

# Public Notices

## Notice to Creditors

PROBATE NO. 52-2025-PR-00011  
WELLS COUNTY, STATE OF NORTH DAKOTA  
In the matter of the Estate of Mary Ann Michelson, Deceased.  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Sandy Popp, Personal Representative of the Estate, at PO Box 213, Milnor ND 58060, or filed with the Court. Dated this 30th day of December, 2025.  
Sandy Popp, Personal Representative (January 3, 10 & 17, 2026)

## Notice to Creditors

PROBATE NO. 52-2025-PR-00030  
WELLS COUNTY, STATE OF NORTH DAKOTA  
In the matter of the Estate of Daniel M. Becker, Deceased.  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must be presented to Victoria Becker, Personal Representative of the Estate, at 2218 53rd Avenue NE, Cathay ND 58422, or filed with the Court. Dated this 30th day of December, 2025.  
Victoria Becker, Personal Representative (January 3, 10 & 17, 2026)

## Public Meeting Notice

Wells County District Health Unit  
Board of Health meeting  
Thursday, January 22, 2026  
Beginning at 12 Noon  
Conference room of Harvey Office  
1008 Adams Ave.  
(January 17, 2026)

## Public Notice Great Plains Housing Authority FY2027 Proposed Annual Plan, Moving to Work Amendment, Resident Advisory, and Safe Harbor Waiver

There will be public hearings to review the FY2027 Great Plains Housing Authority's proposed Annual Plan, Moving to Work Amendment, and Safe Harbor Waiver. The PHA Plan is a comprehensive guide to public housing agency policies, programs, operations, and strategies for meeting local needs and goals. There are three parts to GPHA's Plans – the Annual Plan, Moving to Work Amendment, and Safe Harbor Waiver.

The public comment period is open February 27, 2026, and written comments on the proposed documents will be accepted through February 27, 2026. A copy of the documents may be viewed at Great Plains Housing Authority, or on our website, [www.greatplainsha.com](http://www.greatplainsha.com). Alternative formats or special accommodations are available for persons with disabilities upon request.

**Resident Advisory Board.** Great Plains Housing Authority will hold a Resident Advisory Board meeting on 10:00 AM on Thursday, February 26, 2026, on the proposed 2027 Annual PHA Plan, MTW Supplement, and Safe Harbor Waiver at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: [www.greatplainsha.com](http://www.greatplainsha.com). Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

**Annual Plan, MTW Supplement, Safe Harbor Waiver Hearing.** Great Plains Housing Authority will hold a public hearing on 11:00 AM on Friday, February 27, 11:00 AM, on the proposed 2027 Annual PHA Plan, MTW Supplement, Safe Harbor Waiver at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: [www.greatplainsha.com](http://www.greatplainsha.com). Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

**Safe Harbor Waiver Hearing.** Great Plains Housing Authority will hold a public hearing on 1:00 PM on Thursday, February 26, 2026, on the proposed 2027 MTW Safe Harbor Waivers at Great Plains Housing Authority, 300 2nd Ave NE – Suite 200, Jamestown, ND. An option to join the meeting virtually will be available, with access information listed on our website: [www.greatplainsha.com](http://www.greatplainsha.com). Following the public hearing, the plan will be submitted to the GPHA board and HUD for review.

**Annual Plan, Safe Harbor Waiver, Moving to Work Amendment, and supporting data.** Available on <https://www.greatplainsha.com> by February 5, 2026.

Requests for information and written comments should sent to:

Great Plains Housing Authority  
300 2nd Ave NE – Suite 200  
Jamestown, ND 58040

Comments may also be emailed to: director@greatplainsha.com.

Zoom: <https://us06web.zoom.us/j/7526175925?pwd=88349821550>

(January 17, 2026)

## REGULAR HARVEY CITY COUNCIL MEETING

Wednesday, December 10 th, 2025, 5:30p.m. City Hall

Note: All motions unanimously passed unless otherwise stated.

Key: M-Motion, MS-Motion Second, VV-Voice Vote, RCV- Roll Call Vote, MC-Motion Carried

The Harvey City Council met at City Hall on Wednesday, December 10th, 2025, at 5:30 p.m.

Present were Mayor Dean Klier, Council Members Milli Baltrusch, Donnie Hoepfer, Gil Steedsman, Gary Kennedy, Mike Prom, and Kerry Susag. Also, present were Auditor Karen Nordby, Public Works Director Jamey Weinmann, Police Chief John Foss, and Terri Powers.

VISITORS: Shelly Chin, Josh Feil, Mark Friedt, and Wyatt Susag.

Mayor Klier led the Pledge of Allegiance. Mayor Klier opened the Regular City Council Meeting.

MINUTES: M by Baltrusch, MS by Hoepfer to approve the minutes of the regular November 12th, 2025, meeting. Upon VV, MC.

CASH REPORT: M by Hoepfer, MS by

Susag to approve the Auditor's Cash Report as submitted with November revenue of \$274,583.78. Upon RCV, MC.

VOUCHERS: M by Hoepfer, MS by Susag to approve the vouchers with expenses of AT&T, Mobility 189.01, B&B Service & Repair 123.89, Central Dakota Food Pantry 1000, City of Harvey 278.29, Dale's Radiator & Repair 17.50, Display Sales 1531, Double M Sanitation 23411, Harvey Area Chamber of Commerce 725, Harvey Fire Dept. 7456, Harvey Park District 2278.80, HAV-IT Recycling 1258, Hawkins Inc. 2693.20, Herald Press 508.22, High Plains Equip. 493.52, Hinrich's Super Value 786.43, Information Tech. Dept. 54.95, Ixom Watercare 9232, John Deere Financial 124.90, John Foss 508.20, Kenny Erickson 106.47, KHN Radio 430, Kotaco 3227.29, Lemer's Ace 182.52, Little Mart 548.55, Mark Goldade 10,000, Mid Dakota Lumber 14.28, Moore Engineering 500, Napa Auto Parts 16.55, ND Dept. of Environmental 21, ND Dept. of Health 942.61, ND Dept. of Health/Microbiology 54, ND League of Cities 560, ND Rural Water Systems 335, Network Center 1407.50, One Call Concepts 12.90, Ottertail Power Co. 7183.15, Patzer Truck Repair 171.93, Top-Notch Outdoor Services 15178.08, Tractor Supply Co. 5.48, United States Plastic 303.44, UNUM Life Ins. 187.21, USPS 336, Verizon 239.12, Vestis 292.86, Visa 1958.85, Wells Co. Treasurer 21, Zions Bank 400, & November Payroll \$104,199.68. Upon RCV, MC.

VISITORS:

Josh Feil with Moore Engineering was there to inform the Council about the water study, on the next steps for the service line inventory, and that there is more grant money. They will be going door to door to make sure that all lines have been identified. Jamey informed him that Kien had it about 90% complete.

Mark Friedt with First International Bank wanted to discuss the bank bids from the previous meeting. He apologized for not making the meeting due to personal reasons. After much discussion, a motion was made by Prom to rescind the motion that was made at the November meeting to stay with Dakota Heritage Bank and to open it back up for additional discussion. MS by Hoepfer. Upon RCV, MC with Baltrusch voting nay. They will table it until the January 2026 meeting.

JDA REPORT: N/A

JDA MINUTES: JDA Minutes from the regular December 9 th , 2025, meeting was in the packet for the Council to review.

POLICE REPORT: Chief Foss's report was in the packet for the Council to review. He informed the Council that calls for service have leveled out and remain around 70 calls/month. Officer Rispia is leaving Harvey, and they will not be filling his part-time position. It has been three months since they've had another felon. He will be traveling to Minnesota to interview an additional victim from a previous case.

PUBLIC WORKS REPORT: Public Works Director Weinmann's report was in the packet for the Council to review. He stated that they have been having issues with one of the dump trucks that is 30 years old. He has already received a couple of bids for a replacement. M by Susag, MS by Steedsman to get more bids and present them at the next Council meeting. Upon VV, MC. He informed them that the computer board was out in the generator at the coulee. M by Kennedy, MS by Baltrusch to get it fixed. Upon VV, MC.

AUDITOR REPORT: Nordby's report and the financials were in the packet for the Council to review.

UNFINISHED BUSINESS:

ARMORY UPDATE: We are waiting for the contractor.

NEW BUSINESS:

LOCAL EVENT PERMIT: M by Hoepfer, MS by Kennedy to approve the Local Event Permit for the Harvey Senior Citizens Club to conduct bingo and 50/50 raffles provided all gaming rules and regulations are followed. Upon VV, MC.

LIQUOR LICENSE RENEWALS: M by Baltrusch, MS by Susag to approve the Liquor License Renewals for 2026 for Harvey Bottle Shop, Harvey Eagles Club, Krafty's Bar & Grill, Inc., Little Mart C-Store, Calaca's Cocina & Tequila, Home Town Tavern, Ta Ahni, and Cobblestone Inn & Suites of Harvey, Upon VV, MC with Hoepfer abstaining.

COMMITTEE REPORTS:

HARVEY WELLS COUNTY LIBRARY MINUTES: Library minutes from the regular October 29th, 2025, meeting was included in the packet for the Council to review.

OTHER:

CHISTMAS PARTY: Mayor Klier reminded everyone about the Christmas Party at the Eagles Club on the 11 th of December at 5 p.m.

With no further business, Mayor Klier adjourned the meeting at 6:18 p.m.

Dean Klier, Mayor

Karen Nordby, Auditor

(January 17, 2026)

## Bowdon City Council

### Regular Meeting

January 5, 2026 at 7:00pm

Mayor Widicker called the meeting to order. Alderman Martin, Alderman Morrow, and Alderman Hoff were present. Also in attendance were Tom Schimeleng, Kurt Stoen, Jace Fritz, and Anne West.

The financial statements were reviewed. Alderman Martin made a motion to approve the minutes and financials, which was seconded by Alderman Hoff. The motion carried, and the minutes and financials were approved.

Old Business:

A bid was presented for a new flagpole for the cemetery at a total cost of \$5,329.07, which includes installation. A deposit of \$2,998.07 is required, with the remaining balance due upon completion. Alderman Martin made a motion to purchase the flagpole, seconded by Alderman Morrow. The motion passed unanimously.

New Business:

The city dump needs to be cleaned up, and Tom Schimeleng will take care of the pits. The lagoon also needs to be discharged, and the city will be replacing the gate valves. Alderman Morrow is researching insects that may help keep the lagoon clean.

The city will issue a check to BDCI in the amount of \$19,071.74 to cover the school's insurance portion related to hail damage.

There was a motion to adjourn and a second. The meeting was adjourned.

(January 17, 2026)

## Fessenden-Bowdon School Board

### Special Meeting

Monday, December 8, 2025 - 7:00 AM

Zoom Meeting

MEMBERS PRESENT: Monica Larson, Miranda Kittelson, Mychal Neumiller, Hans Widicker

MEMBERS ABSENT: Erin Hagemeyer

OTHERS PRESENT: Supt. Darren Shegerud, Principal Lindsay Widicker, Business Manager Michelle Johnson

President Monica Larson called the meeting to order. Discussed submitting a bid for a bus at the Carrington School District. Motion by H

Widicker, second by Kittelson, to submit a bid

of \$25,100 for a 2018 C2 Thomas Bus from the Carrington School District. Roll call vote. All voting yes. Motion carried.

The meeting was adjourned at 7:08 AM.

Monica Larson, President

Michelle Johnson, Business Manager

WC States Attorney, Oliver Bromke, shared information regarding his office. Workload is on par with last year and Bromke shared a message of excellent cooperation amongst all parties involved in the enforcement and legal processes of local law. Bromke also shared his transition of residency in WC so he may stand for election in WC in '26.

WC Tax Director Jana Mogren visited with the Commission regarding assessor's responsibilities. 26 equalization regarding land values, and WC Planning & Zoning. Regarding P&Z, data centers have been recently addressed by the committee and an ordinance has been established. DM (M), BM (S) to adopt the data center ordinance as presented from the P&Z Committee. Unanimously carried. According to Mogren, as per the State of ND, ag land values are set to decline in '26. SB (M), BL (S) to reduce ag land values by 4% overall to remain within tolerance. Unanimously carried. Lastly, considering assessor's responsibilities, seven townships and two cities have a non-WC employee responsible for their assessing. The Tax Director is trying to determine if WC should be responsible, or should those respective political sub-divisions be responsible, for sending out legally required valuations to all property owners within those jurisdictions. It was recommended Mogren reach out to the assessors and determine how they wish to proceed, and the Commission will take this up at an upcoming special meeting.

Larry Skiftun, Bryon Brynjulson, Tom Deede, Devon Long, and Chad Reimche of the WC Water Board sat with the Commission to discuss their recent lawsuit in front of the ND Supreme Court regarding the removal of drainage culverts in the Oak Creek Drain. Skiftun reviewed a number of prepared points regarding this matter. Through much discussion, what's done is done, and all parties professed a desire to work better together in future endeavors.

WC Road Foreman, Brent Keller, sat with the Commission to discuss matters of his Dept. Keller briefly discussed current tasks being attended to with the mild winter so far, as well as upcoming planned dept. projects for '26.

Bryan Tykwnski of KLJ Engineering sat with the Commission to discuss the bridge scheduled for replacement on WC #1 North of Fessenden this Summer. Plans have been submitted to DOT for review. Bid opening is scheduled for April with completion date tentatively scheduled for October. Box culvert replacements for two sites North & East of Fessenden have been submitted for Flex Funds and are waiting on a response.

A Flood Plain Model D Amendment was presented to the Commission to update the NDCC reference. SB (M), BL (S) approving the Amendment as presented. Unanimously carried.

A raffle permit from Flatland Trailblazers, Inc. was considered by the Commission. DM (M), BM (S) to approve the raffle permit request. Unanimously carried. #WC202601

The Commission continued discussions regarding long-term planning in an ongoing effort to develop clarity regarding the financial challenges and fiscal direction of WC in the coming years. WC Road Foreman, Brent Keller, shared some insight regarding dept. personnel and responsibilities. Primary, secondary, and winter routes were discussed as possibilities. Further discussion ensued on the topic. The Commission decided to hold a special meeting Wednesday, January 2nd, to continue the discussion.

The next WC Departments meeting will be held Thursday, January 15th, at 2:00 PM.

The Annual Township Officers Assn. Meeting will be held Friday, February 27th, at 9:30 AM at the Festival Hall.

The next Six-County Meeting will be held in Kidder Co. Tuesday, March 12th, at 10:00 AM.

There will be two upcoming Special Meetings of the WC Commission Friday, January 9th, at 8:00 AM to approve the bills and deal with assessor responsibilities, and Tuesday, January 20th, at 8:00 AM to discuss long-term planning.

The next regular meeting of the WC Commission will be held Thursday, February 5th, at 8:00 AM in the KTL Building.

There being no further business, the meeting was adjourned at 11:49 AM.

The following Fees and Receipts were approved and ordered filed:

Clerk of Court \$345.00  
Recorder \$4,626.80  
Sheriff \$1,401.25  
Misc. \$25,265.45

On motion, the following bills were ordered paid: (Gross wages, when listed)

Payroll, General (1000) \$95,156.58  
Payroll, Road (2001) \$45,803.96  
Payroll, 911 (2003) \$1,308.55  
Payroll, County Agent (2005) \$3,194.45