

**PUBLIC**  
Notice

**REQUEST FOR PROPOSAL TO PERFORM Construction Engineering Services**

**FOR PROJECT: BRJ-0001(054), PCN 23700**

**Bridge Replacement of Structure No. 01-123-14.0 7<sup>th</sup> Street NE over Duck Creek**

**5 miles East and 6 Miles North of Hettinger, ND**

**Bridge Removal of Structure No. 01-125-23.0 9<sup>th</sup> Street SE over Flat Creek**

**South edge of Haynes, ND**

**Adams County, ND**

**PROPOSALS MUST BE DELIVERED TO THE OFFICE OF THE ADAMS COUNTY AUDITOR 602 Adams Ave, Ste 201 Hettinger, ND 58639 By 10:00 AM, March 6, 2026**

**REQUEST FOR PROPOSALS TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR ADAMS COUNTY**

**BRJ-0001(054), PCN 23700**

Adams County is requesting the services of qualified engineering firms to perform construction engineering and affiliated services to complete the following projects.

Bridge Replacement of Structure No. 01-123-14.0, on 7th Street NE over Duck Creek, located 5

miles East and 6 miles North of Hettinger, ND. Key project elements include bridge replacement and incidentals.

Removal of Structure No. 01-125-23.0, on 9th Street SE over Flat Creek, located on the South edge of Haynes, ND. Key project elements include bridge removal and incidentals.

**Work to be performed by Consultant includes:**

Project Management, Project Administration, Construction Observation, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 5 pages in length. Proposals that exceed the 5

page length requirement will not be considered. The cover letter will not be counted as one of the 5 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Adams County will only consider proposals received prior to 10:00 AM, March 6, 2026. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 5 page proposal. Each proposal will be evaluated by a selection committee.

Adams County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to:

Adams County Auditor  
602 Adams Ave, Ste 201  
Hettinger, ND  
(701) 567-4363  
kfaller@nd.gov  
BRP-0001(053); PCN 23568

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at: <http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>

*Published 2-26, 3-5/2026*

**ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY**

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.  
Thomas Lawler  
Director, Lottery Division  
North Dakota Office of  
Attorney General

**ADAMS COUNTY**  
Commission Proceedings

**OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY, NORTH DAKOTA JANUARY 21, 2026 VIA PHONE CONFERENCE**

The Board of Commission met in special session via telephone conference at 8 am for a resolution for bridge structure replacement and removal project with NDDOT.

Commission Chair, Dustin Laufer called the meeting to order at 8:00 am. Commissioner Laufer was in attendance in office. Commissioner West and Commissioner Pagel were in attendance via telephone

**AGENDA:**

Commissioner Pagel moved to approve the agenda for the special meeting, second by Commissioner West, and by unanimous vote; motion carried.

**NDDOT-RESOLUTION FOR PROJECT #BRJ-0001 (054):**

A resolution drafted by the NDDOT for the bridge replacement and removal project was reviewed. The project is 100% funded by the State, and a bid opening was held on Friday January 16<sup>th</sup>. Commissioner West moved to approve the following resolution for the project, second by Commissioner Pagel, and by unanimous vote; motion carried

WHEREAS, the bid in the amount of \$786,300.92 from Gladen Construction Inc. received in the bid opening of January 16, 2026 for Project BRJ-0001(054) was the low bid received.

WHEREAS, this bid is considered reasonable.

NOW THEREFORE, be it resolved by the Board of County Commissioners of ADAMS County will award to Gladen Construction Inc. the contract for Project BRJ-0001(054) and hereby authorizes the Chairman of the Board to sign said contract.

It is further understood that the County shall reimburse the North Dakota Department of Transportation for any payments made under this contract, which are not collectible from the Federal Highway Administration.

ATTEST:  
County Auditor  
Chairman, Board of County

**ADJOURN:**

Commissioner Pagel

moved to adjourn, second by Commissioner West, and by unanimous vote; motion carried.

Commission Chair, Dustin Laufer declared the meeting was adjourned at 8:03 pm.  
ATTEST:

/s/Dustin Laufer  
Dustin Laufer, Chairman  
Board of County  
Commissioners

/s/Krista Faller  
Krista Faller,  
Adams County Auditor/  
Treasurer  
*Published 2-26/2026*

**PUBLIC**  
Notice

Erin Melling (#07860)  
Melling & Roseland Law, PC  
1409 5th Avenue  
Belle Fourche, SD 57717  
(605) 723-1659  
melling@mrlawpc.net  
Attorney for Personal Representative  
Case No. 01-2026-PR-00004

IN DISTRICT COURT  
COUNTY OF ADAMS  
SOUTHWEST JUDICIAL  
DISTRICT

In the Matter of the Estate of  
FRANCIS ALLEN KAITFORS,  
Deceased.

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Alan Louis Kaitfors, Personal Representative of the estate, at the address shown below, or filed with the Court.

Dated this 5th day of February 2026.  
/s/Alan Louis Kaitfors  
Alan Louis Kaitfors  
11699 SD Hwy 79  
Prairie City, SD 57649

Erin Melling (#07860)  
Melling & Roseland Law, PC  
1409 5th Avenue  
Belle Fourche, SD 57717  
(605) 723-1659

Sheri Uecker  
Adams County Clerk of Court  
602 Adams Ave Suite 202  
Hettinger, North Dakota 58639  
(701) 567-2460  
*Published 2-12, 19, 26/26*

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.**

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at [www.insurance.nd.gov](http://www.insurance.nd.gov) or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.  
/s/ Jamie L. Struthers  
Jamie L. Struthers #06485  
Legal Counsel  
N.D. Insurance and Securities Department  
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505  
(701) 328-2440

**PUBLIC**  
Notice

Notice is hereby given that the Hettinger School Board will receive bids for replacement of the sidewalk and gutter/curb located on the south, east, and north sides of the school campus, as well as changes made to the retaining wall on the south side of the campus. No drawings will be provided as this is the responsibility of the contractor. The Board requests that bids come in the forms of separate parts; Part A, Part B, Part C, and one entire bid for all three parts.

The approximate measurements for the sidewalk, gutter/curb, and retaining wall are as follows:

**South (Part A)**

- Sidewalk - 8' 5" wide excluding the curb by approximately 204' long
- Retaining wall - 7" by up to 3' tall by up to 146' long

**East (Part B)**

- Sidewalk - 11' 10 1/2" by approximately 318' long
- Entrance pad 1 - approximately 1,210 sq. ft.
- Entrance pad 2 - approximately 915 sq. ft.

**North (Part C)**

- Sidewalk (from 8th St. to parking lot entrance) - 16' 1 1/2" wide by approximately 300' long
- Sidewalk (from parking lot entrance to alley) - 16' 1 1/2" wide by approximately 137' long

Bids shall be broken into the sections denoted above.

All bids must be submitted to the Hettinger Public School Business Manager's office in a sealed envelope marked, "Hettinger Public School Cement Replacement" on or before 12:00pm on March 18, 2026

Interested parties may contact HPS superintendent Darin Seamands at 701-567-4502 to obtain additional information.

The Hettinger School Board reserves the right to reject any or all bids."

*Published 2-19, 26, 3-5/2026*

**PUBLIC**  
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**NOTICE OF PROPOSED ATMOSPHERIC OPERATIONS**

Notice is given, that Weather Modification, LLC of 3802 20<sup>th</sup> Street North, Fargo, ND, a licensee (License No. 2026-1) of the State of North Dakota, is to engage in operations to modify precipitation by the addition of ice nucleating agents in Bowman County and seven townships in Slope County. Existing clouds will be selected for seeding according to current operational procedures for enhancing rainfall and decreasing hail damage. Ice nuclei will be generated by silver iodide produced in the combustion of flares or liquid solutions. Twin-engine aircraft equipped for instrument flight, operating under FAA airworthiness certificates and licensed by the North Dakota Aeronautics Commission will accomplish all seeding.

The target area will be Bowman County and the following townships in Slope County: Connor, Hume, Carroll, Cash, Sheets, Mineral Springs, and Cedar Creek. The operations area will include the target area and Woodberry township in Slope County, with no external buffer zones in adjacent North Dakota counties. Operations will be conducted as weather conditions allow from June 1, 2026, through August 31, 2026, with the possibility of extension through October 2, 2026.

All persons who would like to comment in support or opposition of the activities of this project should write the Chief Meteorologist, North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, ND 58504-5262 or email [dwar@nd.gov](mailto:dwar@nd.gov). Comments must be received within 20 days of the last date of publication of this notice.

*Published 2/26/2026*

**SUBSCRIBE TODAY!**  
*And stay in touch with home*  
**ADAMS COUNTY RECORD**  
**701-567-2424**

**FOR SALE ON BIDS**

Adams County is offering the following vehicles and equipment for sale on bids:

1. 2001 Dodge 1500 4x4: VIN-1B7HF13Z81J195374
2. 2007 Ford F150 4x4: VIN-1FTPW14V67FA25016
3. 1995 GMC 1 Ton: VIN-1GDKC34F4SJ521490
4. 1999 Dodge 1500 4x4: VIN-1B7HF16Y5XS305738
5. 1989 Dodge 1/2 ton 4x4: VIN-9B7HM16Y5K5049812
6. 1983 Ford LTL 9000 Semi: VIN-1FDYA90X4DVA44833
7. 1996 Ford F700 with Rosco Oil distributor: VIN-1FDNF70J3TVA13964
8. 1994 John Deere 544G Loader with 2 buckets: VIN-544GD545630
9. 1985 Chip spreader- model WHS SN 85208
10. Homemade Flatbed Utility Trailer
11. 11,500-gallon Fuel Tank & pump

Equipment may be viewed at the County shop, please call the County shop at 701-567-2235 with any questions. **Bids will be accepted until Friday April 10th, 2026.** Bids must be in a sealed envelope clearly marked "Bid" for Mail or drop sealed bids at the Auditor's Office, 602 Adams Ave. Ste 201 Hettinger ND 58639.

Bids must be in a sealed envelope plainly marked: "Bid for (equipment listing description or number as labeled above)"

All bids will be opened at the Adams County Courthouse during the April 14, 2026 Commission meeting.

Adams County reserves the right to reject any or all bids.

**Shop AT HOME!**