG	\$90.22
Devin Moritz	\$57.00
FOSTER COUNTY INDEPENDENT	\$325.00
GENERAL EQUIPMENT & SUPPLIES	\$854.00
Hawkins, Inc	\$1,039.21
HR COLLABORATIVE	\$150.00
INSURE FORWARD	\$147.00
INTERSTATE POWER SYSTEMS	\$1,297.90
JAMESTOWN COMMUNICATIONS	\$63.00
JAMIE ANDERSON	\$11.45
LAKE AGASSIZ WATER AUTHORITY	\$250.00
GRIGGS COUNTY LIBRARY	\$2,667.54
MILLERS FRESH FOODS	\$51.18
NAOMI TROSTAD	\$35.00
NEW CENTURY PRESS	\$133.38
OTTER TAIL POWER CO	\$4,714.89
COOPERSTOWN PARK BOARD	\$6,820.38
RAMADA BISMARCK HOTEL	\$110.00
REITEN, INC	\$208.31
RENAE GILBERTSON	\$273.00
SETH HANSON CONSTRUCTION	\$60.00
SUE BAKKO	\$498.00
API Garage Door	\$3,718.00
TYLER KELLER	\$118.00
VESTIS	\$310.79
Monthly ACH	\$8,597.43

MSC M. Eslinger, Dehoff approved rolling CD 1630016592 at Bravera Bank into a 12-month term at 3.6% APR. MSC Olson, Dehoff approved purchasing a conference table for the meeting room for \$1,500.00; nay: Urness.

The city has been approved for a \$100,000.00 NDDOT Walking Trail grant. The Midco Site Lease will terminate 6/12/2026 and will not be renewed; the building will be given to the city. MSC Olson, D. Eslinger approved a building permit submitted by the Griggs County Museum to move a building to their property. MSC Urness, M. Eslinger approved the ambulance to purchase 3 new defibrillators for \$158,892.57. MSC Urness, D. Eslinger approved a liquor license renewal submitted by the Cooperstown Country Club.

MSC Olson, Urness to adjourn. The meeting was adjourned at 8:40pm.

These are unofficial minutes.  
Christine Olson, City Auditor  
GCC March 20, 2026 IO# 370023

**NOTICE OF ANNUAL MEETING  
DAKOTA REGIONAL MEDICAL  
CENTER**

Dakota Regional Medical Center, along with Griggs County Care Center and CMC Foundation will hold its annual meeting on March 31, 2026, at 2 p.m. in the GCCC Resident Dining Room. Coffee and dessert will be served. All interested citizens are welcome to attend.

GCC March 20, 27, 2026 IO# 370015

**Regular Meeting  
February 10th, 2026  
GCC School Board, 7:00am**

Members Present: Chairman Haugen, Member McCardle, Johnson, Edland, Larson, Stadler, and Hanson

Also Present: Sup. Maus, Jayden Grover, C. VenHuizen, M. Topp, R. Danielson, and Z. Siewert.

Chairman Haugen called the meeting to order.

A motion was made to finalize the agenda Johnson/Edland/unanimous

A motion was made to accept the minutes from the January meetings. Edland/Hanson/unanimous

A motion was made to accept the financial reports. Larson/Stadler/unanimous.

A motion was made to approve the District, Hot Lunch, and Activity financial reports and bills presented from the Hot Lunch and Activity funds. Stadler/Hanson/unanimous

The following general fund bills were presented to the board for their consideration:

A&A Snow Removal	1,365.00
Aflac	1,619.00
Ameritus	263.70
Arrowwood	1,502.88
BC/BS-44	951.40
Brager	831.30
Cardmember Service	3,187.29
Dollar General	42.00
Far From Normal	62.00
GCC Hot Lunch	600.00
Griggs Co. Telephone Co.	848.69
Jayden Grover	134.44
Horace Mann	36.00
Horace Mann	743.34
Jamestown EMS	210.00
LVC Systems	2,225.00
Maus, Thomas	124.60
Menards	607.75
NDCE	5,765.00
Really Good Stuff	1,538.16
Rienies, Carson	64.91
Stein's	309.76
Town and Country	4,266.69
Town and Country	9,972.97
US Alliance	480.82
US Postal Service	8.52
Vestis	195.87
Advanced Business Methods	273.78
CCA/RC Cooper	5,000
City of Cooperstown	244.77
Cooperstown True Value	140.10
H.A. Thompson and Sons	45,780.00
Lakeshore Learning Materials	364.80
Staples	206.51
Vestis	195.87
Wageworks	2,196.49

A motion was made to accept all bills presented for payment. Stadler/Hanson/unanimous.

Supt Maus presented facility updates and sports co-op updates.

Supt Maus discussed new policies to be added to the website.

A motion was made to amend the policies as presented. Larson/Stadler/unanimous.

Supt. Maus reported on the building committee, fundraising, and gym. The building and grounds committee met last week.

Edland and Hanson reported on information they received at that meeting.

Supt. Maus reported on the Co-Op Committee Meeting Update. Discussed practice bussing and what bussing will look like with Lannes. No changes to game bussing next year.

Supt. Maus reported on the Transportation 14 passenger bus request. Transportation committee met last week. Chose a diesel bus from Hartley's in Bismarck. It is available now.

A motion was made to approve the purchase of the bus that the committee recommended. Larson/Johnson/Unanimous.

Group discussion on the troubles of the Cougar bus.

Supt. Maus reported on the 4-year-old program approval for the Best-in-Class Grant.

A motion was made to approve the 4-year-old program. Stadler/Larson/unanimous.

Supt. Maus presented on the T350 Stand on Scrubber.

A motion was made to approve the scrubber. Stadler/Hanson/unanimous

Supt. Maus reported on the Superintendent Evaluation due on March 15th. Will be submitted to Chairman Haugen by March 8th.

Student Council president reported on the students of the month, state superintendent visit, snowball dance, reading month (book fair), and engagement night.

Principal Danielson and M. Topp reported on Infinite Campus, E-Care, event highlights, assessments, and upcoming events.

Jayden Grover reported on co-op meeting and the discussion of advertising for C-squad volleyball, baseball interest meeting, football uniforms this Fall, winter sports, and spring sports.

No public comments.

Supt. Report: discussed hunter safety and the upcoming dates of this

The next meeting will be held March 10th at 7:00 a.m.

A motion was made to adjourn the meeting. Hanson/Stadler/unanimous.

Chairman-Haugen  
Acting Secretary-M. Topp  
GCC March 20, 2026 IO# 355946

**NOTICE TO CONTRACTORS**

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 24715  
Project No(s): HES-6-999(065)  
Length: 0

Type: PAVEMENT MARKING  
County(s): GRIGGS, BARNES, CASS, CAVALIER, FOSTER, GRAND FORKS, NELSON, PEMBINA, RAMSEY, STEELE, TRAILL, & WALSH Cos

Location: VARIOUS US/STATE HIGHWAYS - GRAND FORKS DISTRICT

Job No.: 24790  
Project No(s): HES-3-999(065)  
Length: 0

Type: PAVEMENT MARKING  
County(s): GRIGGS, BENSON, CAVALIER, EDDY, FOSTER, NELSON, PIERCE, RAMSEY, ROLETTE, TOWNER, & WELLS Cos

Location: VARIOUS US/STATE HIGHWAYS - DEVILS LAKE DISTRICT

Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, April 10, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of Transportation  
GCC March 20, 2026 IO# 370016

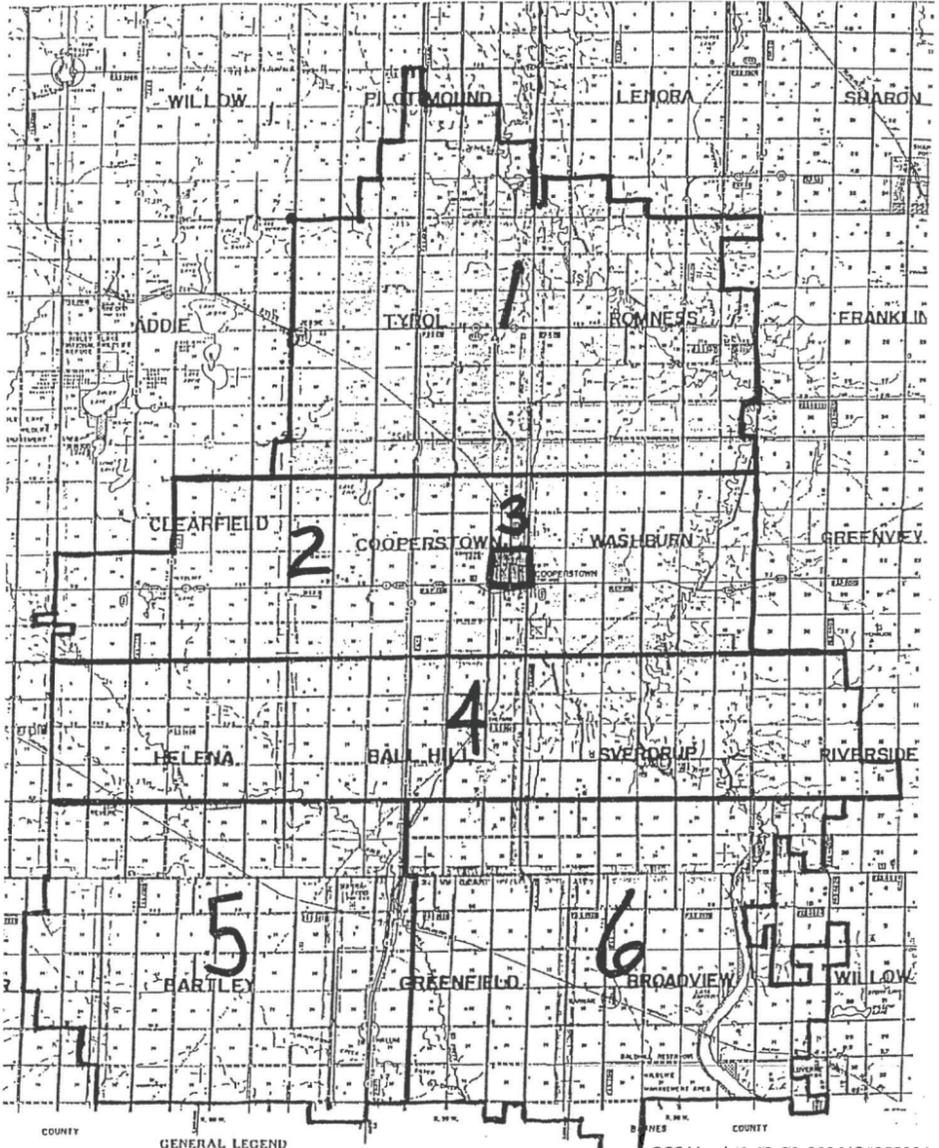
**NOTICE OF LEASING STATE  
SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Griggs County.

Bartley (144-060)  
AC Term Rent 16 NE4  
156 2 \$2750  
Hay: 7 Crop: 24

Auctioneer will read specific requirements at the auction. The public lease auction will be held in in Cooperstown, ND at Griggs County Courthouse, Multi-purpose Room on 3/26/2026 2:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 3/13.

Joseph A. Heringer  
COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
GCC March 6, 13, 20 & 27, 2026 IO#355977



GCC March 6, 13, 20, 2026 IO#355984