

Marketplace

CLASSIFIED

EAGLES CLUB 313 N 26TH ST BISMARCK, ND 58501

Marketplace rates and deadlines
Classified ads: \$8.50 for first 25 words. Every additional word 15¢
All classified ads are payable in advance.
Thank you: \$5.00 per column inch.
Deadline is Noon Monday.

HELP WANTED
MCLEAN COUNTY is hiring one full-time Deputy Clerk of Court to assist the Clerk of District Court in carrying out the functions, responsibilities, and statutory duties of the office. For more info visit <http://www.mclean-countynd.gov/employment/>.

MCLEAN COUNTY seeks qualified candidates for Equipment Operator positions. Full-time, 40 hours per week with excellent employer-paid benefits, holidays, and paid leave. Join our team operating light to heavy equipment on county projects. Enjoy stable employment, career advancement opportunities, and strong work-life balance. Apply today at www.mcleancountynd.gov/employment

SERVICES
NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code

PUBLIC Notice

Notice of Public Hearing

WSI Premium Rates and Rate Classification Manual

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 6, 2026, at the WSI Board Room, Century Center, 1600 East Century Avenue, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in accordance with NDCC §65-04-01.

These changes will be on file and may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to:

Workforce Safety & Insurance
Attn Marguerite Rath
1600 East Century Avenue
Ste 1
PO Box 5585
Bismarck ND 58506-5585
(701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 13, 2026.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 16th day of March 2026
Sarah Feist
Chief of Employer Services
Published March 26, 2026

of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

REAL ESTATE FOR SALE
ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

FOR SALE
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

COIN SHOW
CAPITAL CITY COIN SHOW APRIL 11, 9-5, APRIL 12, 9-4 BISMARCK

NOTICE OF EQUALIZATION MEETING CITY OF HETTINGER NORTH DAKOTA

NOTICE IS HEREBY GIVEN that the City Council of Hettinger will meet as a Board of Equalization for the 2026 assessments on **Wednesday, April 8th, 2026 at 8:00 AM in the Conference Room of the Hettinger Armory.**

Each taxpayer has the right to appear before the Board of Equalization and petition for correction of the taxpayer's assessment.

Persons needing special accommodations in order to attend, should call the City of Hettinger Auditor at 701-567-4363 at least 24 hours before the meeting.

Krista Faller
City Auditor
Published 3-19,26

CALL FOR BIDS

MOWING OF CITY OWNED LOTS CITY OF HETTINGER, NORTH DAKOTA

NOTICE IS HEREBY GIVEN, that the Hettinger City Council will receive bids for mowing and trimming of city owned lots and Hettinger Housing Authority for 2026.

All bids must be submitted to the City Auditor's Office in a sealed envelope marked "City of Hettinger- Mowing Bid", on or before 12:00 pm April 3rd, 2026. Bids will be opened at 8:30 AM, April 8th, 2926 at the Hettinger Armory Conference Room.

Interested parties may contact City Auditor Office to obtain a copy of the Bid Form.

The City Council reserves the right to reject any or all bids.

BY ORDER OF THE HETTINGER CITY COUNCIL.
Krista Faller, City Auditor
Published 3-19,26/26

NOTICE OF CANDIDATE FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the **Hettinger Public School District 13** is **Monday April 6th, 2026** by 4 pm. The following offices are up for election:

City School Board Member (3-year term)
Rural School Board Member (3-year term)

A candidate for a school district office must prepare and sign a document stating the candidate's name and the position for which the individual is a candidate, and a SFN 10172 Statement of Interests form. Both of these documents must be filed with the school district business manager for Hettinger Public School District 13 by the above deadline date and time. All forms are available from either the school district business manager for Hettinger Public School or may be obtained online at <https://vip.sos.nd.gov/PortalListDetails.aspx?ptlPKID=30&ptlPKID=3#content-start>

3-12,19,26

AUTOS WANTED
HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

HEALTH/MEDICAL
VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

MISCELLANEOUS
HORSE BUYER at Stockmen's Livestock in Dickinson West Barn, Monday, April 13, 8:00 a.m. - 4:00 p.m. Buying all horses good, bad, ugly or pretty! Paid on the spot. Licensed and bonded buyer. Special interest in riding horses. 612-839-9568. 3/26,4/2,4/9 PAID

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

WE BUY HOUSES FOR CASH AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

EQUALIZATION MEETING

Darling Springs Township
Equalization Meeting will be held on **April 6th at 6:30 PM** at the **Tim Milliren Residence.**

EQUALIZATION MEETING

City of Bucyrus
Equalization Meeting **Tuesday, April 7th 5:30 PM**
Bucyrus Lutheran Church Basement

MILL LEVY MEETING

Clermont Township
will hold a Mill Levy & Supervisors meeting after the Equalization Meeting on **April 9 (7:30 pm)** in the Adams County Courthouse
Published 3-26,4-2

ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO PEACE OFFICER LICENSES

TAKE NOTICE that the Peace Officers Standards and Training Board will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 a.m. on 27th day, April 2026, at the Bureau of Criminal Investigation, 1720 Burlington Drive Suite B, Bismarck North Dakota.

A copy of the proposed rules may be obtained by writing the Peace Officers Standards and Training Board or calling 701-328-5504. The proposed rules are also posted at www.post.nd.gov. Written comments may be submitted to 1720 Burlington Drive, Suite B, Bismarck, ND, 58504 until May 12th, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Peace Officers Standards and Training Board at the above telephone number or address at least two days prior to the public hearing.

Dated this 12th day of March 2026.
Pat Helfrich, Secretary
Peace Officer Standards and Training Board

FOR SALE ON BIDS

Adams County is offering the following vehicles and equipment for sale on bids:

- 2001 Dodge 1500 4x4: VIN-1B7HF13Z81J195374
- 2007 Ford F150 4x4: VIN-1F1TPW14V67FA25016
- 1995 GMC 1 Ton: VIN-1GDKC34F4S521490
- 1999 Dodge 1500 4x4: VIN-1B7HF16Y5XS305738
- 1989 Dodge ½ ton 4x4: VIN-9B7HM16Y5K5049812
- 1983 Ford LTL 9000 Semi: VIN-1FDYA90X4DVA44833
- 1996 Ford F700 with Rosco Oil distributor: VIN-1FD-NF70J3TVA13964
- 1994 John Deere 544G Loader with 2 buckets: VIN-544GD545630
- 1985 Chip spreader- model WHS SN 85208
- Homemade Flatbed Utility Trailer
- 11,500-gallon Fuel Tank & pump

Equipment may be viewed at the County shop, please call the County shop at 701-567-2235 with any questions. **Bids will be accepted until Friday April 10th, 2026.** Bids must be in a sealed envelope clearly marked "Bid for Mail or drop sealed bids at the Auditor's Office, 602 Adams Ave. Ste 201, Hettinger ND 58639.

Bids must be in a sealed envelope plainly marked: "Bid for (equipment listing description or number as labeled above)"

All bids will be opened at the Adams County Courthouse during the April 14, 2026 Commission meeting.

Adams County reserves the right to reject any or all bids.
2-26,3-5,12,19,26

Notice of Forfeiture of Property Rights

Notice is hereby given that the persons or entities listed below have outstanding capital credit checks issued in the year 2020. The amounts of these outstanding checks will be forfeited to Consolidated Telcom unless money is claimed and proper evidence of ownership is submitted before May 15, 2026.

- | | | |
|---------------------------|-----------------------|------------------------------|
| Bremer Bank | Brown Devin | Gamma Brandee |
| Elkhorn Construction Inc | Melaney R J (Pat) | Lost Trapper Trucking Inc |
| Plains All American | Erickson Esther | Selle John |
| Hank's Place | Mckenzie Bonnita | Downing Kyle |
| Beaks Melvin | Schlosser Delores | Steenstrup Thomas |
| Cheers & Beers | Markegard Dennis A | West Maurice M |
| Obriens Irish Pub & Grill | Hicks Hailey | Arctic Energy Services LLC |
| Griffin Jack | Lundquist James | Wade Jennifer |
| Schiele Mobility | Sisolak William II | Schultz Christi |
| Jensen Jacqueline | Christensen Randy | Contech Engineered Solutions |
| Pastula David | Beld Ashley | Hallam Travis |
| Soehren Joan | Hiatt Jerry | Davis Joe |
| Bagley June | Folske Seth | Buffalo Creek |
| Veitz Cyndi | Gunther Bernadine | Kvanvig Susan |
| Ohlhausen Troy | Mattson Joseph Dr | US West ITS Network Planning |
| Crystal Bar | Gunderson Cecil | Henderson Donna M |
| Dewhirst Kelly | Anderson Joshua | Hegge Richard & Elaine |
| Jackson Owen | Monkota Disposal Inc | Hewson Donna Mae |
| Butterfield Roberta | Denenno David | SOS Truck Repair Inc |
| Hueske Rose | Weakly Josh | Wrenches R Us Truck Repair |
| Herbanson Sarah | Kenitzer Del | Lundquist Todd & Amanda |
| CD3 Services LLC | Schmalz Ron | Petersen James & Elizabeth |
| Romanyshyn Rita Estate | Regeth Christopher | |
| Kaitfors Leslie | Kvasager Gerald | |
| Koch Russ | Keim Harold & Rebecca | |
| First Reformed Church | Miller Dale | |
| Westlake Chris | Tarnavsky Edward | |

If your name is listed or you know the whereabouts of members listed above, please call our Dickinson office at **701.483.4000** or email capitalcredits@consolidatednd.com.

