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Call for more information
 218-371-9141 or tabitha@ncppub.com

the classifieds

Phone: 218-371-9141 or email: tabitha@ncppub.com

**Classified Ad
 Deadline**

**2:00 PM
 MONDAY**

The Griggs County Public Library is seeking a part time Library Assistant, 20 hours per week. Call 701-797-2214 for more information.

HELP WANTED

MCLEAN COUNTY seeks qualified candidates for Equipment Operator positions. Full-time, 40 hours per week with excellent employer-paid benefits, holidays, and paid leave. Join our team operating light to heavy equipment on county projects. Enjoy stable employment, career advancement opportunities, and strong work-life balance. Apply today at www.mcleancountynd.gov/employment

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE

ND FARMLAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

LOOKING FOR 1967 International Harvester 4x4 Step-Side Pickup with

**FOR RENT
 BINFORD MANOR
 APARTMENTS**

Binford, ND. 1 Bedroom - \$440, all utilities paid, non-smoking, 1 free month. Contact Barbara at 970-413-1415 or Prairie Homes Management at 701-356-9501 TTY:1-800-366-688 EHO

frame and body in good condition-no wrecks- for rebuild project. EMAIL: bk5657@gmail.com

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00!

100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair

cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation

services are also available!

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Public Hearing Notice

The Griggs County Public Library invites the public to attend a hearing on a proposed new library building. Join us on **March 24 at 6:30 p.m.** to learn more, ask questions, and share your input. Your voice matters as we plan for the future of our community library!

360327

NOTICE OF ANNUAL MEETING

The annual meeting of the policyholders of **Walsh County Mutual Insurance Co., DBA Legacy Mutal Insurance Co.** will be held at the Minto Community Center on **Wednesday, March 25, 2026** at 2:00 p.m.

There will be an election of two directors for the term of three years along with conducting other company business. Door prizes will be awarded and lunch will be served.

Cory L. Kouba, President

If unable to attend the meeting, please submit the proxy vote found on the back of the annual meeting notice that was sent by mail.

Brad Schanilec, Secretary-Treasurer

360511

THE NORTH DAKOTA GAME AND FISH DEPARTMENT ANNOUNCES THE FOLLOWING SUMMARY OF REGULATIONS AND CHANGES FOR THE 2026 BIGHORN SHEEP, ELK AND MOOSE PROCLAMATION.

Applications must be submitted online. The deadline to apply is March 25, 2026.

SPECIES	SEASON	SEASON BAG LIMIT
Anticipated Bighorn Sheep Regular Season	Oct. 30 - Dec. 31	One Male Bighorn Sheep
Elk Bow Season (Unit E1E, E1W, E2, E6, E7)	Sep. 4 - Sep. 27	One Elk of the type designated on license
Elk Regular Season (Unit E1E, E1W, E2, E7)	Oct. 2 - Jan. 3	
Elk Regular Season (Unit E3, E4, E5)	Sep. 4 - Jan. 3	
Elk Regular Season (Unit E6)	Oct. 2 - Nov. 5 & Nov. 23 - Jan. 3	One Antlerless Elk
Antlerless Elk Season (E1E, E1W, E2, E6, E7)	Aug. 7 - Sep 27*	
Antlerless Elk Season (E3, E4)	Aug. 7 - Aug 30*	
Antlerless Elk Season (E1E, E1W, E2, E3, E4, E6, E7)	Jan. 9 - Jan 17	One Moose of the type designated on license
Moose Bow Season (Unit M5, M6, M8, M9, M10, M11)	Sep. 4 - Sep. 27	
Moose Regular Season (Unit M5, M6, M8, M9, M10, M11)	Oct. 9 - Nov. 1	

* Restricted to private land only within boundaries of assigned unit. Hunting on private land enrolled in PLOTS is prohibited, except by the enrolled landowner.

SUMMARY OF CHANGES FROM LAST YEAR

- A bighorn sheep hunting season is scheduled to open in 2026, unless there is a recurrence of bacterial pneumonia. Applicants may apply for a license at this time, but not in a specific unit. The status of the bighorn sheep season will be determined by Sep. 1.
- Total elk licenses increased by 102 to 1,062.
- Total moose licenses remained the same at 296.
- All moose licensees and units E1E, E1W, E2, E6 and E7 elk licensees may hunt during both the bow season and the regular season until license is filled.
- Moose hunting units M4 and M1-C are being absorbed into units M8 and M5 respectively. There will no longer be closed units for moose.

A complete 2026 bighorn sheep, elk and moose hunting proclamation is available from the NDGF Department, 100 North Bismarck Expressway, Bismarck, ND 58501-5095, (701) 328-6300, or online at gf.nd.gov.

370018

HORIZON ROOFING IS HIRING ND/MN PROJECT (MARCH - AUGUST 2026)

Temporary & Seasonal Positions

Horizon Roofing is seeking motivated, dependable individuals to join an experienced crew on an upcoming commercial roofing project. This is physical, outdoor work in a fast-paced environment.

PAY & PERKS

\$25 - \$50 per hour (based on experience)
 Lodging & per diem provided
 Relocation assistance may be available

REQUIREMENTS

Roofing or construction experience preferred
 Comfortable climbing ladders and working at heights
 Reliable transportation
 Willingness to work outdoors

FUTURE OPPORTUNITIES

Potential for long-term/permanent employment based on performance and business needs
 Strong performers may be considered for future Horizon Roofing projects

Apply / Questions: Call or text 763-349-0237
 Email helaine.collova@horizonroofinginc.com
 Hablamos Español. Exact project location disclosed later in the interview process.

360501

Phrases To Teach Your Kids TO STAND UP FOR THEMSELVES



"You are allowed to say **No.**"

"Everyone deserves to be treated with respect, **including you.**"

"People will say negative things, but you get to choose if you want to believe them or not."

PARENTS LEAD



Public Health
 Prevent. Promote. Protect.
 Nelson-Griggs District Health Unit

360318

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO PEACE OFFICER LICENSES

TAKE NOTICE that the Peace Officers Standards and Training Board will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 a.m. on 27th day, April 2026, at the Bureau of Criminal Investigation, 1720 Burlington Drive Suite B, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5504. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until May 12th, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 12th day of March 2026.

Pat Helfrich, Secretary
 Peace Officer Standards and Training Board

370017